

The Last Geopolitical “Order”



“The ten horns that you saw are ten kings who ... will receive ruling authority as kings *with the beast* for one hour. These kings have a single intent, *and they will give their power and authority to the beast.*”

Revelation 17:12-13 (NET)

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These conclusions are always subject to progressive understanding.

By way of introduction:

“We shall have a world government, whether or not we like it. The question is only whether it will be achieved by consent or by conquest.” (James P. Warburg, international financier and political scientist, February 9, 1950, testimony before the *Senate Foreign Relations Committee*.) The committee then passed Senate Resolution 66: **“Whereas, in order to achieve universal peace and justice, the present Charter of the United Nations should be changed to provide a true world government constitution.”**

“The encyclical [Pope Paul VI’s *Populorum Progresso*, 1967] is the manifesto of an impassioned hatred for capitalism; but its evil is much more profound and its target is more than mere politics: The Catholic church has never given up the hope to re-establish the medieval union of church and state, with a global state and a global theocracy as its ultimate goal. This is the spectacle of *religion climbing ...* in a desperate attempt to recapture the power it lost.” (Ayn Rand, *Capitalism; the unknown ideal – An Answer to the Papal Encyclical Progressio*,” 1967, pp. 315, 362.)

“World peace can be ours if we only submit to a one-world government that manages our lives and our finances.” (Pope Benedict XVI, *Caritas in Veritate*, 2009.)

“Prophecy foretells a **restoration of her [papal] power**.... To the very close of time he will carry forward the work of deception. And the revelator declares, also referring to the papacy: ‘All that dwell upon the earth shall worship him, whose names are not written in the book of life.’ Revelation 13:8.” (Ellen G. White, *The Great Controversy*, p. 578).

“She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict to **regain control of the world**, to re-establish persecution, and to undo all that Protestantism has done.... These things should awaken the anxiety of all who prize the pure principles of the gospel.” (Ellen G. White, *The Great Controversy*, p. 565).

“The Roman church state is a hybrid – a monster of ecclesiastical and political power. Its political thought is totalitarian and whenever it has had the opportunity to apply its principles, the result has been bloody repression.

“The Roman church–state ... is an institution recovering from a mortal wound. If and when it regains its full power and authority it will impose a regime more sinister than any the planet has yet seen.” (John W. Robbins, *Ecclesiastical Megalomania*, 1995, p 195.)

“And the ten horns which thou sawest are ten kings ... these have one mind and shall give their power and strength unto the beast” (Revelation 17:12-13).



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Introduction

It has been long noted that major changes would take place on planet earth just before Jesus comes.¹ The Bible not only reveals warring elements and chaos, it also implies that those changes relate to a coalition of secular and religious powers coercing mankind.

“I saw a woman sit upon a scarlet coloured beast” “With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.” (Revelation 17:3, 2) and *“The ten horns which thou sawest [on the beast] are ten kings.... These have one mind, and shall give their power and strength unto the beast”* (Revelation 17:12-13).

Scripture further reveals that the papacy will unequivocally become that coalition head. Enamored, *“all the world wondered after the beast”* (Revelation 13:3). Her geopolitical control, however, won't be achieved easily: She will employ “every device to extend her influence **and increase her power** in preparation for a **fierce and determined conflict to regain control of the world.**”² The papacy will have a competitor(s) to be head of these world powers. But – world leaders will finally acquiesce and come to her side:

“Power was given him [the beast] over all kindreds, and tongues, and nations” (Revelation 13:7).

Planet earth will be politically and religiously restructured. That confederation is prophetically represented by those “ten horns” (nations, geopolitical divisions) on a “beast” (Vatican State), on which a harlot (an unfaithful church) sits. This prophetic imagery is of a church–state institution – when it receives worldwide homage.

Horns are a symbol of power/strength to whatever beast is represented. They can even provide force to defeat her enemies (Deuteronomy 33:17). A pivotal end-time message:

“And the ten horns out of this kingdom are ten kings that shall arise ... there came up among them another little horn ... in this horn were eyes like the eyes of man, and a mouth speaking great things ... he shall speak great words against the most High” (Daniel 7:24, 8 and 25). The little horn of Daniel and the harlot on the beast in Revelation have a working alliance with ten world powers.

Though an incomplete historical application can be identified in Daniel 7, the greater purpose and meaning of these prophecies are for the “time of the end” when a second rise in papal power emerges. Ten geopolitical regions will bond with the Holy See (Catholic Church and the Vatican) in a “restructured global order.”



Tentative 1972 map
Club of Rome
Ten World Divisions

It will become apparent that those divisions are already in place – and why the papacy will rise to the “top!”

God has a “way” of replicating most prophecies by readdressing their key elements through a variety of illustrations. Daniel 2, for instance, describes a golden image with (yes, the Bible specifically says)

¹ White, Ellen G.; *Testimonies*, vol. 9, p. 11.

² White, Ellen G.; *The Great Controversy*, p. 565.

“ten” toes. Daniel 7 presents a ferocious beast that has “ten” horns. Apocalyptic beasts are described in two timing phases in Revelation 13 and 17, having “ten” horns. All of these prophecies relate to “ten” world powers which coalesce “theo-politically” with papal Rome into an apocalyptic alliance.

There have been only a few times in history that the world could be described as having “ten” divisions, powers or regions (see Appendix I). In turn, the papacy once clenched tenaciously the ten “major regions” during its dark history, until the Protestant Reformation. Then, as the Catholic Counter-Reformation retaliated, Rome’s passion for geopolitical dominance and suppressive control of earth’s inhabitants began once again. Late Jesuit priest Malachi Martin’s reflective insight regarding implementing this strategy is illuminating:

“Karol Wojtyla walked onto the world stage as His Holiness, Pope John Paul II, and eyed each of his contentious globalist contemporaries from a geopolitical standpoint. For it was as a geopolitician he had been elected Pope. **And he entered the ranks of world leaders as the Servant of a Grand Design he claimed was God’s will for the society of nations.**

“From the beginning of his pontification, John Paul has been talking incessantly about **the convergence of the nations. He had the end game in view** some ten years before other men faced into it ... **He would endow his papacy with an international profile and, as Pope, move around among world leaders and nations**, vindicating a position for himself as a special leader among leaders, because in that competition **he plans to emerge as the victor.**

“He established himself as a world leader, one who was free of all disfiguring partisanship, as someone endowed with an all-embracing mind, a rare political savvy, a nimble diplomatic agility; and as the possessor of an international profile of perhaps the highest personal definition achieved by any one individual in recorded history. **He became, on those terms, an acknowledged and accepted contender in the competition.”**³

Martin outlined the long-held Roman Church’s formula, since Pope Leo XIII, which would terminate in geopolitical dominance. His views mirror precisely the Roman “end game” of prophecy that we review in this document!

³ Martin, Malachi, *Keys of This Blood* (Simon & Schuster, September 15, 1991), flyleaf and pp. 640, 480, 641 (emphasis added).

An End-Time “King”

Reflecting on earth’s apocalyptic end, Expositor White notes: “As we approach the last crisis, it is of vital moment that harmony and unity exist among the Lord’s instrumentalities. The world is filled with storm and war and variance. Yet **under one head** – the papal power – the people will unite to oppose God in the person of His witnesses. This union is cemented by the great apostate. While he seeks to unite his agents in warring against the truth he will work to divide and scatter its advocates.”¹

Global opposition against God’s people will be engineered under “one head” – papal Rome. Daniel has much to say about this apocalyptic “head.”

“And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done” (Daniel 11:36).

This wording, “*And the king shall do according to his will,*” assumes that we already know much about this king. He is first discussed in verses 21-28 as a *vile person*, describing the first rise of papal power. Then – a new eschatological timing period for that “*vile person*” (KJV) or antichrist begins in 11:29 (“*And at the appointed time he shall return*”). From verses 29 to 35 this individual is called by that simple pronoun, “he.” “*He*” refers back through these many masculine references to this “*contemptible person*” (NIV), “*despicable person*” (NET), “*vile person*” (KJV), in 11:21.

Then in verse 36, the end-time identity of this deceitful person (“he”) is embellished by calling him “king” (*melek*). Significant is the distinctiveness of this individual, now even called “*the*” king. ***It alludes to a very specific person.*** Daniel embellishes this further by shortly calling him “*the king of the north*” (11:40).

For centuries traditional Christian religions have viewed the “*king of the north*” as “*the man of sin*” or the eschatological “*antichrist*” of II Thessalonians 2:3-12. This “person” is the “*king*” of Daniel 8:23-25 at the ***time of the end***, at an ***appointed time*** (Daniel 8:17, 19; cf. 11:35)!

This “*king*” ***is*** distinctly end-time, when the antichrist will rise as a world power. Daniel’s first ominous note comes when “*this king will do according to his pleasure*” or will (11:36). This Daniel 11 saga describes the horrific attempts by this “man” to “be like God.” Arrogance, elitism, suppression and control are in view by this antichrist.

This king is first shown as primarily superintending religious issues (11:36-39); thus he is seen as a religious leader similar to that in II Thessalonians 2:4b: “*so that he as God sitteth in the temple of God, showing himself that he is God.*”²

One immediately imagines this might be Satan – and that could be true (Isaiah 14:11-14). But the allusion to an antichrist earthly power is so pervasive in Daniel 11:21-45 and in Thessalonians that our attention is drawn there. Since Revelation 13 also reveals an ***earthly power*** that wields abusive force against God’s people, distinct

¹ White, Ellen G.; *Testimonies*, vol. 7, p. 182 (emphasis added).

² Steinmann, Andrew E.; *Daniel* (Concordia Publishing House, St. Louis, 2008), p. 540.

parallels are in evidence. This also describes the little horn's last-day imagery of Daniel 8:11 and 25!

Continuing: *"and shall speak marvellous things against the God of gods"* (11:36). This thought provokes a universal abhorrence for such speaking, yet prophetically this *"king"* is such a charismatic, God-like figure, he mesmerizes the world while defying God!

- It is interesting that pagan king Nebuchadnezzar made a law against blasphemy! *"Therefore I make a decree, That every people, nation, and language, which **speak any thing amiss against the God** of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort"* (Daniel 3:29).
- Then Daniel 7 notes that a "little horn" *religious* power blasphemes – *"he shall speak great words against the most High"* (Daniel 7:25) (a power claiming to represent God).
- The Jewish sensitivity against perceived blasphemy led to Stephen's death: *"Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and against God"* (Acts 6:11).
- Yet, those *religious* leaders were serving Satan. Prejudice and hatred confused their spiritual perceptions, just like this end-time "king!"

That king speaks *"marvelous things,"* which is translated from the noun *"wonder."* That Hebrew expression usually refers to a divine "word" or "work" of God! This means that this *"king"* will portray God-like authority when he speaks. Such will be the amazing charisma of this evil leader – portraying

himself as God – with such "wonderful" words.

What is described as supreme apostasy (blasphemy) is a characteristic of this eschatological *"king."* The kingdom that this *"king"* rules is portrayed in Revelation as a sea beast (13:1 – where its heads, *including those ten horns,* are covered with *blasphemy*) and a harlot's beast (17:3 – where the ten-horned beast is covered with names of *blasphemy*). The latter distinctly refers to a religious power centered in Rome (Revelation 17:9). Collectively, these prophecies reveal a church–state that unquestionably represents the antichrist's power.

The instructive key: This eschatological antichrist/king/leader will give to mankind false teachings, disguised as divine messages, which will flatter the world ("fornication") with an "illicit" doctrine.

The power that was previously referred to as the *"little horn,"* which came out of the north in Daniel 8 is similarly described:

- He magnified himself against the *"prince of the host,"* later called the *"Prince of princes"* (8:11, 25), referring to Jesus Christ, just like this Daniel 11 *"king."*
- *"It practiced and prospered"* (8:12) – the **little horn** and this Daniel 11 **king** are the **same** agency – the papacy!

The success of this Roman religious power is limited **time-wise** and **event-wise**. At a defined point, God's wrath or *"indignation"* comes against it.

- He *"shall prosper till the indignation be accomplished"* (11:36). That issue was also recorded in chapter 8:
- *"And he said, Behold, I will make thee know what shall be in the last end of the indignation [God's wrath]: for at the time appointed the end shall be"* (Daniel 8:19).

- **“Indignation,”** as used in Daniel, is *zaam* (H), which usually refers to God’s wrath (cf. Isaiah 10:25, 26:20; Malachi 1:4).
- God’s wrath occurs at an “appointed time” (when the little horn and this king’s prophecy apply – 11:29, 35). It will be at the *“time of the end.”*
- Again, this rivets together the eschatological meaning of these verses.

All this is under a prophetic decree (*“is determined”* – 11:36) – it will happen. The Pauline description of this *“man of lawlessness”* reveals that his power will end at Christ’s Second Coming. The appointed time will have come to its end.

- *“Until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming”* (II Thessalonians 2:7c, 8).

This is history in advance of a ruler who “will live in the last days, immediately prior to the coming of the Lord.”³ Daniel 11:40 reveals that his activities will occur at the *“time of the end”* (*es qes*) (cf. 10:14), and will be associated with a time of great tribulation (12:1) – referred to by Christ in Matthew 24:21 (which occurs immediately before His Second Coming – Matthew 24:29-31; cf. Revelation 7:14). “But the clearest indication that this ‘king’ will live in the latter days is that the resurrection of the saints will take place immediately after God delivers His people from this individual’s power (12:2). Clearly that resurrection is an eschatological event.”⁴

The antichrist is depicted as a king, king of the north, a vile person and a little horn – all linked with ten horns on a beast. That bond is now explored further.

³ Miller, Stephen R.; *The New American Commentary*, vol. 18 (Broadman & Holman Publishers, 1994), p. 305.

⁴ *Ibid.*

World's Strangest Coalition

John was given an informative explanation and vision of a harlot woman (named “Babylon”), riding a beast (located in the City of the Seven Hills – Rome – Revelation 17:3, 9). Early on this messenger angel told him that the kings of the earth were having an illicit relationship with this prostitute church (Revelation 17:2).

Later, it says that those kings are “ten” in number.

“And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. These have one mind, and shall give their power and strength unto the beast” (Revelation 17:12-13).

The seven heads of the beast were described in a unique sequence in verse 10. They revealed the life and death order regarding its “kingdom” or papal leaders. The number “seven” is a metaphor, suggesting that they acted by divine permission.¹ Then the prophetic focus shifts to the beast (17:3, 7, 8, 11).

The horns are then addressed. Those horns give the beast undisputed power. “Ten” means that it doesn’t need any more. This echoes the ten horns of the Daniel 7:7-8, 20-25 beast. There, an angel (7:16) told Daniel: “The ten horns ... are ten kings” (Daniel 7:24), just as John had been informed.

We must look elsewhere in Revelation for clues as to who these are.

The heads were sequenced “*kings*” of the Vatican kingdom. The horns on the beast are kings of earthly kingdoms – encompassing the **whole** earth (cf. 16:13-14, 17:2, 18, 18:3-4, 19:19). John is receiv-

¹ Brighton, Louis A.; *Revelation* (Concordia Publishing House, St. Louis, MO, 1999), p. 450.

ing the story of how Babylon comes to its end (17:1, 16:19). It is very end time.

Ten is symbolic for the *sum total* of the anti-Christian power.² But who might these ten world leaders be? What kingdoms do they rule over? It appears that they *collectively* rule with the beast in a final global coalition. Since the beast is the Vatican – that “Roman kingdom” will rule the world just before Christ’s final Second Coming (*parousia*) under the power of ten “nations.”³ A vast confederacy is in view. This is apocalyptic geopolitics.

1. “With whom [the harlot] the **kings** of the earth have committed fornication” (17:2)
2. The “woman” reigns over “the **kings** of the earth” (17:18)
3. “The **kings** of the earth have committed fornication” with the harlot (18:3).
4. “The **kings** of the earth, who have committed fornication and lived deliciously with her” (18:9)
5. “And I saw the beast, and the **kings** of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army” (19:19).

These ten horns represent kings who are clearly anticipated to reign over ten geographic “kingdoms.”

² Thomas, Robert L.; *Revelation 8–22 – An Exegetical Commentary* (Moody Press, Chicago, 1992), p. 300.

³ Beale, G. K.; *The New International Greek Testament Commentary; The Book of Revelation* (William B. Eerdmans Publishing Company, Grand Rapids, Michigan – 1999), p. 878.

This world “movement” is bonded “deliciously” and appears in prophecy to have a singular end-time objective – to war against Christ and His people. This links to the little horn of Daniel 8:10-11 and is graphically described in Revelation 17:14 and later in Revelation 19:19! There is an **issue** that turns the world against Christ and His people. We get amazing clues elsewhere. Daniel 8:12-13 and 12:11 and Revelation 10:6 and 14:7 collectively show that the Sabbath commandment is **the** focus!

John states that when Satan makes war against the remnant, they keep the commandments and have the testimony of Jesus (12:17). The same is later noted for the saints in 14:12 – but, there, they have the “faith of Jesus.” They can’t be moved. No persecution, coercion or even death alters their commitment to God.

John goes on to note something most interesting about those kings: they “*have received no kingdom as yet*” (Revelation 17:12).

That means that this is a prophecy of ten kings/kingdoms that were yet to formally emerge, future to the king which “is” (17:10) (a “timing orientation” head). That is the “when” setting for this prophecy to begin its apocalyptic end. At the time of Pope John Paul II (the king “that is” in 17:10) those kingdoms were defined. But, as ruling international regions, they were yet to be established.

However, in 13:1 the beast’s horns have crowns. They now clearly represent kings **with** kingdoms. Between 17:12 and 13:1 something changes in the world support of the beast; these ten kings and kingdoms emerge. What happens? What is altered on the world scene?

There is a link between the number “ten” and the number of “kings” that give direct support to the Vatican (and its leaders and church). Could the world be divided into ten regions? Are leaders anticipated over a new world order (NWO), comprising those ten areas?

Springing onto the world scene in April, 1968, came *The Club of Rome*. Founded by Catholic Aurelio Peccei, an Italian industrialist, and Catholic Alexander King, a Scottish scientist. An additional “small” international group of people (from numerous fields) merged their interest with this alleged “think tank” to **address global problems!** It would begin a sinister but captivating journey to outmaneuver all opposition!

The “Club” obtained funds from the Volkswagen Foundation and they retained a team of MIT graduate students led by two young scholars, Dennis and Donella Meadows, to study the “world’s future.” The product of their research was a publication: *The Limits To Growth*.⁴ Peppered with computer-generated graphs and written in clear, dispassionate language, the book delivered extreme socio-political arguments **to restructure humanity**.

“If rates of economic growth, resource use and pollution continued unchanged, then modern civilization would face environmental and economic collapse sometime in the mid-twenty-first century. Yes, collapse – as in massive human die-offs.”

Millions of copies were sold.⁵

Areas of special emphasis included population growth, environment, malnutrition, poverty, illiteracy, weapons of war, inequality in the distribution of income and wealth, inadequate medical care, wasting of natural resources, pollution, loss of moral social values, discontent, inadequate law enforcement, misinformation to manipulate people, improper use of armed forces, inadequate world monetary system, obsolete world trade system, inadequate use of natural resources and lack of authority of international agencies.

⁴ Meadows, Donella H.; Meadows, Dennis L.; Randers, Jørgen, and Behrens III, William W.; *The Limits To Growth* (Funded by the Volkswagen Foundation and commissioned by the Club of Rome – 1972).

⁵ <http://www.thenation.com/article/171610/limits-growth-book-launched-movement>

This posturing was astounding and tyrannical. **Any agency or government** that adopts these as vital to national or global “good” can rule virtually every person on planet earth. Laws or regulations could be made that would impact everyone! They would become a way, an excuse, for oppressive control – a **New World Order** for mankind.

The founding center for *The Club of Rome* was this Roman Catholic Academy of the Lynx-Eyed,⁶ a “science and educational institution” in Rome. The Vatican’s strong arm guided its deliberations and moves!



Captivating is the administrative world map **they** developed, which could regionally address these problems! Again, ten global divisions were made – paralleling the ten horns of the Daniel and Revelation “beast.” Note carefully that the land **area** from the nation of Israel is put within the Islamic crescent.” (Color codes reveal that union.) There is something sinister regarding this that may be playing out as this is being written (2014). Lack of support for Israel is growing, especially in the United States. Is the world body wanting to dissolve that nation? Is this a veiled “notice” that the “Club” wants to have a Palestinian State among other Muslim nations and not an Israeli State?

This map could have been made into any number of divisions! The Bible says that there would be ten world “kingdoms” at the end in support of the papacy!

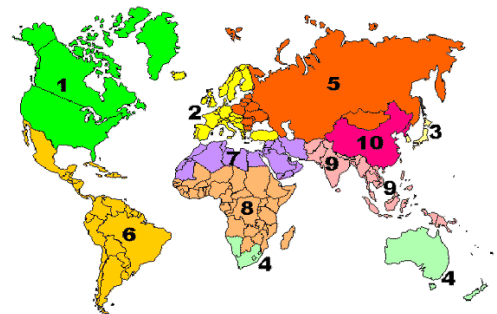
The United Nations soon revealed its own **ten world divisions** based on food, population growth and distribution.⁷

Soon geography books adapted a socio-political model of **ten world divisions**.⁸

Then in 1997 the World Trade Organization did the same.⁹

In 2000 UNESCO independently divided the world into similar regions.¹⁰

All these proposed regional areas were alike. The regionalization concepts are based on shared resources/wealth and **common good**. That is part of a deep philosophical “tenet” of the Roman Catholic



Club of Rome’s Map

Church, outlined in their Catechism and major encyclicals that will be reviewed in greater detail later.

The Club of Rome Time Capsule

Actual Map: <http://www.fao.org/DOCREP/005/Y4473Ey4473e0d.htm> 10 world division map of UN FAO

⁸ Geography Books Divide the World into Ten Regions: <http://w16.239.53.104/search?q=cache:AJUsS-WGsx4QJ:www.elon.edu/facstaff/rdobbs/geo131-syllabus.pdf+%22Ten+Regions%22+World+map&hl=en&ie=UTF-8>

⁹ WTO 1997 Recommended Ten World Divisions: <http://2a6.239.53.104/search?q=cache:VICK2DsCLawJ:www.intereconomics.com/francois/text9610.pdf+%22Ten+regions%22+World+Free+Trade+GATT&hl=en&start=10&ie=UTF-8>

¹⁰ UNESCO sees the world as divided into ten regions: <http://216.239.53.104/search?q=cache:AdWC0PIMzNUJ:www.unescobkk.org/ips/infosha/re/2-1-200/chapter5.pdf+Unesco+%22ten+regions%22+world+geographic&hl=en&ie=UTF-8>

⁶ *Accademia dei Lincei*

⁷ Ten regions by map: Food and Agriculture Organization of the United Nations. General Web site from the UN: http://www.fao.org/index_en.htm
Map Index: <http://www.fao.org/DOCREP/005/Y4473E/y4473e0d.htm>

The Club of Rome celebrated its 40th anniversary on June 15, 2008. Intense networking with world governments, the United Nations and a myriad of organizations was under way. The Club set a “time capsule” for one hundred of its elite members and affiliates to come up with what they *expect* to see *on the world scene* by 2018.¹¹ The deadline to have their recommendations submitted was March 16, 2009.



That is most interesting. 2018 is exactly 40 years – or one generation – after the pope that “is” came to power (Revelation 17:10).

Is all this coincidental? There are too many things coming together to identify it as chance. The move toward regionalization of the world into ten regions and the center of this activity in some “mysterious way” tied to Rome means that we are on the verge of something dramatic. Revelation 13 clearly shows those horns *with* “kingdom power crowns” preceding a 42-month period of beast “rule.” Ten geographical world powers will give strength/power to the papacy. Prophecy is precise. These events are moving quickly in that direction. A recent headline:

“Henry Kissinger: The world must forge a new order or retreat to chaos. Not since JFK has there been such a reservoir of expectations. The extraordinary impact of the President ... on the imagination of humanity is an important element in shaping a *new world order*. The new administration [President Obama] could make no worse mistake than to rest on its initial popularity ... a *new world order* is crucial.”¹²

When this prophecy is fulfilled, these kings/horns will rule over ten “kingdoms” with the beast. Who gives them “power,” or better translated, “authority”? Throughout John’s apocalyptic book God permits evil to finish its course and provides Satan and his host one final period (one hour) to reveal their true character. This is also seen elsewhere (6:2, 4, 8; 7:2; 9:1, 3, 5; 13:5, 7; 16:8).¹³

A coalition for “one hour” is also alluded to in the next chapter (18:10, 17, 19) as the time in which “Babylon the Great” comes into judgment by God. This echoes the words, “Then Daniel, whose name was Belteshazzar, was astonished for *one hour*” (Daniel 4:19). This indicates prophetically a very “short time”¹⁴ and must not be interpreted as a timing period. It was the shortest measure of time in the ancient world¹⁵ and was used figuratively. However:

A final period of *power* of three and a half years (Revelation 11:2, 12:14, 13:5) is specifically alluded to in this coalition (that “one hour”).

“In the last days Satan will appear as an angel of light, with great power and heavenly glory, and claim to be the Lord of the whole earth. He will declare that the Sabbath has been changed from the seventh to the first day of the week; and as lord of the first day of the week he will present this spurious sabbath as a test of loyalty to him. *Then will take place the final fulfillment of the Revelator’s prophecy.* ‘And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months.’ [Rev. 13:6-18, quoted.]”¹⁶

¹¹ clubofrome.org/eng/capsule

¹² <http://www.independent.co.uk/opinion/commentators/henry-kissinger-the-world-must-forge-a-new-order-or-retreat-to-chaos-1451416.html> (emphasis added).

¹³ Beale, *op. cit.*, p. 879.

¹⁴ Thomas, *op. cit.*, p. 301.

¹⁵ Beale, *op. cit.*, p. 879

¹⁶ White, Ellen G.; *Manuscript Releases*, vol. 19, p. 282 (emphasis added).

This 42 months is literal time since another 1260-year period at the end **after** Satan appears as an angel of light would be unthinkable (as many expositors try to apply a day for a year in prophetic numbers).

“Ultimately the ten kings are ‘purely eschatological figures representing the totality of the powers of all nations on the earth, which are to be made subservient to anti-christ.’”¹⁷

The ten horns symbolize naked might, not sanctioned by any claim of divine authority but through the dragon’s authority and power, which God permits. When they receive their crowns (kingdoms – 13:1),

they are still shown as providing support to the beast.

“*These have one mind,*” (17:13): This is a fascinating phrase. “One mind” is an idiom out of John’s era from the political arena.¹⁸ The leaders of these ten areas of the world are of one accord relative to yielding their authority to the papacy! This shocking prophecy reveals an unprecedented tie between church and state. But the “state” concept burgeons into the entire “world.”

We now **go back into history** to see how the “roots” for such a coalition have been in the “making” for centuries! Later, insights will open, revealing why we are now at Revelation 17:11!

¹⁷ Beckwith, quote in Mounce, Robert H.; *The Book of Revelation* (Wm. B. Eerdmans Publishing Co., Grand Rapids, Michigan, 1977), p. 319.

¹⁸ Aune, David E.; *World Biblical Commentary; Revelation*, Revelation 17–22, vol. 52c (World Books, Dallas, Texas, 1997), p. 952.

Retaliatory Strategies Come to Rome (How It All Began)

Everything started when ingenious steps were taken by the Roman Catholic Church to counter the Protestant Reformation. Hatred and harm exuded through these maneuverings. The first retaliatory blows came in three steps:

1. The emergence of the Society of Jesus, August 15, 1534, becoming an official Catholic Order (September 1540) propelling forward the Counter-Reformation (December 13, 1545 to December 4, 1563)
2. Establishment of the Congregation of the Holy Office of the Inquisition in 1542 (the Roman Inquisition)
3. The Council of Trent, 1545–1563

This document will address only a summary outline of those significant events, all tending toward a rise in its centralizing power over the Christian world.

Society of Jesus – Counter-Reformation

The spark that set the Christian world on fire against apostasy was the “rebellion” of Catholic priest Martin Luther, when he nailed 95 theses to the door of the Castle Church of Wittenberg, Germany (October 31, 1517). He charged the Church with vice and sin, and pointedly condemned the sale of indulgences.

“*The Papal key*,” he wrote, “instead of unlocking the fountains of grace and holiness ... opened the flood-gates of impiety and vice... [and] men trembled at the deluge of licentiousness ... ready to rush in

and overflow the land.”¹ The Protestant Reformation had begun.

Within two months, copies of those theses had spread all over Germany. The Catholic Church initially moved slowly to address the growing resistance against its coercive dogmas. Eventually, one man was finally identified to head Rome’s resistance movement – the Counter-Reformation!

Ignatius de Loyola, a Catholic Priest, developed a series of “prayers” called “Spiritual Exercises” in 1522 (which today is being increasingly accepted by the Protestant world).



These created an intense liturgical “bond” between its followers through a hypnotic “worship” experience. By 1530 he and six friends (who had studied together at the University of Alcala, Spain) conceived a plan to neutralize the Protestant Reformation, then rapidly sweeping Europe. The plan was sinister.



- Develop a new Catholic “order,” later identified as the Society of Jesus, where **anything** could be done or activated to undermine Catholic opposition (including sin)!

¹ Wylie, J. A.; *History of Protestantism*, “Life of Martin Luther,” vol. 1, bk 5, p. 35, 1878. <http://www.scribd.com/doc/6083310/The-History-of-Protestantism-Rev-J-Wylie-1878>.

- Establish high quality educational institutions everywhere to train (indoctrinate) young people into Catholic thought
- Penetrate, in disguise, leadership positions in government and religious denominations

Pope Paul III approved the Order in 1640, and the spiritual exercises were sanctioned in 1848. His reaction: "This is an act of God."²

A formal constitution was drawn up for the Order. They were to be governed by two overriding rules:

1. Public Imagery: Do anything to protect the "good name" of the Order.
 "Should any one ask on what errand the good Fathers have come, they are to make answer that their 'sole object is the salvation of souls' ... They are to be careful to maintain a humble and submissive deportment; they are to pay frequent visits to the hospitals, the sick-chamber, and the prisons. They are to make great show of charity.... These good deeds will not lose their reward.... Men will begin to speak of them and say, What a humble, pious, charitable order of men these Fathers of the Society of Jesus are! ... Thus the 'newcomers,' ... will ... receive 'the respect and reverence of the best and most eminent in the neighborhood.'"³

2. Sinister, Disguised Activity:

At all cost seek for world domination.

² Papal bull, *Regimini Militantis Ecclesiae*, "On the Supremacy, or Rulership of the Church Militant".

³ *Secreta Monita* (the *Secret Instructions*), cap. 1, sec. 1.; cited in Wylie, *History of Protestantism*, Vol. II., op. cit., Chap. 5.

Even Napoleon observed:

"The Jesuits are a military organization, not a religious order... the aim of this organization is POWER – Power in its most despotic exercise. *Absolute power, universal power, power to control the world.*"⁴

"They are simply the Romish army for the **earthly sovereignty of the world in the future**, with the Pontiff of Rome for Emperor... that's their ideal.... Something like a universal serfdom, with them as master... that's all they stand for. They don't even believe in God perhaps."⁵

Their ultimate goal: "the absolute sovereignty and supremacy over all governments of the earth" led by the pontiff in Rome. That would be a "**world order**" fulfilling the ten-horn prophecy!

Their sinister agenda became demonic: "You have been taught *your duty as a spy, to gather all statistics, facts and information in your power from every source*: to ingratiate yourself into the confidence of the family circle of Protestants and heretics of every class and character, as well as that of the merchant, the banker, the lawyer, among the schools and universities, *in parliament and legislatures, and in the judiciaries and councils of State*, and to 'be all things to all men,' for the Pope's sake, whose servants we are unto death.

"You must serve... as the instrument and executioner as directed by your superiors; for none can command here who has

⁴ General Montholon, *Memorial of the Captivity of Napoleon at St. Helena*, vol. II (Paris: Paulin, 1847), p. 62. Charles-Tristan Montholon was aide-camp to the Emperor Napoleon Bonaparte (as quoted in *Fifty Years in the Church of Rome* by Charles Chiniquy, chapter 59).

⁵ *The Brothers Karamazou* (1821–1881) (New York: Random House, 1950, originally published in 1880), pp. 309-310. http://hotfile.com/dl/211653233/ed1343e/The_brothers_Karamazou..pdf.html The brothers Karamazou..pdf ebook, pdf (emphasis added).

not consecrated his labors with the BLOOD of the heretic; for 'without *the shedding of blood* no man can be saved."⁶

Napoleon was right! To attain world control, the "order" developed quickly a "moral theology" that permitted and encouraged virtually any sin to further Rome's tyrannical objectives. They became known as the Jesuits. The almost unbelievable satanic directives are described especially in these works!

1. Anthony Escobar, *Theologiae Moralis*, Tomus iv. Lugduni, 1663 Tom iv., lib. Xxviii, sec. I, de Praecept I, c. 20, n. 184. Quoted in: Stuart, P. D.; *Codeword Barbelon*, bk 1, (Lux-Verbi Books; Enfield, London, United Kingdom).
<http://www.scribd.com/doc/175352748/The-Principles-of-the-Jesuits-1839>.
2. Hermann Busebaum, *Theologia Moralis* (Coloniae: Societatis Jesu, 1757, Edn. Mus. Brit.); in Paris, 1729, p. 584 – quoted in *Fifty Years in the Church of Rome* by Charles P. T. Chiniquy (Chick Publications, 1985), p. 694.
3. James M. Horner, *Popery Stripped of Its Garb: Or the Work of iniquity Checked in Its Progress* (New York: J. S. Taylor, 1836), p. 44.
http://www.baptistheritage.com/resources/Bibliography/StarrVolume/StarrVo111/holt_b_to_horton_j.pdf
4. James Aitken Wylie, *The Jesuits: Their Moral Maxims and Plots* (London: Hamilton, Adams, & Co., 1881), p. 23.
<http://books.google.com/books/reader?id=WuoCAAAAQAAJ&printsec=fro>

⁶ Sherman, Edwin A.; *The Engineer Corps of Hell*, First edn. (San Francisco, 1883), pp. 118-124. Kessinger Publishing reprints.
<http://archive.org/details/engineercorpsfhoosher> (emphasis added).

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er&output=reader&source=gbs_atb_
hover&pg=GBS.

Their devilish improprieties included:

1. Murder ("the killing of an heretic was no murder").⁷
2. Lying (through "probabolism, equivocation and mental reservation") was a virtue.
3. Illicit sex (encouraged once per month at least by a Jesuit).⁸
4. The extreme Jesuit oath included:

"I do now renounce and disown any allegiance as due to any heretical king, prince or state named Protestants or Liberals, or obedience to any of the laws, magistrates or officers....

"I do further promise and declare, that notwithstanding I am dispensed with, to assume my religion heretical, for the propaganda of the Mother Church's interest, to keep secret and private all her agents' counsels from time to time, as they may entrust me and not to divulge, directly or indirectly, by word, writing or circumstance whatever; but to execute all that shall be proposed, given in charge or discovered unto me, by you, my ghostly father, or any of this sacred covenant.

"I do further promise and declare, that I will have no opinion or will of my own, or any mental reservation whatever, even as a corpse or cadaver (perinde ac cadaver), but will unhesitatingly obey each and every

⁷ Chiniquy, Charles P. T.; *Fifty Years in the Church of Rome* (Chick Publications, 1985), p. 694.

⁸ Quoted in: Stuart, P. D.; *Codeword Barbelon*, bk 1, (Lux-Verbi Books; Enfield, London, United Kingdom, 2009); p. 70.

command that I may receive from my superiors in the Militia of the Pope and of Jesus Christ.

“That I may go to any part of the world withersoever I may be sent, to the frozen regions of the North, the burning sands of the desert of Africa, or the jungles of India, to the centers of civilization of Europe, or to the wild haunts of the barbarous savages of America, without murmuring or repining, and will be submissive in all things whatsoever communicated to me.

“I furthermore promise and declare that I will, when opportunity presents, make and wage relentless war, secretly or openly, against all heretics, Protestants and Liberals, as I am directed to do, to extirpate and exterminate them from the face of the whole earth; and that I will spare neither age, sex or condition; and that I will hang, waste, boil, flay, strangle and bury alive these infamous heretics, rip up the stomachs and wombs of their women and crush their infants’ heads against the walls, in order to annihilate forever their execrable race. That when the same cannot be done openly, I will secretly use the poisoned cup, the strangulating cord, the steel of the poniard or the leaden bullet, regardless of the honor, rank, dignity, or authority of the person or persons, whatever may be their condition in life, either public or private, as I at any time may be directed so to do by any agent of the Pope or Superior of the Brotherhood of the Holy Faith, of the Society of Jesus.

“In confirmation of which, I hereby dedicate my life, my soul and all my corporal powers, and with this dagger which I now receive, I will sub-

scribe my name written in my own blood, in testimony thereof; and should I prove false or weaken in my determination, may my brethren and fellow soldiers of the Militia of the Pope cut off my hands and my feet, and my throat from ear to ear.”⁹

The Society of Jesus became the most satanic of the Catholic orders. The Jesuits were to be formally governed by Ignatius Loyola’s *Apostolic Constitution*.



- The ultimate objective was to subvert the Protestant Reformation and eventually demand submission of all mankind to Rome – a Catholic-led “**world order**.”

Its mission would eventually subjugate all governments to the pope.

- “We are called to win to God, not only a single nation, a single country, but **all nations, all kingdoms of the world**.”¹⁰
- A call for a **world coalition** under papal power was set in motion.
- This was the beginning of what is known today as the “**New World Order!**”

⁹ Stuart, P. D.; *Codeword Barbelon*, bk 1, (Lux-Verbi Books; Enfield, London, United Kingdom); p. 80-81.

¹⁰ Wylie, J. A.; *op. cit.*, vol. 11, book 15, chapter 3. <http://doctrine.org/the-history-of-protestantism-2/the-history-of-protestantism-volume-second-book-fifteenth-the-jesuits/> (emphasis added).

The Roman Inquisition

The bull of Pope Paul III gave Ignatius Loyola extensive legislative and judicial power over the priests in the Jesuit “society.”

- In 1542 (July 21) a department or branch of that Order was established, called the **Sacred Congregational of the Universal Inquisition.**¹¹
- This Roman “papal inquisition” was separate from the “Spanish Inquisition” (1478–1834).
- It became the agency and instrument for arresting and trying “heretics” – such as the Protestants.



The Catholic Church defined a heretic as anyone who opposed the Church. The Church had perfected the torture and death of millions, especially between 1200 and 1500 A.D. in the Spanish Inquisition. That had begun the brutal papal orders of Pope Innocent III against any opposition (1198–1215). Loyola’s new office became the administrative source for a more terrible expression of that savagery. The objective? Wipe out all resistance to the Roman Catholic Church.

“The ‘Holy Office’ revived with terrors unknown to it in former ages. It had now a plenitude of power. Its jurisdiction extended over all countries, and not a man in all Christendom, however exalted in rank or dignity, but was liable to be made answerable at its bar. The throne was no protection; the altar was no shield; withered age and blooming youth, matron and maiden, might

any hour be seized by its familiars, and undergo the question in the dark underground chamber, where, behind a table, with its crucifix and taper, sat the inquisitor, his stern pitiless features surmounted by his black cowl, and all around the instruments of torture. ***Till the most secret thought had been wrung out of the breast, no mercy was to be shown. For the inquisitor to feel the least pity for his writhing victim was to debase himself.***¹²

The tide of the Protestant Reformation quickly weakened. The fierce tentacles of Rome’s influence penetrated everywhere. It would only need circumstances and time for its “Grand Design”¹³ of controlling the world to be realized.

The Council of Trent

Between 1545 and 1563 the Roman Church took another step to squelch the Protestant Reformation. In the Council of Trent its leaders passed a series of decisions, which solidified the Church’s dogma. They, in turn, took all of the Protestant beliefs and declared that anyone subscribing to them is “anathema” (officially condemned to hell). One by one their beliefs were ***ritually cursed***.

One of the affirmed decisions was the authority of the pope to enforce any “councilor decree.” Thus, through papal executive decisions, the Catholic Church placed itself above all other Christians by subjugating a person’s religious convictions “outside the realm of free private judgment.”¹⁴

¹¹ http://en.wikipedia.org/wiki/Congregation_for_the_Doctrine_of_the_Faith

¹² Reformation, ch. 10, “Reformation of the Inquisition; reformation.org/jesuits10.html (emphasis added).

¹³ Martin, Malachi; *Keys of this Blood*, pp. 47-50.

¹⁴ The Catholic Encyclopedia, Council of Trent, ref. 8: “a religious submission of the intellect and will” – Canon law #752. Schroeder, H. J., Rev.; *The Canons and Decrees of the Council of Trent* (Tan Books and Publishers, Inc.; Rockford, IL, 1941).

- In the Second Vatican Council (1962-1965) the declarations and anathemas of the Council of Trent were affirmed.^{15,16} [Important!]
- In the latest English translations of the Catechism (1994 and 2000), the Council of Trent is mentioned affirmingly 75 times.¹⁷
- Not surprisingly, the Council's "Decree on Ecumenism" states that any ecumenical activity could not result in changing any part of the Catholic faith.¹⁸ This fundamental principle is reflected in the post-conciliar documents following Vatican II, not apparent during the Protestant-assisted deliberations in the original meetings.



For example, Post Conciliar Document No. 42 says that the purpose of ecumenism is to transform the thinking and behavior of non-Catholics so that eventually all Christians will be united in one Church. It states, "This unity, we believe, dwells in the Catholic Church."^{19,20} The influence

of the Council of Trent continues. The "lie" to deceive was an echo of the Jesuit directives.

- Pope John Paul II added to the Canon Law (the definitive legal standards of the church) number 1311, directing that the Catholic Church has the right "to coerce members of the Christian faithful by means of penal sanctions."²¹

What penal sanctions? That Church has never renounced its past practices of killing "heretics." Today the name of that terrifying office has been changed to "The Congregation for the Doctrine of the Faith" and is now an office of the Curia (the main administrative governing body of the Church). The "Inquisition" powers remain and can be activated quickly.

From the early work of the Jesuits in laying long-range plans to penetrate every facet of human life, government, organizations and professions, the Council of Trent affirmed the Church's right to rule over life and death and even religious dogma and matters of conscience. Catholic use of terror and tyranny just waits for an excuse to be fully exercised!

¹⁵ Lumen Gentium ("Dogmatic Constitution on the Church"), paragraph 51. In Austin Flannery (editor), Vatican Council II: The Conciliar and Post Conciliar Documents, Vol. 1, p. 412.

¹⁶ Optatum Totius ("Decree on Priestly Training"), "Conclusion." In Austin Flannery (editor), Vatican Council II: The Conciliar and Post Conciliar Documents, Vol. I, p. 724.

¹⁷ www.behindthebadge.net/apologetics/discuss132.html

¹⁸ Unitatis Redintegratio ("Decree on Ecumenism"), Paragraph 24. In Austin Flannery (Editor), Vatican Council II: The Conciliar and Post Conciliar Documents, Vol. 1, New Revised Edition, fourth printing. Northport, NY: Costello Publishing Company, 1998, p. 470.

¹⁹ Reflections and Suggestions Concerning Ecumenical Dialogue (Post Conciliar Document No. 42). In Austin Flannery (Editor), Vatican Council II: The

Conciliar and Post Conciliar Documents, Vol. 1, New Revised Edition, pp. 540-541.

²⁰ *Ibid.*

²¹ Canon 752 in "Code of Canon Law," Latin English edition, New English Translation (Washington, DC: Canon Law Society of America, 1988), page 247. This canon is in Book 3, "Teaching Function of the Church."

Designed to Conquer

During the 1700s the influence and control of the Jesuits in education, government and commerce was powerful but increasingly perceived as corrupt and dangerous. Suspicion that they were behind assassinations accelerated.

In 1758 Portugal expelled the Jesuits. By 1764 King Louis XV of France expelled the Order. This antagonism grew throughout Europe to the point that the loss of Papal States became a major risk. Pope Clement XIII called for a consistory to disarm the Jesuits' negative influence. He prepared a papal bull for the proceeding. The night before the deliberations he was assassinated (February 1769). History implicates Jesuit head, General Lorenzo Ricci.

Clement XIII's successor, Pope Clemens XIV, signed another papal bull, *Dominus ac Redemptor*, to totally disband the Jesuits. Legally, it had little effect since one papal bull cannot contradict a previous bull, which had established the Society of Jesus.

Though General Ricci was imprisoned (August 1773), his power and tyranny grew! He orchestrated the assassination of Clement XIV in November of 1773.¹

What follows has been pieced together from a book first published by a Professor John Robison in 1797 called *Proofs of a Conspiracy*² (this has been republished and

is available through many book distributors).

Robison contributed to the third edition of the Encyclopedia Britannica, was Professor of Mathematics at Cronstadt, Scotland, and later of Natural Philosophy at the University of Edinburgh. His influence in government and the fields of science and education was extensive.

Of deep interest is his research into the man named (Johann) Adam Weishaupt. His Jewish parents converted to Catholicism. Through Jesuit education Adam Weishaupt became professor of Canon Law at the University of Ingolstadt in Bavaria in 1768. While there, the Jesuit crisis peaked and General Ricci was imprisoned.

In 1771 he decided to start a secret society called the *Perfectibilisen*, later known colloquially as the "Illuminati." He became a member of a Masonic Lodge in Munich, Germany, in 1777. Further pressure by the government of Bavaria against the Jesuits (including Weishaupt) led to the loss of his university position. He fled the country. In exile his influence for the Catholic Church and Free Masonry became powerful and stunning. Professor John Robison was able to visit him. He called him the "profoundest conspirator that ever existed."

Weishaupt's "Order" was complex and had many administrative levels. Was it formed to continue the Jesuits' work under a new guise? The weight of evidence suggests that was so. Robison attests to this understanding.³ He notes in his book:

"Weishaupt *had long been scheming* the establishment of an Association or Order, *which in time, should govern the world... he*

¹ http://one-evil.org/content/entities_organizations_jesuits.html

² As quoted by P. D. Stuart, vol. 1, p. 169: Robison, John T.; *Proofs of a Conspiracy – against All the Religions and Governments of Europe, carried on in the secret meetings of Freemasons, Illuminati and Reading Societies*. 4th edn. (Boston: West Islands, 1798), pp. 48-49; reprints by Boston: West Islands, 1967.

³ Trainor, Joseph (ed.), *UFO Roundup*, "Weishaupt, The New World Order & Utopian Globalism," vol. 5, no. 6; <http://ufoinfo.com/roundup/>

hinted to several ex-Jesuits the probability of their recovering, under a new name, the influence which they formerly possessed [i.e. prior to their suppression in 1773].”⁴

The Illuminati was the resurrected Jesuits, serving their agenda under guise. This “association has been formed for the express purpose of rooting out all the religious establishments and overturning all the existing governments.... The leaders would rule the World with uncontrollable power, while all the rest would be employed as tools of the ambition of their *unknown superiors*.”⁵

The ultimate objective was control of mankind, superintending the world. They wished to see the barriers between nations eliminated. To achieve their sinister goals, they enlisted and trained educators and publishers and “literary societies” (secret societies) to indoctrinate “thinkers” who have marginal loyalties to God and Scripture.

Their satanic genius elevated their sights to:

- (a) Abolition of monarchies and all ordered governments

- (b) Abolition of private property and inheritances
- (c) Abolition of patriotism and nationalism
- (d) Abolition of family life and the institution of marriage and the establishment of communal education of children
- (e) Abolition of all religion

When these things are implemented, he said in a “fictitious article” called *Sidonii Apollinarus Fragment*, “The human race will then become one family, and the world will be the dwelling of Rational Men.”⁶

Buying time and indoctrination, appealing to greed and emotions, ever seeking for a position that controls the masses and, ultimately, aiming for the “Grand Design” to superintend the world, “Spartacus [another name for Adam Weishaupt] created a “*worldwide conspiracy* for the overthrow of civilization and reconstruction of society.”⁷

His association with General Ricci is implied.⁸

⁴ As quoted by Stuart, P. D.; vol. 1, p. 168: Robison, John T., *Proofs of a Conspiracy, op. cit.*, p. 64 (emphasis added).

⁵ As quoted by Stuart, P. D.; vol. 1, p. 169: Robison, John T.; *Proofs of a Conspiracy, op. cit.*, p. 64.

⁶ <http://www.redicecreations.com/specialreports/darkilluminatororigin.html>

⁷ Churchill, Winston; *Sunday Illustrated Herald* (London, February 8, 1920).

⁸ Saussy, F. Tupper; *Rulers of Evil* (Ospray Book-makers, Reno, NV, 1999).

Geopolitical Posturing

During its first 200 years of existence the Jesuits became well known for their quality of education. By 1749 they had 845 institutions throughout the world.¹

Their wealth and power exploded throughout the world even with involvement in trade, banking, ports and slave trading.²

The “suppression” of the Jesuits in 1773 was reversed by 1814. Their power and growth burst back into the open geopolitical world. But – something devastating occurred to hamper the Catholic Church’s ambitions. The regional conflicts within Europe led to the loss of the Papal States and, finally, Rome (1870). Something had to be done to reverse this major setback.

Two brilliant moves on the part of the papacy changed the course of the church and world history!

1. The publication of Leo XIII’s encyclical, *Revum Novarum*, May 15, 1891
2. Establishment of the Vatican City State (February 11, 1929 and June 7, 1929)

Publication of Pope Leo XIII’s “Social” Encyclical – A Stroke of Genius

In October of 1870 the City of Rome and the last of the papal lands were annexed to the newly formed State of Italy (1861). This loss occurred under military duress at the time of Pope Pius IX.

- At that moment, the Roman Catholic Church ceased to be a church–state!
- This status continued until February 1929, when the “Roman Question” (the legal claim of land lost by the Church to the Italian government) was settled by Italy through the conveyance of the *Vatican City State*. The church–state unit was then re-established.

That hiatus of 59 years (1870–1929) was filled with perverse and aggressive geopolitical plans to restore its power. They accelerated when Pope Leo XIII (1878–1903) took the helm of the Roman Church.

- In 1890 he published an encyclical called *Sapientiae Christiane (Christians as Citizens)* (still in force), in which he stated that Christians need to obey God (as the Catholic Church defines Him), even if they come into conflict with civil authorities. The document elevated the Church above all global powers.
- “Christians are,” Leo notes, “born for combat.” It is part of their nature to follow Christ by espousing unpopular ideas and by defending the truth at great cost to themselves. One of their main duties is “professing openly and unflinchingly the Catholic doctrine;” a second is “propagating it to the utmost of their power.”

That set the emotional trajectory for one of the most important documents to come out of the Catholic Church.

Leo XIII introduced to the world Rome’s ingenious array of geopolitical “**social doc-**

¹ <http://www.docstoc.com/docs/93248310/History-of-Jesuit-Education---Cheverus-High-School>

² one-evil.org/content/entities_organizations_jesuits.html

trines.” They defined how people, governments, nations should relate to each other – morally, religiously, politically, economically and judicially!

In 1891 he published the stunning papal encyclical, *Rerum Novarum*, defining these coercive ideals. His seething passion for power also conveyed a need for a new global “economic order.” The vast array of power-wielding directives was veiled in a cloak of papal concern for the “poor” and “workers’ rights.” If there were only a change in the world’s financial structure, these oppressed groups would have more time and money. It appealed deeply to man’s innate covetousness. But – it was all a mischievous façade, making the Church appear as man’s ultimate benefactor. These noble ideals required Rome’s geopolitical guidance. It was a concealed call for a **New World Order!**

Leo denigrated capitalism and Marxism by name! However, his philosophy, was not unlike the concepts of Karl Marx.³

That encyclical, *Rerum Novarum*, observed that:

1. The poor everywhere were being dealt with unjustly by employers.
2. They should be able to live in a comfortable house, be clothed, financially secure and have no hardship!
3. The poor should stand up for their rights and use labor unions to protect their interests.
4. The government should be the poor’s ally by protecting their rights.
5. Labor disputes should be settled by the government and/or the Catholic Church.

6. The wealth of the employer, including his property, should be shared with the poor.
7. Wages should be enough to comfortably support the worker, his wife and his children.
8. A worker should not labor more than six days per week. One day should be for rest and religion.

This labeled the “poor” and the “workers” as **victims**. Most individuals could **personally** identify in some way with the “human plight” outlined in that document. Since the Church noted that she had a solution – **it elevated her into the secular arena!**

Provocative was the daring risk that this global reach made. It occurred during that 59-year hiatus when the papacy had lost her state power. As an ecclesiastical body, limited to a few buildings in Rome, she sought to become recognized by the nonreligious world. Reaching from the “grass-roots” of society to its civil leaders: “We have an answer!” Astounding! Answers to contrived social questions **they** posed. **It was an ingenious move.** Leo XIII projected political guilt by “suggesting” that the State must guarantee these “moral rights” of those individuals.

The winner would always be the “working poor.” The loser would always be the rich and/or the employers where funds would originate. The implicit message was solidarity among the working classes, with the government guaranteeing the “moral rights” of the worker. What were those “moral rights?” Economic security for the majority, at the expense of a few! Today, this is called “redistribution of wealth.” That is a form of socialism not unlike that promoted by Karl Marx in *The Communist Manifesto* (1848). It was a covert reach by the Roman Catholic Church to “penetrate,” then “guide” the State! Its ultimate end? The secularization of the Church by creating

³ Ederer, Dr. Rupert J.; *Inside the Vatican*, “America and Catholic Social Teaching,” October 2012, p. 42.

and helping to support individual “rights,” ***another sinister step toward a world coalition.***

The Lateran Accords, Mussolini and the Catholic Church

The ***Lateran Treaty*** refers to the ***Lateran Pacts or Lateran Accords of 1929***. They constitute three agreements made between the Kingdom of Italy and the Holy See, ratified June 7, 1929, ending the “Roman Question” or settlement of the loss of papal land in 1870. Italy was then under a Fascist government led by atheist Benito Mussolini (but a close ally of the Roman Catholic Church). All succeeding Italian governments have upheld those accords.

These pacts included:

- A political treaty recognizing the full sovereignty of the Holy See through the arm of Vatican City State, which was newly established.
- A concordat regulating the position of the Catholic Church and the Catholic religion within the Italian state.
- A financial convention that gave a significant monetary settlement for the claims of the Holy See following the forced loss of its territories and property in the mid-1800s.

Before the ink dried, Pope Pius XI (the Accord’s author) became the leader of the only world-recognized Church–State! The head of the Roman Catholic Church became the head of a nation, formally called the “Vatican City State.” Ambassadors were quickly exchanged between countries. Today the Vatican has 179 ambassadors from an equal number of countries as it has permanent representatives from Rome. The papacy has significant staff with each representative throughout the world’s nations.

Pius XI’s “genius” didn’t stop with the Lateran Treaty. To commemorate the 40th anniversary of *Rerum Novarum* of Leo XIII, he published *Quadragesimo Anno* (1931), embellishing Catholic “social justice,” especially toward the working class. He notes that the Church must pass judgment on social and economic questions as they affect moral issues (as defined by Rome). Private property can be taken away if it is for the “common good.” A redistribution of wealth must occur to aid the “poor.” All workers are to be paid a just, living wage. Capitalism is economic imperialism. In a complex myriad of socio-economic issues, the papacy became a spokesman for the communal “wants” of the world. And – Pope Leo’s social concepts were idealized as “**common good**” for all mankind. This phrase has become a “red flag excuse” for leaders of the world (secular and religious) to justify a law or geopolitical position. The covetousness of the “working man” was once again stimulated!

George Q. Flynn (author, publisher of a recent American history document)⁴ said that *Quadragesimo Anno* is “as radical as I am.” It is “one of the greatest documents of modern times.”

Thus, from the Society of Jesus, the Inquisition, the Council of Trent, Pope Leo XIII and, finally, the Vatican City–State (over a 395-year period), Roman Catholicism has risen to a major world power! Today, it also has a voice in the United Nations. Though the smallest nation, through patience and its sinister, unyielding will, it is among the most powerful of nations.

⁴ http://www.amazon.com/American-Catholics-Roosevelt-Presidency-1932-1936/dp/B001LOSZPG/ref=la_B001HPC8D4_1_4/176-7039770-0856104?s=books&ie=UTF8&qid=1386096886&sr=1-4] wrote in *American Catholics and the Roosevelt Presidency, 1932-1936*. Lexington, MA: 1968, p. 17.

“Social Politics” Begins to Unite the World

In 1934 Alice A. Bailey published a book, *The Externalization of the Hierarchy*. She was an articulate, well-known spiritualist who “channeled” messages through an alleged Tibetan spirit guide, Djwhal Khul. She was told that the year 1934 would mark the beginning of: “*organizing ... men and women ... [into] a new order ... the world of the Brotherhood ... [a] new world order.*”¹

That book came out shortly after Pope Pius XI published *Quadragesimo Anno*. Provocative questions must be asked: Were these both a sinister example of Satan’s “ultimate plan” to captivate mankind? Were these “social ideals” part of a geopolitical blueprint that would lead the world to wonder after the papal beast? (Revelation 13:3). The timing and similarities resonate together.

Boyd Barrett, Jesuit psychoanalyst, consultant to Pope Pius XI, noted in 1935 that the pope was in favor of fascism.² In an eye-opening treatise he noted:

“In Pius XI, as few people seem fully to realize, the Catholic Church has for the first time in several centuries a leader of supreme genius, of indomitable purpose and of untiring energy.”³

“Under Pius XI’s superb leadership [the Church] has become a world power again.”⁴

“Pius, who has proclaimed himself prepared to ‘negotiate with the devil,’ has shown, more clearly than any Pope who

ever lived, that the Church is ‘an organism capable of *miraculous readjustments and transformations* in the struggle to preserve herself.’”⁵

“He [Pope Pius XI] believes that the destiny of the Church will be fulfilled in America and that with the spiritual conquest of America the world-dominion of the Church will be regained.”⁶

“He [Pope Pius XI] reminds Americans that to the Church alone belongs the right of reforming the social and moral order.”⁷

In 1940, H. G. Wells published a provocative book, *The New World Order*. He expressed the ideal that a global order should be formed to unite the nations of the world to bring peace and end war. Wells advocated a legal system that would protect the Rights of Man:

1. The right to live
2. Protection of minors
3. Duty to the community
4. Right to knowledge
5. Freedom of thought and worship
6. Right to work
7. Right to personal property
8. Freedom of movement
9. Personal liberty
10. Freedom of violence
11. Right of law-making

Intriguingly, it was just the previous year, 1939, the year World War II began, when Germany invaded Poland. Over forty-five million people would die over the next six years!

¹ <http://en.calameo.com/read/000929561a8c362877425?page=12>

² Barrett, E. Boyd; *Rome Stoops to Conquer* (Julian Messner, Inc., New York, 1935), pp. 226, 234-235.

³ *Ibid.*, p. 252.

⁴ *Ibid.*, p. 254.

⁵ *Ibid.*, pp. 257-258.

⁶ *Ibid.*, p. 259.

⁷ *Ibid.*, p. 263.

The following year, 1940, the *Carnegie Endowment for International Peace* published a document called the “**New World Order.**” It was a plan that would bring global stability after WWII. Adopted by the U.S. State Department, it defined a geopolitical strategy to bring permanent peace. It suggested dividing the world into a coalition of **ten** main regions.

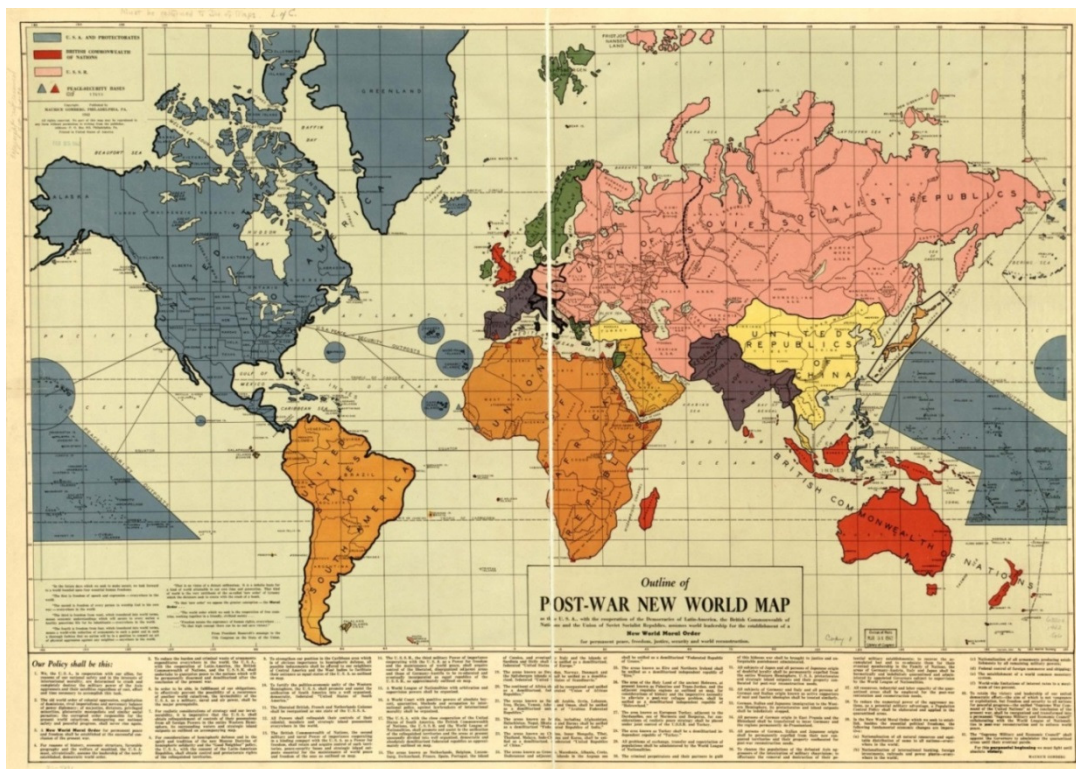
That was to be called a “New World Moral Order.” It proposed that the United States head a coalition of allies to restructure the world. Its “principles” were not unlike Marxism. Nationalization of industry, resources, commerce, armaments and the economy was needed in each region.

Pennsylvania cartographer Maurice Gomberg developed a map for those agencies that incorporated those “ideals!” It was published on February 25, 1942.

The small print at the bottom of the map contains the geopolitical objectives that must be achieved to obtain that “**New Moral Order.**”⁸

There was something **very mysterious** on that map! Historically, the nation of Israel wouldn’t arise for another seven years, yet the map was printed with Israel in the area/region which included parts of Syria, Jordan and Saudi Arabia! The move toward a North American Union wouldn’t emerge until 1994 (NAFTA), yet its “regional” appearance is there. Eastern Bloc countries such as Poland, Hungary, Czechoslovakia, Romania and several others are color coded to link them with communist USSR. Yet these nations were not invaded and occupied by the Soviets until 1945.

How did that “futuristic” map come together? That remains stunningly elusive. This begins to show an early recognition of the “ten” apocalyptic divisions of the world noted in end-time prophecy. They are sym-

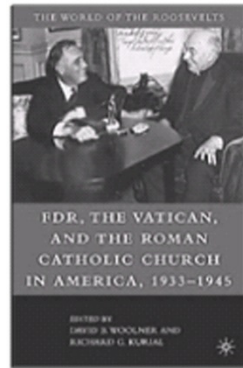


⁸ Gomberg, Maurice; for the *Carnegie Endowment for International Peace*, February 25, 1942.

bolized by the ten horns on the beast of Daniel 7, Revelation 17 and 13 (see chapter 2)!

Though historical documents state that it was self-published (by Maurice Gomberg), the prior planning and work of the *Carnegie Institute* and the *State Department* convincingly suggest that it was commissioned!

Most remarkable is the address that President Franklin Delano Roosevelt gave to the 77th Congress on January 6, 1941 (the previous year). He called for a new moral order for the world. Key principles from that speech and from the “social” encyclicals of Pope Leo XIII and Pope Pius XI, which were promoted by Pope Pius XII on the anniversary of *Revum Novarum* are found on this map.



Provocative are those ten world divisions! How did they know? How could President Roosevelt, the Carnegie Institute, the State Department and Maurice Gomberg coalesce their ideas? The “rights” of H. G. Wells overshadowed the mystical humanism of this map.

Thomas Moriarty, PhD, Irish historian and professor, while researching for a book on the U.S. wartime global ambitions, found Gomberg’s map. He, too, was stunned!

“Either the U.S. State Department had someone who could see into the future OR they meticulously planned to redraw the entire map of the world by some mysterious geopolitical sensitivity.”⁹

Do you think that the geopolitical mysticism envisioned by Alice Bailey was projected into these organizations? Satan knows prophecy and can “project” through his followers ideas and plans that are part

of “expectant world history!” Have the papal ambitions through *their* sinister Marxist social documents become a part of a Luciferian plan to control/oppress mankind? Intriguingly, Alice Bailey’s book was published by the Luciferian Publishing House!

Editors David B. Woolner and Richard G. Kurial published a book *FDR, The Vatican, and the Roman Catholic Church in America*.¹⁰ They noted that the Catholic Church played a very active role in Franklin Delano Roosevelt’s New Deal policy, using its “social teachings” as its framework! Fascinating, provocative and almost sinister is the question: Are Jesuit Boyd Barrett’s projections beginning to come true?

The World Community Focuses on Rome

Pope Pius XII received international attention during WWII in what appeared to be peace efforts in the European amphitheater! The world began to watch that little Vatican State of 108.6 acres and the intriguing union between it and the Roman Catholic Church – called the “Holy See!” Pius XII’s recognition became so positive that in 1944 he put out feelers for the “Holy See” to become a member of the United Nations. Membership would eventually (1964) be granted as an NGO (non-governmental organization) with “permanent observer” status! The papacy then became a recognized geopolitical entity, among other nations, a church–state organization (i.e., as the Holy See)!

In 2004, the UN General Assembly reaffirmed the Vatican’s status as a “Permanent Observer.” It **added the right** to participate in the general debate of the General Assembly and to intervene in the discussion of any issue inscribed in the agenda of that assembly. It now has the right to participate in all meetings open to all Member States,

⁹ <http://img205.imageshack.us/img205/2862/mirrormz5.jpg>
<http://www.scribd.com/doc/105282402/BT-Papers-Af-Pak>

¹⁰ *FDR, The Vatican, and the Roman Catholic Church in America, 1933–1945* (Palgrave, Kurial, N.Y., 2003).

the right to make points of order and to exercise the right of reply, the right to circulate proposals and position papers as official documents, and the right to co-sponsor draft resolutions and decisions.

“The Holy See is the conscience of the U.N.” “... the Holy See inexplicably ... continues to enjoy the privileges of a state at the U.N.”¹¹

In 1952, Pius XII meddled in world economics when he noted: “Without the cooperation of the public authorities, it is not possible to formulate an integral economic policy to ... increase industrial production.”¹² The “public authorities” should cooperate with who? Pius intimated that world powers could not be “economically successful” unless those governments worked with the Holy See and its moral perspectives!

The Rethinking of Society

Within six years of the publication of the Carnegie–State Department’s 1942 ten-regional map, “influential thinkers” began to shatter judicial, civil and moral “norms” that were almost unthinkable until then!

B. F. Skinner, a behavioral psychologist, published *Walden II*,¹³ in which he proposed: “A perfect society or new and more perfect order,” where children are reared by the State, rather than by their parents and

are trained from birth to demonstrate only desirable behavior and characteristics.

Many of Skinner’s ideas became widely implemented by educators in the 1960s, ’70s, and ’80s through *Values Clarification* and *Outcome Based Education!* The leaders with power would oversee the “moral guidance” of children away from the family.

In July, 1948, Britain’s Sir Harold Butler wrote in the *Council on Foreign Affairs* magazine, “A New World Order” is taking shape. “How far are they [the nations of the world] prepared to sacrifice a part of their sovereignty without which there can be no effective economic or political union? ... Out of the prevailing confusion a new world is taking shape... [pointing] toward the new order ... That will be the beginning of a real United Nations ... held together by a common faith.”

In testimony before the *Senate Foreign Relations Committee*, 1950, international financier and political scientist James P. Warburg said: “We shall have a world government, whether or not we like it. The question is only whether it will be achieved by consent or by conquest.” [!!!] On February 9 that subcommittee introduced Senate Resolution 66: “Whereas, in order to achieve universal peace and justice, the present Charter of the United Nations should be changed to provide a true world government constitution.”

¹¹ *Catholic News Agency*, January 21, 2014.

¹² <http://catholicforum.fisheaters.com/index.php?topic=3423061.0;wap2>

¹³ Skinner, B. F.; *Walden II* (1948); <http://www.timerime.com/en/event/134904/Walden+II+is+published+by+BF+Skinner/>

Early “Directives” Toward A New World Order

The Roman Catholic Church aggressively began to tool its “Social Doctrine” through surrogate leaders. They solicited the help of the world’s Catholic elite. Vatican confidant, the late Prince Bernhard of the Netherlands, established the Bilderberger organ-



St. Peter’s Basilica



ization (1954). It was composed of the world’s powerful, including bankers and international politicians who began meeting secretly each year. Their objective: develop strategies to

achieve a ***New World Order***. Those annual meetings continue.

That “group” morphed into “a shadow world government!” The Bilderbergers want to supplant individual nation–state sovereignty with an all-powerful global government, corporately controlled, and checkmated by militarized enforcement. The leaders of the Council on Foreign Relations and Trilateral Commission became influential members.¹

Bernhard also became the founding president of World Wildlife Fund in 1961. That, too, changed into a powerful geopolitical lobbying organization, working under the guise of environmental protection, toward a world order.

In the same year, 1954, U.S. Senator William Jenner said: “Today the path to total

dictatorship in the United States can be laid by strictly legal means, unseen and unheard by the Congress, the President, or the people.... outwardly we have a Constitutional government. We have operating ***within our gov-***

ernment and political system, another body representing another form of government, a bureaucratic elite which believes our Constitution is outmoded and is sure that it is the winning side.... All the strange developments in the foreign policy agreements may be traced to this group who are going to make us over to suit their pleasure.... This political action group has its own local political support organizations, its own pressure groups, its own vested interests, its foothold within our government, and its own propaganda apparatus.”²

That is stunning! Amazing! That was sixty years ago. All branches of government could be bypassed and become subservient to this global power. Are we about to see the United States sovereignty change and bond with a centralized world government?

The Rockefeller brothers published a book in 1959, *The Mid-Century Challenge to U.S. Foreign Policy*.³ It explains that the U.S. “cannot escape, and indeed should welcome ... the task which history has imposed on us. This is the task of helping to

¹ <http://globalresearch.ca/the-true-story-of-the-bilderberg-group-and-what-they-may-be-planning-now/13808>

² http://en.wikipedia.org/wiki/William_E._Jenner

³ The Rockefeller Brothers, *The Mid-Century Challenge to U.S. Foreign Policy* (University of Michigan). <http://babel.hathitrust.org/cgi/pt?id=mdp.39076005459545;view=1up;seq=6>

shape a ***new world order*** in all its dimensions – spiritual, economic, political, social.”

President Eisenhower took a first step toward a centralized government when in September, 1960, he signed Senate Joint Resolution 170, promoting the concept of a federal Atlantic Union. Later, the union’s committee treasurer, Elmo Roper, stated: ***“The Goal Is Government of All the World.”***⁴

On July 4, 1962, Catholic President John Kennedy delivered an address calling for a new “Declaration of Independence” with a “partnership” of the Atlantic nations with federal institutions between the U.S.

and Europe. In his July 11, 1962, New York Times editorial page article about this, CFR member James Reston said Kennedy “virtually proposed to repeal the Declaration of Independence.... Yet very little happened, ... here in Washington not a whisper of protest from a single national leader.”

The Atlantic Union Committee [the partnership Kennedy proposed] treasurer, Elmo Roper, revealed the expanding interest of that Committee: “For it becomes clear that the first step toward **World Government** cannot be completed until we have advanced on the four fronts: the economic, the military, the political and the social.”

⁴ <http://timerime.com/en/event/134933/The+Goal+Is+Government+of+All+the+World/>

The Papacy Increases Its Political Visibility

Pope John XXIII (1958–1963), the leader who initially presided over Vatican II, notes in *Mater et Magistra*¹ that “The unregulated competition which so-called liberals espouse ... [is] utterly opposed to Christian teaching and also to the very nature of man.”² This denigrated capitalism has been a persistent goading “papal” theme since “*Rerum Novarum*” of Pope Leo XIII. This posturing continued to put the papacy on the side of the globalist elite, who want a Marxist-type rule. The Vatican’s collective economic documents are socialistic and favor such a centralized world government. Pope John XXIII’s document, plus Vatican II’s posturing, opened the gate to “back-door” diplomacy with the world’s *aristocratic* leaders.

Later, in an encyclical (*Pacem in Terris* – April 11, 1963), John XXIII spoke internationally with tough language for the need of a centralized “**authority equipped with world-wide power.**” Note his sinister wording:

“Today the universal common good presents us with problems which are world-wide in their dimensions; problems, therefore, which cannot be solved except by **a public authority with power** co-extensive with these problems, and **with a world-wide sphere of activity.** Consequently the **moral order itself demands** the establishment of some such general form of public authority.

“But this general authority equipped with world-wide power and adequate means for achieving the universal common good cannot be imposed by force. It must be set up

with the consent of all nations. If its work is to be effective, it must operate with fairness, absolute impartiality, and with dedication to the common good of all peoples. The forcible imposition **by the more powerful nations of a universal authority of this kind would inevitably arouse fears of its being used as an instrument to serve the interests of the few** or to take the side of a single nation, and thus the influence and effectiveness of its activity would be undermined. For even though nations may differ widely in material progress and military strength, they are very sensitive as regards their juridical equality and the excellence of their own way of life. They are right, therefore, in their reluctance to submit to an authority imposed by force, established without their co-operation, or not accepted of their own accord.”

That “central authority” cannot be a powerful nation, but it must be one that already has a “world-wide” sphere of activity and understands a “moral order.” Its perceptions must be of “impartiality” and committed to the “common good.”

What global alternatives are available? The Holy See intimates itself as having that singular capability.

This document, plus the amazing “ecumenical influence” of Vatican II, put the Roman Catholic Church at the center of world theo-political attention!

Pope Paul VI’s Institutionalized Geopolitics

With the untimely death of Pope John XXIII, Pope Paul VI was installed as head of the Roman Catholic Church in 1963. In 1967, he established the “*Pontifical Justice and Peace*” Commission as recommended

¹ http://www.vatican.va/holy_father/john_xxiii/encyclicals/documents/hf_j-xxiii_enc_15051961_mater_en.html - 1961.

² Pope John XXIII, *Mater et Magistra*, p. 23.

in *Gaudium et Spes*, a document from Vatican II. Paul VI observed:

“It is impossible to accept that the work of evangelization could or should ignore the extremely grave questions so much under discussion today which refer to justice, liberation, development and peace in the world.” He noted, “If that were to happen it would mean ignoring the teaching of the Gospel concerning love of our neighbor who is suffering or in need.”³ This became a “catalytic excuse” to focus on the poor, which, in turn, led to the warmed-over concept of **redistribution of wealth**.

Concomitantly, this Pope added to the burgeoning papal social documents by introducing another encyclical, *Populorum Progressio*.⁴ This was perhaps the most “radical” of such publications. *The Wall Street Journal* reacted vigorously: “Pope Paul's encyclical lends the mantle of religion to certain ideas which are profoundly secular in origin, and advocates programs of a type now undergoing widespread reappraisal by their one-time secular sponsors.... The trouble with making religious tenets of this warmed-over Marxism is that it is highly unlikely to help the bulk of poor nations (which) suffer not from an excess of capitalism, but from a paucity of it.... It is both curious and sad that these mistaken attitudes toward foreign aid should now be advanced from the realm of religion. For the realm of history, as more people are starting to recognize, shows that they impede rather than advance the development of peoples.”⁵

Backlash

There were other reactive observers to this encyclical! One very keen social scientist and genius of public thought, Ayn Rand,



compiled a requiem for mankind, *Capitalism: The Unknown Ideal*.⁶ One of her brilliant narratives was against that encyclical, entitled *Papal Encyclical Populorum Progressio*” (p. 315). She saw

right through the aspirations of the Roman Catholic papacy. Her stinging words unveiled Rome’s deceptive drive for power:

“The encyclical is the manifesto of an impassioned hatred for capitalism; but its evil is much more profound and its target is more than mere politics ...

“The Catholic church has never given up the hope to re-establish the medieval union of church and state, with a global state and a global theocracy as its ultimate goal. This is the spectacle of *religion climbing ...* in a desperate attempt to recapture the power it lost.”⁷

This was later echoed by John Robbins, a brilliant observer of the papacy: “The Roman church state is a hybrid – a monster of ecclesiastical and political power. Its political thought is totalitarian and whenever it has had the opportunity to apply its principles, the result has been bloody repression. The Roman church–state ... is an institution recovering from a mortal wound. If and when it regains its full power and authority it will impose a regime more sinister than any the planet has yet seen.”⁸ – That would be a New World Order governed by papal tyranny.

Liberation Theology

Populorum Progressio gave permissive license to Catholic leaders to project themselves into world affairs. Almost as if to “experiment” with these concepts in Catholic

³ <http://www.franciscans.ie/justice-peace-creation/social-doctrine>

⁴ Pope Paul VI, *Populorum Progressio*, March 26, 1967.

⁵ *Wall Street Journal*, March 30, 1967.

⁶ Rand, Ayn; *Capitalism: The Unknown Ideal*, p. 315 (1967).

⁷ *Ibid.*

⁸ Robbins, John W.; *Ecclesiastical Megalomania* (The Trinity Foundation, 1999), p 195.

strongholds, in 1968, at the second Latin American Bishops' Conference, in Medellin, Colombia, **Liberation Theology** was adopted! This elevated "social concerns" to the spiritual! The bishops also issued a document, affirming the rights of the poor and asserting that industrialized nations are enriching themselves at the expense of developing countries (**wealth redistribution** was needed).

The movement's seminal text, *Theología de la liberación*,⁹ was written by Gustavo Gutiérrez, a Peruvian priest and theologian. Other leaders of the movement included the Belgian-born Brazilian priest José Comblin, Archbishop Oscar Arnulfo Romero of El Salvador, Brazilian theologian Leonardo Boff, Jesuit scholar Jon Sobrino, and Archbishop Helder Câmara of Brazil.

"The Bible should be read and experienced from the perspective of the poor." This largely humanistic view of Scripture demands that there has to be a **redistribution of wealth**. The poor were to be liberated from their bonds. *Liberation Theology is a Jesuit activism cause*. Gustavo Gutiérrez, father of modern Catholic liberationism, was a Jesuit.

Their political effectiveness, they proposed, can only come by endless moralizing on human problems in the context of "social sin" by creating conflict between social groups or "class struggles."¹⁰ (This included issues such as the right to life, abortion, environment, homosexuality and the family.)

"The liberation theology movement gained strength in Latin America during the 1970s because of its strong insistence that [priestly] ministry should include involvement in the political struggle of the poor against wealthy elites. Liberation theologians were often criticized – both formally,

from within the Roman Catholic Church, and informally – as naive purveyors of Marxism and advocates of leftist social activism."¹¹

"The theology of the Social Gospel is a **reinterpretation** of the major doctrines of Christianity ... [to] more social terms, strongly integrating social ethics and systematic theology."¹² "We can be followers of Jesus and true Christians only by making **common cause** with the poor and working out the gospel of liberation."¹³

All of the Roman Catholic social ideologies are one step away from promoting the moral need for "religious struggles," where "civil disturbances" are promoted to establish "moral" norms! This "theology" advocates a social order, where unique equality and justice are imperative for its "common good." Geopolitical stability must find a religious "common cause" for true ecumenism! Could there be justification for a common rest day to bring world secular and religious unity? Liberation theology transcends Biblical truth in favor of the doctrine of global peace. What a perfect reason for the "emerging church" movement among Protestants to unite with Rome!

The "Political Left" is fast becoming the Christian Left. It is a growing force that embraces social justice and brotherhood as "gospel." The Protestant "emerging church" ideals also limit the authority of Scripture, promoting man's "social good" and "brotherhood." They are becoming the "progressive" face of Liberation Theology in America. It is a rising Goliath, speaking out for the poor, the working class, as well as the need for universal health care and economic justice. All branches of government have moved "leftward" over these issues. It does require, however, the ideology of conflict

⁹ Gutiérrez, Gustavo; *Theología de la liberación; A Theology of Liberation* (1971).

¹⁰ McIlhenny, William H.; <http://chasvoice.blogspot.com/2013/11/liberation-theology-cancer-in-our-cergy.html>

¹¹ www.britannica.com/EBchecked/topic/339237/liberation-theology

¹² <http://www.ts.mu.edu/readers/content/pdf/41/41.4/41.4.2.pdf>

¹³ Boff, Leonardo and Clodovis; <http://www.landreform.org/boff1.htm>

over the **redistribution of wealth** – an important tool, just ahead, to create submission of its citizens.

In 1967 Richard Nixon called for a *New World Order*. Later in 1972 while visiting China, he toasted Chinese Premier Chou En-lai. Speaking as President and a *Council on Foreign Relations* member, he said, “*The hope is that each of us is to build a new world order.*”¹⁴ The concept of globalism was accelerated.

In 1974 the United Nations sponsored a *World Conference of Religion for Peace* in Louvain, Belgium. In a summation report entitled *New International Economic Order*, supported by the General Assembly, it outlined a plan to **redistribute the wealth from the rich to the poor nations**.¹⁵ Pope Leo XIII’s objectives were being fulfilled!

¹⁴ <https://www.youtube.com/watch?v=o7E3X1HhmFA>; Nixon, Richard M.; *Beyond Peace: America’s Role in New World Order*, 1994, pp. 27-29.

¹⁵ <http://www.un-documents.net/s6r3201.htm>

Pope John Paul II Strengthens Catholic Geopolitics

In review, the Apostle John noted: “*All the world wondered after the beast.*” “*And the ten horns receive power as kings one hour with the beast.*” “*These have one mind, and shall give their power and strength unto the beast*” (Revelation 13:3, 17:12-13). The “beast” is depicted as a rebellious “nation” that a “harlot” controls (within the city of seven hills – Revelation 17:9 – that’s Rome). The prophecy is about the Roman Catholic Church in a global coalition! Those horns are rulers over geopolitical areas who will decide collectively (“one mind”) to support the papacy.

Expositor White insightfully noted: “Prophecy foretells a restoration of her power.”¹ She will “regain control of the world.”² (Just as the text suggests!)

Pope John Paul II (1978-2005) became the second-youngest person to ever head the Roman Catholic Church (age 58) in 1978. He was fluent in 11 languages, traveled to more countries than any other pope and was personally seen by more people than any other person in history. People talked of being transfixed in his presence.

He was perceived as a man of peace – “powerful” but not “power hungry.”³

He wrote three geopolitical Encyclicals: *Laborem Exercens* (1981), *Sollicitudo Rei Socialis* (1987) and *Centesimus Annus* (1991). Collectively they followed past Catholic social doctrines – but with more coercive language. These included:

1. The rights of workers
2. Resolving conflict between labor and capital
3. Evils of capitalism and communism
4. Protection of the poor
5. Evil of inequality of wages – must be “just” [large enough] to support a family
6. Moral and spiritual nature of work
7. Protection of nature and the environment
8. The “right” of private property, but it must be available for the “common good” of society

Once again these “communal issues” can be projected onto every nation, people, culture, society and government at all levels. Though they are essentially secular, the church–state political arm of Rome is strengthened by defining them as moral issues. These “basic claims” appeal to the masses as human “rights!” When also conveyed as civil “rights,” which the Catholic social dogma portrays, the Church enters into the political arena. These “nice ideals” become “I should have,” then comes “I must have” and, finally, “You must provide that for me!”

Ronald Reagan was enamored of Pope John Paul II. Shortly after he became president of the United States (1982) he invited Vatican City (officially a state since 1929) to open an embassy in Washington D.C. That officially occurred on January 10, 1984. Many churches filed suit that this was unconstitutional. Judge John Fullam threw the suit out of court. Under appeal the 3rd Circuit Court said that the Roman Catholic Church’s “unique position of control over a

¹ White, Ellen G.; *The Faith I Live By*, p. 329.

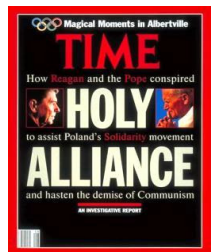
² White, Ellen G.; *The Great Controversy*, p. 565.

³ <http://www.theatlantic.com/doc/199407/wright>

sovereign territory gives it advantages that other religious organizations do not enjoy.” The embassy remained. The media didn’t report that Chief Judge John Fullam was Roman Catholic. Papal influence quickly grew within the United States federal government.⁴

President Reagan flew to Rome and privately met with the Pope on June 7, 1982. They talked for 50 minutes in the papal library. Topic: Downfall of communism via Poland. They agreed to share resources and intelligence, and to use the Church as a secret conduit to subvert Poland.

This “bond” became known as the “Holy Alliance.” The following year, Pope John Paul II flew to his home country, Poland, to meet with its prime minister, General Wojciech Jaruzelske. He was also the communist party leader and military ruler. Confronted by the Pope in June of 1983, the General shook visibly.



February 24, 1992

The end result of the Reagan–Pope alliance? Collapse of communism in the Soviet bloc (including Poland) and the removal of the Berlin wall. The papacy, the Holy See, had become a partner in power with the United States. ***The “onset” of another fulfillment of prophecy (Revelation 13)!***

By what authority did the Papacy act against a world power? “It is solely the right of the Roman Pontiff himself to judge ... those who hold the highest civil office in a state.”⁵

The Holy See’s “international authority” continued to strengthen through a growing number of binding concordats with other nations under Pope John Paul II’s leadership. These helped to protect the assets of

the Church (e.g., schools, hospitals, social agencies and property). Also, by such agreements they often got the luxury of public funding for “church activities” that served the public! Even more important, those “secular” documents created an international working relationship with the Vatican, including the accelerated exchange of ambassadors.

Vatican News Service later reflected on the value of these agreements:

“The desire of countries around the world to maintain stable relations with the Vatican is greater than ever.”⁶ The majority of the 150+ concordats since 1950 came during the tenure of Pope John Paul II. His charisma was magnetic and his influence stunning.

In 1994 Jesuit Richard Neuhouse and Protestant Charles Colson brought together leaders of the Catholic and Evangelical worlds. Result: The signing of the first manifesto between Protestants and Catholics, called *Evangelicals and Catholics Together* [ECT]. This shook the Protestant world! Thirty-four years before, Protestant leaders had warned their flocks that electing John F. Kennedy would be handing over the Oval Office to the Antichrist.⁷

“Protestant shock” quickly moved to ecumenical comfort – what changed? Pope John Paul II and his charismatic ecumenism. Within six years (2000) James Dobson (Focus on the Family) and the late Charles Colson (one of the co-organizers for ECT) were asked to address the Catholic Bishops from around the world at the Vatican on the breakdown of the family. This began a major clasping of the hands across a gulf – a gulf which had been deep since the Reformation.

As plans for the above meeting were laid, a church–state ecumenical bombshell burst into the open! In May, 1998, the Pope

⁴ Szymanski, Greg; November 15, 1986. <http://articbeacon.com>

⁵ *Code of Canon Law*, Latin–English Ed. (Washington DC: Canon Law Society of America, 1983) Canon 1405.

⁶ *Zenit*, June 20, 2000

⁷ Bennett, Richard and Michael de Semlyen; *Papal Rome and the European Union* (Dorchester house Publications, 2003).

released a 50+ page encyclical called *Dies Domini* (Day of the Lord). This became a powerful bridge between Protestants and Catholics. With over half of Americans identifying with Sunday worship, the timing was perfect. Bishop Piero Marin wrote: "Making Sunday holy, is placed above all in the framework of the preparation for the Great Jubilee.... [Catholic year 2000] Though the pope's letter is directed at Catholics, **his concerns reach beyond the Vatican and into other religions.**"⁸ What did Pope John Paul II say?

"My predecessor Pope Leo XIII in his encyclical *Rerum Novarum* spoke of Sunday rest as a worker's right which the State must guarantee."⁹

That portrays a major element of geopolitical power the Vatican wishes to soon wield!

"Therefore, ... in the particular circumstances of our own time, Christians will naturally strive to ensure that civil legislation respects their duty to keep Sunday holy."¹⁰

He was calling for a Sunday Law!

Would that late, peaceful pope ever resort to punishment if Sunday were not properly kept?

"Even if in the earliest times it was not judged necessary to be prescriptive [judicially punish, coercive], the Church has not ceased to confirm this obligation of conscience, which rises from the inner need felt so strongly by the Christians of the first centuries. It was only later [here it comes], faced with the half-heartedness of negligence of some, that the Church had to make explicit the duty to attend Sunday Mass: More often than not, this was done in the form of exhortation, but at times the Church had to resort to specific canonical precepts [acts of punishment or persecution]."

⁸ *Vatican Information Service*, July 7, 1998 (emphasis added).

⁹ Pope John Paul II; *Dies Domini*, 5-31-1998, #66 (emphasis added).

¹⁰ *Ibid.*, # 67 (emphasis added).

"The present Code reiterates this, saying that 'on Sundays and other holy days of obligation the faithful are bound to attend Mass.' (82) *This legislation has normally been understood as entailing a grave obligation: this is the teaching of the Catechism of the Catholic Church (83), and it is easy to understand why, if we keep in mind how vital Sunday is for the Christian life."¹¹*

Could that part of Rome's "spiritual" mandate become a global requirement in a New Moral Order? Without question!!! God predicts such action in Daniel 8–12, calling it an "abomination" – something he hates! The sin? "Transgression" (*bepesha* – H) means rebellion against God's authority, law and covenant – that is against His Sabbath!

The following year Billy Graham extolled John Paul II by saying that he was "the conscience of the whole Christian world!"¹²

"Protestants are losing the mark of distinction ... and they are lessening the distance between themselves and the Roman power.... They speak with contempt of the idea that there will be a revival of the past cruel persecution on the part of Romanists ... [but] the word of God fully predicts such a revival."¹³

The pope became the archetype standard of Christianity, morality and religious good. Peace and spiritual values seemed to emanate from Rome. That was the public image the Holy See wanted. But few knew that there was another side to this man.

A former Jesuit noted: "Like many past popes, he resolved to never rest until he had subjected all authority and power to the 'Chair of Peter.'"¹⁴ John Paul II revised the 1917 Code of Canon Law in 1983, adding

¹¹ Pope John Paul II; *Dies Domini*, 5-31-1998, #47 (emphasis added).

¹² <http://www.cnn.com/SPECIALS/1999/pope/legacy/12/9/04>

¹³ White, Ellen G.; *The Signs of the Times*, February 19, 1894.

¹⁴ Bennett, Richard (former Jesuit priest); "Vatican Prepares to Control Through Civil Law," *Berean Beacon*; www.bereanbeacon.org/

this to the regulations of the Roman Catholic Church:

“The Church has an innate and proper right to coerce offending members of the Christian faithful by means of penal sanctions.” (Canon 1311) *“The following are to be punished with a just penalty: A person who teaches a doctrine condemned by the Roman Pontiff.”* (Canon 1312) That harks back to the dogma and curses from the Council of Trent! He further said: *“The Church is the mother of all believers. ‘No one can have God as Father who does not have the Church as Mother.’”*¹⁵ You can’t be saved unless you are a Catholic!

Reflecting on the sinister plans of Rome, expositor E. G. White with future insight over a century ago noted: *“The Roman Church is far-reaching in her plans and modes of operation. She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict to regain control of the world, to re-establish persecution, and to undo all that Protestantism has done. Catholicism is gaining ground upon every side....These things should awaken the anxiety of all who prize the pure principles of the gospel.”*¹⁶

In Rome’s social dogma, the rights of the workers are elevated and their “views” are “always right.” The appeals to have money, a warm home, jobs, property and protection couldn’t be more ideal! But – to enforce those “mandates,” an international centralized power that approaches tyranny would be needed! By now it is clear that the papacy wants to be that moral head. In the history of the past, when Rome



¹⁵ *Catechism* (which John Paul II added in 1994), #181 (emphasis added).

¹⁶ White, Ellen G.; *The Great Controversy*, pp. 565-566.

was endowed with unfettered power, she used civil force to subject all resistance to her will.

“The spirit of persecution manifested by paganism and the papacy is again to be revealed.... Persecution always follows religious favoritism on the part of secular governments.”¹⁷ That **is** the evolving saga of the ***New World Order!***

Before Pope John Paul II rose to power (1978), as Cardinal Wojtyla, while speaking to a New York City audience in 1976 he said:

“We are now standing in the face of the greatest historical confrontation humanity has gone through.... Wide circles of American society and wide circles of the Christian community do NOT REALIZE THIS FULLY.”¹⁸ What did he mean?

A friend of Pope John Paul II, the late Jesuit Malachi Martin explained: “Heaven’s agenda; the Grand Design of God for the ***new world order*** had begun.... John Paul was ***more than a geopolitical giant*** of his age. He was, and remains, the serene and ***confident servant of the Grand Design*** ... ***“When the penetration is consummated ... [it will be] the endgame par excellence”*** (i.e., the Vatican will be ruling master of that geopolitical institution).¹⁹ The confrontation of humanity will be the Catholics’ “Grand Design,” called the ***“new world order”!***

“Lincoln Bloomfield wrote in his book *A World Effectively Controlled by the United Nations*: ‘world government’ will ‘come about through the establishment of supra-national institutions, characterized by *mandatory universal membership* and some

¹⁷ White, Ellen G.; *Spirit of Prophecy*, p. 278.

¹⁸ Martin, Malachi; *Keys of This Blood: Pope John Paul II Versus Russia and the West for Control of the New World Order* (New York: Simon & Schuster, 1991 edn.), p. 16. The 1990 edition has a different subtitle: *The Keys of This Blood: The Struggle for World Dominion Between Pope John Paul II, Mikhail Gorbachev & the Capitalist West* (New York: Touchstone, 1990).

¹⁹ *Ibid.*, pp. 47-50, 484.

ability to employ physical force. Effective control would thus entail a preponderance of political power in the hands of a supranational organization....' *The Vatican is that supranational organization.*²⁰ Jesuit Malachi Martin added: "If tomorrow or next week, by a sudden miracle, a **one-world government** were established, the [Catholic] Church would not have to undergo any essential structural change in order to retain its DOMINANT position and to FURTHER its GLOBAL aims."²¹

Catholics leading out in a world government? Malachi Martin answers that question with a most audacious statement: "The competition is about who will establish the **first one-world system of government** that has ever existed in the society of nations. *It is about who will hold and wield*

*the dual power of authority and control over each of us as individuals and over all of us together as a community.... In fact, ... the chosen purpose of John Paul's pontificate – the engine that drives his papal grand policy ... that determines his day-to-day, year-by-year strategies – is to be the victor in that competition, now well under way. The taking over of control of the 'Capitalist West' (America) will be the last and final step in setting up this tightly controlled **New World Order.**"²²*

Who will be the "policing agency" for the NWO? Revelation 13 makes clear it is a "beast" that arises out of the earth, even taking control over life and death. That "beast" with "lamb-like" horns quickly exhibits tyrannical power. It is the United States!

²⁰ Quoting Bloomfield, Lincoln; *A World Effectively Controlled by the United Nations* (Council on Foreign Relations, under a contract (No. SCC 2827) with the U.S. State Department, 1962). The document was never intended for public consumption. Martin, Malachi; *The Keys of This Blood*, op. cit., pp. 50, 143 (emphasis added).

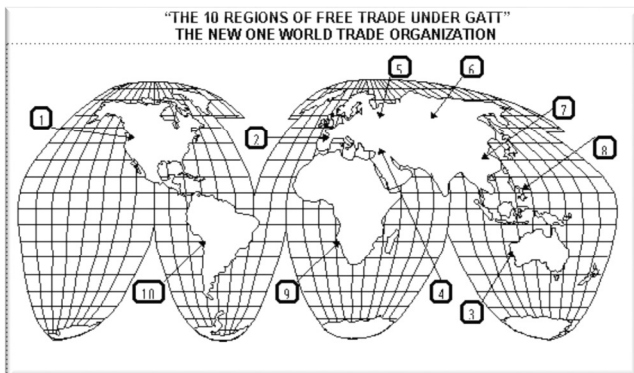
²¹ Martin, Malachi; *Keys of This Blood: Pope John Paul II Versus Russia and the West for Control of the New World Order* (New York: Simon & Schuster, 1991 edn.), p. 18 (emphasis added).

²² *Ibid.*, pp. 12-13, 15-16.

World Plans Move Forward

President George Herbert Walker Bush, in his State of the Union address, January 29, 1991: “What is at stake is more than one small country [Kuwait], it is a big idea – a ***New World Order***, where diverse nations are drawn together in **common cause to achieve the universal aspirations of mankind**. Such is a world worthy of our struggle, and worthy of our children’s future ... the long-held promise of a ***New World Order***.”

Other agencies began to reveal their interest in a centralized world administration through publishing world regional maps, again dividing planet earth into ten regions. This is one example from the World Trade Organization:



Textbooks started to print the anticipated ten geopolitical regions of earth (defined by the Trilateral Commission).

The United Nations followed (see next column). Again, of prophetic interest, those regions numbered **ten** – paralleling the **ten horns** of the apocalyptic beast.

The number of “elite” voices calling for this “new world order” quickly increased:



*The Twilight of Sovereignty*¹ by Walter Wriston, Council on Foreign Relations [CFR] member (and former Citicorp Chairman) stated: “A truly global economy will require ... compromises of national sovereignty ... There is no escaping [this must be an anticipated change].” Globalists must view a world where national government cedes power to a central administration.

On July 20, 1992, *Time* magazine published an article, *The Birth of the Global Nation*, by Strobe Talbott, CFR Director and Trilateralist, in which he affirmed this centrist geopolitical order: “Perhaps national sovereignty wasn’t such a great idea after all ... But it has taken the events in our own wondrous and terrible century to clinch the case for world government.”²

In the 1992–1993 winter edition of the CFR’s publication, *Foreign Affairs*, they published “*Empowering the United Nations*” by the then United Nations’ Secretary

¹ Wriston, Walter; *The Twilight of Sovereignty* (Scribner, 1992).

² *Ibid.* (emphasis added).

General, Boutros Boutros-Ghali. He asserted: “It is undeniable that the centuries-old doctrine of absolute and exclusive sovereignty no longer stands ... Underlying the rights of the individual and the rights of peoples is a dimension of universal sovereignty that resides in all humanity ... It is a sense that increasingly finds expression in the gradual expansion of international law ... [addressing social, political, economic and religious issues]. In this setting the significance of the United Nations should be evident and accepted.”³

It was during this Secretary General’s tenure that the Roman Catholic Church began frenzied work to revise a Vatican II document, *Dignitatis Humanae* (*The Declaration on Religious Liberty*). The Church was not used to speaking out about “religious liberty.” It had to create a position that would be commensurate with the United Nations but still preserve their traditional concepts of “Catholic restrictions!”

Vatican II had beautifully defined religious freedom to be “immune from coercion” so no one is “forced to act in a manner contrary to his own beliefs.” But that is not what they really meant! In a major move at revisionism, the Vatican argued that those “rights” were “not absolute!” Religious liberty “must have boundaries.” There must be a “limiting principle” to be objectively tied to a global “moral order.”

The “limiting principle”: the Vatican’s interpretation as to where the line is drawn. The geopolitical “moral order”: Roman Catholic views of “right” and “truth.” The world sees the published documents of Vatican II and marvels at the change that came over Rome. BUT – after that “amazing convention” of “new” geo-religious posturing came what are called “Post Consular Documents!” They redefine what they really meant to say! Those new “directives” supplant Vatican II!

This is what the *new* religious liberty document said: “This freedom means that all men are to be immune from coercion on the part of individuals or of social groups and of any human power, in such a way that no one is to be forced to act in a manner contrary to his own beliefs, whether privately or publically, whether alone or in association with other, within due limits.”⁴ “Within due limits” is the caveat! Who interprets the word “limits?” Any restriction on religious liberty can be imposed, based upon Catholic interpretation! That is coercive in its intent and demeaning to the very foundation of religious liberty! Vatican II was only a “front.” Never forget how Pope John Paul II changed the Canon Law 1311 and 1312 (p. 33).

Lest there be resistance to this understanding, Pope Pius IX’s document of hate, the “*Syllabus of Errors*” (from 1864) lashed out at the errors of anyone disbelieving Catholic dogma. That record claimed that they had the right to coerce one’s conscience. That whole hate-filled narrative still remains doctrine of the Roman Catholic Church! That pope even condemned this statement: “Every man is free to embrace and profess that religion which, guided by the light of reason, he considers to be true.”

We are reminded, once again, of the far-reaching insight of E. G. White: “The agencies of evil are combining their forces, and consolidating. They are strengthening for the last great crisis. Great changes are soon to take place in our world, and [then] the final movements will be rapid ones.”⁵ “Marvelous in her shrewdness and cunning is the Roman Church. She can read what is to be. She bides her time ... History testifies of her artful and persistent efforts to insinuate herself into the affairs of nations.”⁶

Beginning in 1994, The Pontifical Academy of Social Sciences, Vatican City, be-

³ Boutros-Ghali, Boutros; *Empowering the United Nations*.

⁴ Pope Paul VI, *Declaration on Religious Freedom*, 12-7-65.

⁵ White, Ellen G.; *Testimonies*, vol. 9, p. 22.

⁶ White, *The Great Controversy*, p. 580.

gan annual *Plenary Sessions on Globalization*. They presented papers related to a “world government,” assuming the Vatican will be at its center. After the 2006 session, a book was published by Edizione Cantagalli called: *“Globalization: A Christian Perspective.”* The Church formally called for a “moral authority in dealing with globalization.”⁷ Pope Benedict XVI had just assumed power. He would soon second that call, intimating that the papacy was then in a position to take that responsibility.

The academy outlined three major areas felt to be imperative for a **geopolitical order**:

1. The “goods of the world” belong to everyone.
2. The “common good” must drive all national/international decisions.
3. “Global solidarity” means everyone benefits from everyone else’s “money” under a world government headed by a “moral leader.”

Sounds familiar! What really was all that posturing? Fascism! Nothing changed from the social encyclicals that the many popes had published since Leo XIII!

All these things now tie to apocalyptic prophecy in two major ways:

1. Rome’s geopolitical power will be absolute in the end.
2. The ten world regions are exactly what the Bible said would exist just before Jesus comes (via those ten horns in support of the beast)!

Pope Benedict XVI Becomes Authoritative

On July 7, 2009, Benedict XVI published his third encyclical, *Caritas in Veritate* (Charity in Truth). This was a bombshell to

all nations. He urged the world community to adopt a centralized blend of free market and social welfare ideals. This is when he called for a world authority to “manage the economy,” to bring about “timely disarmament” and “food security and peace” to the world.

“[67] In the face of the unrelenting growth of global interdependence, there is a strongly felt need, even in the midst of a global recession, for a reform of the *United Nations Organization*, and likewise of *economic institutions and international finance*, so that the concept of the family of nations can acquire real teeth. One also senses the urgent need to find innovative ways of implementing the principle of the *responsibility to protect and of giving poorer nations an effective voice in shared decision-making*. *This seems necessary in order to arrive at a political, juridical and economic order which can increase and give direction to international cooperation for the development of all peoples in solidarity. To manage the global economy; to revive economies hit by the crisis; to avoid any deterioration of the present crisis and the greater imbalances that would result; to bring about integral and timely disarmament, food security and peace; to guarantee the protection of the environment and to regulate migration: for all this, there is urgent need of a true world political authority.*”⁸

“In an analysis of the 2009 encyclical that he forwarded to me this morning,” Journalist Lee Penn writes: “The Vatican, once an opponent of all forms of globalist utopianism, is now seeking its own variant of a world government.” He continues: “In his latest encyclical, Pope Benedict XVI called for creating a ‘true world political authority’ with ‘real teeth’ that would have the power to [1] redistribute wealth and [2] energy, [3] direct economic development, [4, 5, 6] regulate migration and technology,

⁷ Zenit.org September 16, 2006

⁸ <http://www.theamericanconservative.com/dreher/pope-benedict-global-government-one-world-catholic/> (emphasis added).

and set environmental regulations. This regime would be [7] ‘universally recognized’ and would have [8] ‘the effective power’ to carry out its vast mandate. Benedict believes that the United Nations can be reformed to be the basis for this new global entity.

“Benedict believes that the new global regime can uphold [9] natural law, [10] subsidiarity, [11] protection of human life from conception through natural death, [12] traditional families, and [13] Catholic social teachings. **He calls for the Church to be politically active** in order to pursue these goals. Notwithstanding the example provided by Christ and the saints, Benedict says that ‘the political path’ of charity is ‘no less excellent and effective than the kind of charity that encounters the neighbor directly.’ Benedict thus hopes to **create a new ‘social order that at last conforms to the moral order,’** but he does not specify how those who hold these orthodox Catholic beliefs will be able to assume and maintain control of the **new global government.**

“Benedict supports a ‘world political authority,’ even though the United Nations and the European Union (the most powerful trans-national institutions in existence thus far) have proven themselves to be bureaucratic, corrupt, friendly to Third World dictators, supportive of ‘population control’ and ‘reproductive rights,’ and [are] anti-Christian.”

More from Lee: “*Caritas in Veritate* is a definitive Papal teaching, not an impulsive release of a botched document. Its stand in favor of a **New World Order** is consistent with Benedict’s statements **since he became Pope in 2005 – including a call for [that] “new world order” in his first Christmas message to the world in December 2005.** Benedict has repeated this same message since *Caritas in Veritate* was published in the summer of 2009. The encyclical is binding Church teaching, and – thus far – most Catholics have greeted it with assent or with silence, a far cry from

the loud dissent that followed Paul VI’s 1968 encyclical against artificial birth control.

“*Caritas in Veritate* should be seen as what it is: a theological and political earthquake. The **Roman Catholic Church, which was once a guardian of tradition worldwide, now wishes to use radical means for its own socio-political ends.** Ordinary prudence should have warned the Vatican against such folly.”⁹

Others were not enamored of *Caritas in Veritate*! Journalist Cliff Kincaid noted the following month in *Accuracy in Media* (August 4, 2009): “This has prophetic implications for Christians who fear that a global dictatorship will take power on earth in the ‘last days.’” Long ago *history* warned us that Roman Catholicism would plan, wait and eventually seize power of planet earth. One of those references even notes:

“No civil government, be it a monarchy, an aristocracy, a democracy ... can be a wise, just, efficient, or durable government, governing for the good of the community, without the Catholic Church; and without the papacy there is and can be no Catholic church.”¹⁰

“That encyclical [*Caritas in Veritate*] is a deeply troubling document” said journalist Rod Dreher. Why? Because it attempts to ally religious authority to the creation of globally centralized political and economic power, with the idea that if only we rationalize our political and economic relationships, and put them under the authority of a wise Authority, we’ll all be better off ... in political and economic matters, it is a temptation to tyranny.”¹¹

Prophecy again echoes: “*And the ten horns which thou sawest are ten kings.... These have one mind, and shall give their power and strength unto the beast.... power*

⁹ *Ibid.* (emphasis added).

¹⁰ Brownson, Orestes Augustus; *Brownson’s Quarterly Review*, January 1873, vol. 1, p. 10.

¹¹ Rod Dreher; Reuters, *The American Conservative*, October 24, 2011.

was given him **over** all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him,” (Revelation 17:12a, 13; 13:7b-8a).

Professor Martin Fitzgerald of Catholic Redfield College, Sydney, Australia, sees the pope as trying to recover the idea that we are social by nature because we are equally children of God. He appears to make mankind more than neighbors, but brothers; more than equality, but fraternity. But to achieve this, he wryly observes, “... history has shown that it requires a police state!” That is exactly what the **New World Order** demands and the papacy craves and the Bible predicts!

Kishore Jayabalan, Director of Roman Catholic Acton Institute in Rome, noted in the institute’s newsletter (July/August 2012) that Pope Benedict’s call for a “moral order” based on “faith and reason” as an idealism is impossible to achieve. “Such attempts, historically, always lead to coercion, penalties and persecution. The central authority that Benedict dreamed of will quickly become tyranny.”

Dave Hunt, noted Protestant writer, urges us to not forget: “Pope Leo XIII reproved Louis XVIII for granting the ‘liberal’ French Constitution, while Pope Gregory XVI denounced the Belgian Constitution of 1832. His outrageous encyclical, *Mirari vos*, of August 15, 1832 (which was later confirmed by Pope Pius IX in his 1864 *Syllabus Errorum*), condemned freedom of conscience as ‘an insane folly’ and freedom of the press as ‘a pestiferous error, which cannot be sufficiently detested.’”

“Pius IX,” Hunt notes, “reasserted the right of the Church to use force and like countless popes before him demanded that civil authorities promptly imprison any non-Catholics who dared to preach and practice their faith. One eminent historian of the nineteenth century, commenting upon the Vatican’s denunciation of the Bavarian and Austrian constitutions, paraphrased its attitude thus: ‘Our absolutist system, supported by the Inquisition, the strictest censorship, the suppression of all literature, the privileged exemption of the clergy, and arbitrary power of bishops, cannot endure any other than absolutist governments.’”¹²

On October, 2011, the *Pontifical Council for Justice and Peace*¹³ again called for a **new world economic order** based on ethics and the “achievement of a universal common good.” It followed Benedict’s 2009 encyclical. “It is an exercise of responsibility not only toward the current but above all toward future generations, so that hope for a better future and confidence in human dignity and capacity for good may never be extinguished.”

The media reported: “The Vatican pronouncements on the economy are meant to guide world leaders.”¹⁴

A former Jesuit Priest, now a Protestant, recently spoke out: “A coalition of the papacy with the **ten great divisions of the world** will soon be realized. It will exercise geopolitical ‘world control.’ Rome will claim a ‘right to organize the whole human race by whatever means necessary to participate in its ‘divine vision.’”¹⁵

¹² Hunt, Dave; *A Woman Rides the Beast* (Harvest House Publishers; Eugene, OR; 1994), p. 55.

¹³ On October, 2011, the *Pontifical Council for Justice and Peace*.

¹⁴ Fox News, October 24, 2011.

¹⁵ Bennett, Richard; http://www.bereanbeacon.org/articles/The_Popes_Plans_on_Organizing.pdf

Sinister Forces Move the World

On September 29, 2006, Benedict XVI received Henry Kissinger, the former U.S. Secretary of State (1973-1977), into a private meeting at Castel Gandolfo, the pope's main vacation spot. The New World Order was of mutual interest. The Vatican press office, however, did not issue any public statement on what was discussed. That was very unusual.¹ Kissinger, however, shortly thereafter, went on television, affirming the importance of a **New World Order**.² He noted that "While American political judgments have often proved controversial, the American prescription for a world financial order has generally been unchallenged. Now disillusionment with the United States' management of it is widespread.

"The nadir of the existing international financial system coincides with simultaneous political crises around the globe. Never have so many transformations occurred at the same time in so many different parts of the world and been made globally accessible via instantaneous communication. The alternative to a **new international order** is chaos."³

Kissinger later reaffirmed this new geopolitical imperative toward the incoming Obama administration: "Using the current financial and international crises to accelerate this objective **is** a great opportunity, it isn't just a crisis."⁴

In December of 2009, during a speech before the *Pontifical Council for Justice and Peace* in Rome, Benedict called for what can only be described as a unified world government, which he then dubbed a "new evangelization of society."⁵ That was provocative. A "religious geopolitical" "spin" was now before the world.

During Pope Benedict's tenure, there were hundreds of reports, references and quotes out of the Roman Catholic Church in support of a world government. The current steps many globalists, including the United States and the Obama administration, are taking all seem to be synchronized with Rome! Intriguingly, the religious left is more synchronized with the Roman Catholic Church than the religious right or Tea Party, though abortion and gay marriages form a superficial bond with that right "wing."

There is another "twist" to the drumbeat for world leadership. In the first year of Obama's presidency *The Economist* newspaper pointed to the research done by academic David Rothkopf. His book, *Superclass: The Global Power Elite and the World They Are Making*, documented how only a few thousand people worldwide actually dictate the majority of policies operating at a global scale. He described this number of elites as being "groomed" at "world-spanning institutions ... [who] meet at global events" to plan their strategy. In addition, he said that in 2011 a Swiss Federal Institute (SFI) study showed less than one-hundred and fifty technocratic "Super Entities" who actually control 40% of the world's economies. "The movement is led by powerful men who reject Christianity, embrace the 'dark side,' and are dedicated

¹ Zenit.org, September 29, 2006.

² <https://www.youtube.com/watch?v=4bKwH3kJew4>, April 2, 2007.

³ Quoted by Kevin D. Denee, March 06, 2009, from Kissinger's statement. *The Real Truth, a magazine restoring plain understanding*.

⁴ http://www.nytimes.com/2009/01/12/opinion/12iht-edkissinger.1.19281915.html?pagewanted=all&_r=0

⁵ <http://www.pakalertpress.com/2012/12/28/pope-wants-new-world-order>

to the formation of a world government and a world religion.... They control the government, the media ... many corporations, and both [U.S.] political parties.”⁶

Before his death, a prominent American political scientist, Samuel P. Huntington, brought the uber-echelon behind the push for global government up from a “‘conspiracy theory’ to academic acceptability when he established that they ‘have little need for national loyalty, view national boundaries as obstacles that thankfully are vanishing, and see national governments as residues from the past whose only useful function is to facilitate the elite’s global operations.’ In other words, according to experts, international affairs, foreign and domestic politics, and taxpayer-funded investment economics are being largely decided by a privileged cadre of families who are dedicated to a New World Order and One-World Government.”⁷

The objectives of the elitists, their institutions and secret orders, and the very real forces they serve, are seldom perceived by citizens of democratic societies who choose to believe that their national, often elected, officials actually rule their countries and represent their interests. But there is a shadow government that has its tentacles surrounding the earth.

Long ago we were insightfully warned: “The world is a theater; the actors, its inhabitants, are preparing to act their part in the last great drama. With the great masses of mankind there is no unity, **except as men confederate to accomplish their selfish purposes.** God is looking on. His purposes in regard to His rebellious subjects will be fulfilled. The world has not been given into the hands of men, though God is permitting the elements of confusion and disorder to bear sway for a season. **A**

power from beneath is working to bring about the last great scenes in the drama – Satan coming as Christ, and working with all deceivableness of unrighteousness in those who are binding themselves together in secret societies. Those who are yielding to the passion for confederation are working out the plans of the enemy.”⁸ “We are not to unite with secret societies or with trade unions. We are to stand free in God, looking constantly to Christ for instruction. All our movements are to be made with a realization of the importance of the work to be accomplished for God.”⁹

More in the open, Vice President Joe Biden (April 6, 2013), while addressing an Export-Import Bank conference in Washington, noted: “The affirmative task we have now is to actually create a **new world order.**”¹⁰

Shortly after Pope Francis came to power he took urgent steps to reform the Curia – the central governing body of the Holy See. To achieve this, he formed a commission of eight cardinals from around the world, to help remold and to “advise the government of the universal Church.”¹¹ Strange? No! Something is changing in the Holy See. Even the Vatican Bank issued its first “public financial statement” ever in history. It, too, is planning on assuming a new role on the world scene.

Though the public imagery of Pope Benedict XVI’s reign was one of many scandals and even of weakness, he laid the groundwork for dramatic changes to accommodate the Church’s immediate future! The Roman Catholic “organization,” which dates back centuries, is being altered. Francis, it is reported, wants to feel from

⁶ Horn, Tom; Zenith 2016: *Did Something Begin in the Year 2012 that will Reach its Apex in 2016?*; <http://www.raidersnewsupdate.com/defender-kindle.htm>

⁷ *Ibid.*

⁸ White, Ellen G.; *Testimonies*, vol. 8, pp. 28-29.

⁹ White, Ellen G.; *Testimonies*, vol. 7, p. 84 (1902).

¹⁰ Infowars.com, April 6, 2013.

¹¹ ROMEREPORTS.com, April 13, 2013.

Rome the pulse of the worldwide Church and the world.¹²



Cardinal Sean P. O'Malley of Boston, the United States representative of these eight insiders, greets Pope Francis during his audience with those cardinals March 15 at the Vatican. (CNS photo/L'Osservatore Romano, 2013)

The Jesuit links to the Obama administration are protean. Former Jesuit priest, Greg Galluzo, founded the Gamaliel Foundation. This is a subsidiary of the Ford Foundation. Barack Obama worked for the Gamaliel Foundation in Chicago for years. Galluzo mentored Obama. He noted that "many of the organization's principles are rooted in the kind of social justice supported

by Catholicism [and in sympathy with Obama]."¹³

Other Jesuit trained staff that are recent or current advisors to the President include: Jon Favreau, chief speechwriter; Senior Military and Foreign Policy Advisor, Maj. Gen. J. Scott Gratio; National Security Adviser, James L. Jones; Deputy Communications Director, Dan Pfeiffer and former CIA pick, Leon Panetta.

Roman Catholic Zbigniew Brzezinski, was Chairman and co-founder of the Trilateral Commission. That agency is one of the international "agencies" forging ideas and plans for a **New World Order**. He served under President Carter, met privately with Pope John Paul II and had been a foreign consultant to President Obama. It is of little wonder that Obama has noted that there is "common cause" between him and the Pope and that he shares the philosophy of "redistribution of wealth." Obama is the "preeminent example of a liberal falling in love with Francis," said Candida Moss, a theology professor at the Catholic University of Notre Dame.¹⁴

¹² Harmon, Catherine; *Catholic World Report Blog*, April 13, 2013.

¹³ Eggleston, Luke; *Catholic Sun*, June 18–July 15, 2009.

¹⁴ <http://www.latimes.com/nation/la-na-obama-francis-20131226,0,3850401.story>

Contemporary Shock

“On his radio show on Wednesday, Rush Limbaugh said that President Obama was ecstatic over Pope Francis’ recent comments decrying hyper-capitalism and global inequality.

“Limbaugh’s comments were prompted by Obama’s earlier remarks on income inequality and the economy, during which the president cited Francis. ‘Some of you may have seen just last week the pope himself spoke about this at eloquent length,’ Obama said. ‘How can it be ... that it’s not a news item when an elderly homeless person dies of exposure, but it is news when the stock market loses two points? But this increasing inequality is most pronounced in our country. And it challenges the very essence of who we are as a people.’”

“This set Limbaugh off. ‘This is the president citing the pope, his new best friend, because the pope is ripping America, the pope [is] ripping capitalism,’ Limbaugh exclaimed. ‘Jeremiah Wright is beside himself. Jeremiah Wright thought he was Obama’s preacher, now [the] pope somehow has co-opted Obama.’”¹ Rush noted that the posturing of the pope was nothing short of Marxism! Fascinating was the Pope’s response to Rush: “I’m no Marxist, but I have known plenty of good Marxist friends.” He noted that he was not offended by the label because he believes Marxists are good peo-



ple, too (from an interview published in an Italian news daily, *La Stampa*).²

Clearly, Rush Limbaugh is unaware that Francis’ positions are not different from the articulated encyclical, *Rerum Novarum*, published by Leo XIII in 1891. That has since been reemphasized numerous times by popes and the Roman Catholic Church. The official position of the church is anti-capitalism!

Unbeknown to most U.S. citizens, when Pope Benedict XVI announced that he was going to resign, the White House sent him this message: “Michelle and I warmly remember our meeting with the Holy Father in 2009, and ***I have appreciated our work together over these last four years.***” Benedict XVI was also one of those Marxist leaning popes. There has been crescendoing cooperative strategy between the Vatican and the United States since President Ronald Reagan exchanged ambassadors with the Holy See.

Francis let no grass grow under his feet when on March 23, 2013, he addressed the United Nations. Borrowing a phrase from Benedict, Pope Francis told representatives from 180 nations that he rejects the “tyranny of relativism,” which “makes everyone his own criterion and endangers the coexistence of peoples.” He praised the efforts of those who “dedicate themselves to helping the sick, orphans, the homeless and all the marginalized” but was equally concerned about the “spiritual poverty of our time, which afflicts the so-called richer countries particularly seriously.”

The pontiff then asserted: “There cannot be true peace if everyone is his own criterion.” This was his call for a centralized world

¹ Salon, Elias Isquith, December 4, 2013. <http://www.salon.com/topic/inequality/>

² Quoted in Salon, by Katie McDonough, December 15, 2013.

order. On religious issues he pleaded: “It is not possible to build bridges between people while forgetting God. But the converse is also true: it is not possible to establish true links with God, while ignoring other people. Hence it is important to intensify dialogue among the various religions.”³

As previously shown, the geopolitical plan is to have regional heads over ten world divisions, with a central administrative power. This requires redistribution of wealth, the loss of sovereign boundaries, clearly a policing power that can enforce international agreements and a moral code that “respects” each other and the “supranatural.” Bringing this to a focal point will require a central economic power that can lead (coerce) the *regions* to follow an international “order.” Intriguingly, secular and Catholic strategies are now in close agreement!

Hitting the headlines, as this study is being written: *Francis Calls for Spreading the Wealth*: “Pope Francis attacked mega-salaries and big bonuses saying, in the first peace message of his pontificate, that they are symptoms of an economy based on greed and inequality. He called for more sharing of wealth among people and nations to narrow the gap between the rich and poor.

“The succession of economic crises should lead to a timely rethinking of our models of economic development and to a change in lifestyles.” He went on to say: “The international financial models need changing with a central economic authority and bank.” He attacked injustice, human trafficking, organized crime, and the weapons trade as obstacles to peace.⁴

The papal leaders keep calling for a centralized international financial system – clearly hoping that they might be its men-

tors. However, it has been known for decades that the Vatican Bank (aka “Institute of Works for Religion”) has been laundering illegal money and acting as a conduit for financing terrorists).⁵

Intriguingly, the New York Times recently headlined: *Don’t Dare Call the Health Law “Redistribution,”* by John Harwood, November 23, 2013.⁶ Quoting from his article: “A commitment to economic justice necessarily implies a commitment to the redistribution of economic resources, so that the poor and the dispossessed are more fully included in the economic system.”

“President Obama has long held the view that wealth redistribution is good for America. His most famous proclamation of that position came during the 2008 presidential race when in Ohio he told ‘Joe the Plumber,’ ‘When you spread the wealth around, it’s good for everybody.’ But, perhaps the best indicator of how he would govern as president came in a 1998 speech he gave to students at Loyola University. Then, Illinois state Senator Obama said, ‘The trick is figuring out how do we structure government systems that pool resources and hence facilitate some [wealth] redistribution – because I actually believe in redistribution, at least at a certain level to make sure that everybody’s got a shot.’

“The President’s signature legislative accomplishment as chief executive, the Patient Protection and Affordable Care Act, more widely known as Obamacare, is one of those government systems he spoke

³ Berry, Dr. Susan; <http://www.breitbart.com/Big-Peace/2013/03/22/In-First-Diplomatic-Address-Pope-Francis-Decries-Tyranny-of-Relativism>

⁴ NewsMax, December 12, 2013, “*Francis Calls for Spreading the Wealth.*”

⁵ <http://www.ewtnnews.com/catholic-news/Vatican.php?id=5927>
<http://www.forbes.com/sites/robertwood/2014/01/23/vatican-money-laundering-tax-charges-ensnare-flashy-monsignor/>
<http://www.catholicculture.org/news/headlines/index.cfm?storyid=20270>

⁶ http://www.nytimes.com/2013/11/24/us/dont-dare-call-the-health-law-redistribution.html?pagewanted=all&_r=2&

about whose purpose is to redistribute wealth to help everybody.”⁷

“Wealth distribution” occurs under a thousand guises. Inevitably, the outcome is a far poorer society with easier control of the population and the “distribution” of

funds to the government. Though history is replete with failure of such an economic model, this will be planet earth’s last attempt to centralize world power. Tyranny, fear and want lie just ahead – they are its natural outcome.

⁷ http://open.salon.com/blog/kenn_jacobine/2013/11/01/obamacare_is_mostly_a_wealth_distribution_program
<http://www.nationaljournal.com/health-care/love-it-or-hate-it-obamacare-redistributes-americans-wealth-20131121>

Rising Tyranny

The democratic-elected government of the United States is gradually yielding to a totalitarian state. From the harassment of opposition by the IRS, to NSA spying, to Obama's use of executive orders, to one judge's ability to block the will of the people, the eroding of this republic's form of government is occurring. The checks and balances of the United States are being dismantled.

These dynamics are vital to observe. The imagery of the earth beast becoming more demonic is an emerging prophetic reality.

"And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11).

The *Investor's Business Daily* recently noted:¹ "Jonathan Turley, a liberal law professor at George Washington University and supporter of the Affordable Care Act, [told] ... the House Judiciary Committee at a Dec. 3 [2013] hearing that Obama's abuse of executive power has grown to the point that 'he's becoming the very danger the Constitution was designed to avoid.'"

Turley further said: The "radical expansion of presidential powers" and the rise of what he termed the "fourth branch" of government – massive federal departments and agencies that can write regulations that have the effect of law written by unelected bureaucrats, often contrary to the will of Congress and the American people – are undermining America."

Two years ago Judge Andrew Napolitano, a constitutional scholar and Fox News commentator, foresaw a similar dan-

ger in Obama's shredding of the Constitution with his assault on the authority of the courts in a second term free of electoral restraints:

"I think the president is dangerously close to totalitarianism," Napolitano opined. "A few months ago he was saying, 'The Congress doesn't count, the Congress doesn't mean anything, I am going to rule by decree and by administrative regulation.' Now he's basically saying the Supreme Court doesn't count. It doesn't matter what they think. They can't review our legislation. That would leave just him as the only branch of government standing."²

These tyrannical moves are also spreading globally (not unexpected as the reality of a NWO demands "regional" force, divorced of national restraints). German Chancellor Angela Merkel said that Euro Zone members must be prepared to cede control over certain "policy domains of their European institutions" (national sovereignty) if the bloc (European Union) is truly to overcome its debt crisis.³

The engine of repression within America deepened by the discovery that the IRS was targeting religious conservatives. Kimberley A. Strassel of *Potomac Watch* wrote: "President Obama keeps claiming that he had no knowledge of the Internal Revenue Service's abusive muzzling of conservative groups. That line is hard to swallow given that his Treasury and IRS are back at it – this time in broad daylight.

"In the media blackout of Thanksgiving week (2013), the Treasury Department dumped a new proposal to govern the polit-

¹ *Investors Business Daily*, "Obama Is The Danger The Constitution Was Designed To Avoid," December 5, 2013.

² <http://www.washingtonsblog.com/2012/02/the-5-minute-speech-which-got-judge-napolitano-fired-from-fox-news.html>

³ Reuters April 22, 2013.

ical activity of 501(c)(4) groups. The administration claims this rule is needed to clarify confusing tax laws. Hardly. The rule is the IRS's new targeting program – only this time systematic, more effective, and with the force of law....That this rule was meant to crack down on the White House's political opponents was never in doubt.”⁴

Another maturing area of repression comes from the United Nations' "Agenda 21." "Agenda 21," short for the U.N.'s "Agenda for the 21st Century," was created at the United Nations Conference on Environment and Development (UNCED) held in Rio de Janeiro in June of 1992. This document can be found on the U.N. website under the section, "Division for Sustainable Development."

Quoting from a PowerPoint presentation: "Man ... hath by nature a power ... to preserve his property – that is, his life, liberty, and estate – against the injuries and attempts of other men." (John Locke, Father of the U.S. Constitu-

tion). The undermining of this right started in 1992 when Maurice Strong, Chariman of the



United Nations 'Agenda 21' addressed the Earth Summit: 'Current lifestyles and consumption patterns of the affluent middle class involving high meat intake, the use of fossil fuels, electrical appliances, home and work-place air-conditioning, and suburban housing are not sustainable.' [A more primitive, feudal lifestyle was needed.]

"George H. W. Bush signed and activated the implementation of Agenda 21 for America. Later, in 1993, Bill Clinton signed Executive Order #12852, creating the President's council on Sustainable Development to be launched in all federal agencies.

"Agenda 21 proposes an array of actions which are intended to be implemented by **every** person on Earth. It calls for specific changes in the activities of **all** people." This was the international shot that went around the world announcing that the movement toward a **New World Order** was underway.”⁵

Agenda Items include (there are hundreds):

1. Reduce living standards to decrease carbon emissions
2. Education of children to be under "common core" guidelines
3. Bring children more under state control and less under parents control
4. Dismantle private ownership of property
5. Total disarmament of citizens
6. Control of all waterways and water resources
7. Create building codes for industry and homes to preserve a sustainable environment and natural resources
8. Redistribution of economic resources

This was preceded by a speech to a joint session of congress in September, 1990, by President George Walker Bush, calling for a **New World Order!**

Strobe Talbot later said: "In the next century, nations as we know it will be obsolete; all states will recognize a single, global authority. National sovereignty wasn't such a great idea after all.”⁶

In an excellent summation of our current NWO trends, authors Kurt Nimmo and Alex Jones⁷ headlined: *Globalist Campaign Calls for Abolishment of the Constitution*. "The global elite will not rest until they have revoked the Constitution, the Bill of Rights, and the Declaration of Independence. Over

⁴ Strassel, Kimberley A.; *Potomic Watch*; December 12, 2013.

⁵ <http://www.scribd.com/doc/126491395/Agenda-21-The-new-world-order-revealed>

⁶ Talbot, Strobe, President Clinton's Deputy Secretary of State, as quoted in *Time Magazine*, July 20, 1992.

⁷ Nimmo, Kurt and Alex Jones; *Infowars.com*, February 8, 2012.

the last few years, they have engaged in a concerted attack on our founding documents and time-honored ideals. The New York Times continued this trend with an article on the front page of its print edition. Entitled *'We the People' Lose Appeal With People Around the World*, the article by Adam Liptak argues that the Constitution is outdated, inflexible and no longer trendy."

A foreign publication followed that article. *US Congress Investigates Obama's Attempt to Become Dictator*.

"If Obama's complete disregard for the constitutional limits imposed on the presidency continues, it will create a precedent in which future presidents will act as absolute autocrats.



"At a congressional hearing [2013], House Representative Trey Gowdy (R-SC) asked what will stop Obama from not enforcing election laws considering his pattern of "prosecutorial discretion" of other standing laws."⁸

"During the same hearing, Michael Cannon, the Director of Health Policy Studies for the Cato Institute, said that Obama's complete disregard for the Constitution could unfortunately lead to a revolt: 'Obama is currently engaged in an unprecedented purge of our military meant to remove officers who won't obey unconstitutional orders.'"⁹

"Pastor James David Manning broke down how Obama is a new variant of a dictator, one who uses economic and social policies rather than the military to cement his control."¹⁰

"I think that we need to understand Obama in terms of modern dictatorship,' Manning said. 'Generally when we think of dictators like Hitler, Mussolini, Lenin or others, we think about them using the military to deploy their policies and to keep people in control. Obama has found a way to use economic, racial and social policy as the military.'

"In other words, what Obama does with his policies of economics and racism, which is the undergirding of his presidency and social issues which are anti-Christian and anti-God, many of them very communist and very Marxist, is his new army.'

"Obama constantly violates the Constitution through executive orders."¹¹

What is happening is exactly what the many papal encyclicals encouraged, and "Agenda 21" of the United Nations proposed. The Catholic documents, defining the social and economic doctrines of the church, are being followed to a tee. If an order is given and there are no agencies or individuals to resist – it becomes law. Where is Congress? Where is the military that vows to uphold the Constitution?

How will the redistribution of wealth occur and the NWO be financed? A very high-level article in Forbes by Bill Frezza addressed this: *The International Monetary Fund Lays The Groundwork For Global Wealth Confiscation*.¹² The details of how this is actually moving forward to reality are outlined in stunning detail!

See Appendixes II and III.

⁸ Posted by *EU Times* on Dec 8th, 2013.
http://www.youtube.com/watch?feature=player_embedded&v=a_uBATaNhG8

⁹ http://www.youtube.com/watch?v=zXQi9Y30UM&feature=player_embedded
¹⁰ http://www.youtube.com/watch?v=pfsLM9-9uwA&feature=player_embedded

¹¹ http://www.youtube.com/watch?v=teHy93S27IA&feature=player_embedded

¹² <http://www.forbes.com/sites/billfrezza/2013/10/15/the-international-monetary-fund-lays-the-groundwork-for-global-wealth-confiscation>

A New Global Economic System Will Cement the World Order

Ever since Pope Benedict XVI presented the encyclical *Caritas in Veritate* (2009), calling for a new political, juridical and economic order, growing international effort has accelerated to reform financial institutions to cement a geopolitical coalition.

Globalists' economic reform accelerated when Christine Lagarde, Managing Director, International Monetary Fund, noted in 2013:



“Transitions in the patterns of economic growth and a transition toward a different kind of financial sector ‘needs’ a **global agenda**.” “With our global membership of 188 countries ‘the IMF’ is uniquely well-placed to help. **A globalized world** ... [requires] nothing less than global financial stability ...”¹ That “globalized world” that Lagarde addresses are those ten world regions set by the Club of Rome. (She is a Roman Catholic.)

Shortly after her speech, the IMF outlined a radical two-step proposal to bail out debt-based currencies, such as the United States!

One: “repudiate public debt” (i.e., default on any public bond) or “inflate away” money. Either would transfer massive amounts of wealth to the federal government. These would level the economic regions to an equal par basis – giving geopolitical control as never imagined before.²

Two: escalate income and consumption taxes to “mobilize domestic revenue” and

eventually confiscate financial or equity assets.³

Her strategy is international larceny. It is unlawful redistribution of money. It is the confiscation of funds that belong to another. The IMF justifies these extreme measures because of:

- Income inequality among nations/peoples – a Catholic social doctrinal issue
- Unequal ownership among peoples related to real property, personal assets and financial wealth – a Catholic social doctrine.

But – who will ultimately appropriate and control the world’s assets and funds? The ten international political authorities under the leadership of the “King of the north” (Daniel 11:40-45).

“But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps” (Daniel 11:43). “Egypt” means the evil world, especially its leaders. “Libyans” and “Ethiopians,” the rest of humanity. No one is excluded.

We have been warned that temporal prosperity will be threatened as we approach the end. That, along with devastating calamities, will lead to a “cry” to turn to God, resulting in laws mandating a worship day.⁴

¹ George Washington University address, October 3, 2013.

² Newman, Alex; thenewamerican.com, October 15, 2013.

³ *Fiscal Monitor*, October 15, 2013.

<http://www.forbes.com/sites/billfrezza/2013/10/15/the-international-monetary-fund-lays-the-groundwork-for-global-wealth-confiscation/>

⁴ White, Ellen G.; *The Great Controversy*, p. 590.

In his brilliant piece, entitled *Barack Obama is presiding over the end of America's superpower status*," Con Coughlin affirms: "There was a time, not so long ago, when the world looked to America for both political and economic leadership. But now that can no longer be taken for granted thanks to Mr. Obama's inability to provide decisive leadership on either front.



"In short, the longer the Obama presidency continues, the more America's status as a superpower ebbs away."⁵

All this is part of an agenda to diminish America and to regionalize the world (geopolitical isolationism) – but with a centralized world authority – the papacy.

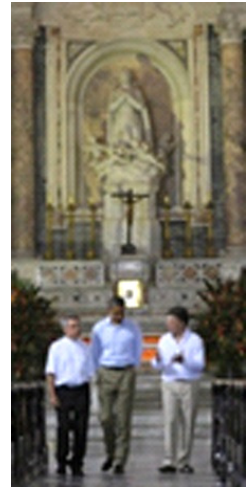
"Throughout his time in the White House, Obama has consistently sought to strengthen international institutions such as the UN, the IMF, the World Bank and the WTO. At every turn, Obama has endeavored to more fully integrate America into the 'global community.' Since he was elected, Obama has signed a whole host of new international economic agreements. He regularly speaks of the need for 'cooperation' among global religions and he has hosted a wide variety of different religious celebrations at the White House. Obama once stated that *'all nations must come together to build a stronger global regime.'* If you do not want to live in a 'global regime' that is just too bad. To globalists such as Obama, it is inevitable that the United States of America will be merged into the emerging global system. Just this week, Obama issued a new executive order that seeks to 'harmonize' U.S. economic regulations with the rest of the world. This new executive order is yet another incremental step that is pushing us closer to a North

⁵ <http://blogs.telegraph.co.uk/news/concoughlin/100238900/us-government-shutdown-barack-obama-is-presiding-over-the-end-of-americas-superpower-status/>

American Union and a **one world economic system**. Unfortunately, most Americans have absolutely no idea what is happening."⁶

"President Obama is using Pope Francis to foster wealth redistribution ideas in his speeches on the importance of reducing the **gap between rich and poor**.

"Obama views Pope Francis as like-minded when it comes to social issues of immigration or increasing funding for welfare programs. In December (2013) Obama told MSNBC that Francis was an 'extraordinarily thoughtful and soulful messenger of peace and justice.'"⁷



"The agencies of evil are combining their forces and consolidating. They are strengthening for the last great crisis. **Great changes are soon to take place in our world**, and the final movements will be rapid ones." "The condition of things in the world shows that troublous times are right upon us [indicating] a terrible conflict in the near future."⁸

Trends Impacting the Whole Christian World

"A civil rights activist and Vietnam war protester, Jim Wallis has been a leading voice among evangelicals calling for **wealth redistri-**



⁶ Snyder, Michael; *The American Dream*. <http://www.pakalertpress.com/2012/05/03/new-obama-executive-order-pushes-us-closer-to-a-north-american-union-and-a-one-world-economic-system/>

⁷ Wilde, Robert; December 26, 2013; <http://www.breitbart.com/Big-Government/2013/12/26/Obama-Channeling%20-Pope-Francis-to-Sell-Wealth-Redistribution>

⁸ White, Ellen G.; *Testimonies*, vol. 9, p. 11.

bution under the guise of social justice. Raised in a Plymouth Brethren family, Wallis has been an occasional champion of liberation theology, a branch of which is espoused by Obama's former pastor, the Rev. Jeremiah Wright.

"Wallis contemplated the confluence of theology and public policy in a 1979 essay: 'As more Christians become influenced by liberation theology, finding themselves increasingly rejecting the values and institutions of capitalism, they will also be drawn to the Marxist analysis and praxis that is so central to the movement.'"⁹

Intriguingly, Jim Wallis is an advisor to President Obama on religious issues.¹⁰

He has been sympathetic toward the Roman Catholic Church, claims to be an evangelical (clearly on the "religious left"), has spoken on the radio for the Democratic Party, appeared at the *World Economic Forum* (representing a global agenda) and is a close ally of Brian McLaren (an important leader of the Emerging Church movement). He has been arrested numerous times for political activism, received large gifts from philanthropist George Soros and levied bitter criticism against the religious right/Tea Party.¹¹ A **New World Order**, according to his claims, will encourage a new "kingdom on earth," which President Obama has endorsed.¹²

"It is no accident that a number of individuals in the Emerging church and Religious Left see the tight relationship between the Religious Left and liberal Catholicism."¹³ Roger Oakland, in his provocative

book, *Faith Undone: the emerging church ... a new reformation or an end-time deception*,¹⁴ frankly discusses the warm relationship between the Emerging Church and the Catholic "mother church."

Headline December 19, 2013: "Pope Francis and the end of the religious right?"

"Pope Francis has left conservative Catholics, the loudest voices in the American church for the last generation, wondering if they aren't being dissed." "... if Francis is successful at shifting the focus of American Catholicism away from the cultural issues of marriage and contraception and toward the policy issues of poverty and economic inequality, then this coalition [with the religious right] may well dissolve. Perhaps the most pernicious legacy of the religious right in this country is that it has made issues of private morality – who and how we love, how and when we plan our families – matters of public policing, while turning public issues – inequality and poverty – into matters of private moral failing."

"Catholics have been as responsible for this perversion of our politics as Protestants, but for Catholics, at least, the Pope may be saying it is time for a new kind of political conversation [a **New World Order**]."¹⁵



"On progressive news sites, Pope Francis is all the rage. Not only has he taken on the bishops, now he is taking on the ruling elites of the world. In his first major statement to the world, his '*Evangelii Gaudium*' (The Joy of the

⁹ http://www.dailyprogress.com/newsvirginian/news/politics-beliefs-inseparable-mix/article_cc56f076-049d-5184-9878-996df8171551.html?mode=jqm (cf. Wallis, *Liberating and Conformity*, "Sojournerers," September 1976, pp. 3-4, 115).

¹⁰ http://www.nytimes.com/2009/03/15/us/politics/15pastor.html?_r=0

¹¹ https://en.wikipedia.org/wiki/Jim_Wallis

¹² <http://hotair.com/archives/2007/10/08/obama-lets-create-a-kingdom-right-here-on-earth/>

¹³ Yonker; http://www.atsjats.org/publication_file.php?pub_id=524&journal=1&type=pdf

¹⁴ Oakland, Roger; *Faith Undone* (Lighthouse Trails Publishing; Silverton, Oregon; 2007).

¹⁵ Conn, Steven; *To Promote the General Welfare: The Case for Big Government* (his most recent book) (Oxford University Press). Steven Conn teaches history at Ohio State University. http://www.huffingtonpost.com/steven-conn/pope-francis-religious-ight_b_4460383.html

Gospel), the Pope addressed issues of trickle-down economics, runaway inequality, and the idolatry of money. His statements pull no punches. He says that for the rich not to share their wealth with the poor is nothing less than theft. The entire document is devoted to an effort to reverse the horrors brought on the world by unrestrained capitalism.... The Pope is perhaps the most prominent of those who speak our language.

“The only chance for a peaceful revolution has begun.... Capitalism, consumerism and the adulation of the rich and powerful have produced the world that we see.... The horrors inflicted on the world’s

people, including Americans, by this country’s rulers and their alliances with the ruling elites of the world must end. It is time for a peaceful revolution of knowledge, understanding and mutual support to bring us back from the brink of disaster.

“Long live Pope Francis! Peace be with you, my good brother.”¹⁶



Aubrey Lynch

¹⁶ Lynch, Aubrey (lay Roman Catholic activist leader); December 23, 2013. <http://atlantadailyworld.com/2013/12/23/pope-francis-speaks-for-the-revolution/>

Rome's Progressive Design

Former Jesuit Richard Bennett notes: “By aligning itself with current socialist trends, the Vatican hopes to gain an increasing position of relevance in secular political, economic, and social circles. Their ambition focuses on gaining power at every level, but particularly at the international level. *Pope Paul VI in a section of his geopolitical encyclical entitled, ‘Toward an Effective World Authority,’ proclaimed, ‘This international collaboration on a worldwide scale requires institutions that will prepare, coordinate, and direct it until finally there is **established an order of justice which is universally recognized.**’*”¹

Bennett continues, “Catholic social doctrine aims at a **Marxist-type collectivism** in which each person has an equal portion of ‘the common good’ based on his so-called claimed human dignity and rights. Such a concept **teaches people to depend on civil government rather than taking responsibility for their own lives and choices, as the Bible requires.** Nowhere does the Bible call on believers to depend on government for their livelihood, but rather they are to look to God who will provide for His own.² If, however, the Bible can be

made to be irrelevant³ and the Gospel perverted, then the Catholic Church will once again have an opportunity to be **the international moral authority** that it claims to be primarily in secular nations.”⁴

Expositor White, as previously observed, foresaw the tentacles of papal power reaching throughout the world: **“Prophecy foretells a restoration of her power.”**⁵

“She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict **to regain control of the world**, to re-establish persecution, and to undo all that Protestantism has done. Catholicism is gaining ground upon every side. See the increasing number of her churches and chapels in Protestant countries. Look at the popularity of her colleges and seminaries in America, so widely patronized by Protestants. Look at the growth of ritualism in England and the frequent defections to the ranks of the Catholics. These things should awaken the anxiety of all who prize the pure principles of the gospel.”⁶

The Vatican has a fascinating subterfuge. For years the **public imagery** of Rome sympathized with the religious right – the **“values”** of the Tea Party. Together they had been collective guardians of conservative mores. Talk show hosts like Sean Hannity and Laura Ingram championed the posturing of their Catholic faiths on abor-

¹ Paul VI, “Populorum Progressio” (1967), Para. 78. Quoted on Bennett, Richard; bereanbeacon.com

² Quoted: Matthew 6:31-32 “*Therefore take no thought, saying, What shall we eat? or, What shall we drink? ... for your heavenly Father knoweth that ye have need of all these things.*” Hebrews 13:5-7 ‘*Let your conversation be without covetousness; and be content with such things as ye have for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.*” Quoted on Bennett, Richard; bereanbeacon.com

³ This agenda has been taught ubiquitously in Western colleges and universities at least since the 1960’s.

⁴ Bennett, Richard; http://www.the-highway.com/Catholic-Socialist-Agenda_Bennett.html

⁵ White, Ellen G.; *The Faith I Live By*, p. 329.

⁶ White, Ellen G.; *The Great Controversy*, p. 565.

tion, the right to life, marriage between man and woman, the homosexual fragmentation of society and the need for a moral/spiritual base to civilization. Their radio and television programs increasingly take on a “religious” overtone. Their dialogues appeal to both Protestants and Catholics. Yet such Catholic laity are naïve to the amazing Marxist thrust their church is taking, where God is secondary to social concerns. Almost unobserved, this has concomitantly created a powerful appeal to the “religious left,” the “progressive party” and the elitists driving the liberal agenda in the United States. Though Pope Francis denies he is a Marxist,⁷ that claim is made on the simple denial that they don’t want the world to be in a constant state of turmoil.

Many wise geopolitical leaders took exception to Pope Francis and his recent “social pronouncements.” Lant Pritchett, Professor, Kennedy School of Government, Harvard, was one:

“By dwelling on inequality, the pope is promoting envy. The Catholic Church, I had always understood, disapproves of envy, deeming it one of the seven deadly sins. I would have expected Francis to urge people to think of themselves in relation to God and to their own fullest potential. Encouraging people to measure themselves against others only leads to grief. Resenting the success of others is a sin in itself.

“I am all for reducing poverty. I’ve spent most of my career working on that issue. I’m all for economic growth that’s inclusive and that raises the productivity and incomes of the poorest. I’m for social justice and attacking inequities. I’m against the privilege and corruption that denies opportunities to others. I am all for fairness, not least in economic affairs, and for state intervention when necessary to serve that purpose.

⁷ <http://www.theguardian.com/world/2013/dec/15/pope-francis-defends-criticism-of-capitalism-not-marxist>

“What I’m against is talking about ‘inequality’ as if that term demoted any of those concerns. Poverty matters; injustice matters. Mere inequality is beside the point.”⁸

The “progressive left” (led mainly by elitist Democrats) has an agenda that templates well over Catholic Social Doctrines. The “left” takes political aim at the “Christian Right” and the “Tea Party” but not its ideals. The “left” subscribes to a “God doctrine,” but its religious identity is cloudy. This is why the Catholic Church speaks out of two sides of its mouth regarding whether to administer the Eucharist to such political ideologues as Nancy Pelosi and John Kerry or not. Thus – under the guise of a moralistic “common good” we have now a “religious left” in full sympathy with Rome.

Interestingly, there is now little difference between Protestants and Catholics in their identity between the right or left “side of the aisle” in their moral drive to reshape geopolitical thinking. In fact, undergirding each philosophy is some form of domination/control in support of their agendas.⁹

Soon manufactured chaos and divinely permitted disasters will universalize the need to address a “higher power.” Helplessness is the ultimate equalizer. It will be then that religious interest will turn to worship mandates.

“We are not ready for the issue to which the **enforcement of the Sunday law** will bring us. It is our duty, as we see the signs of approaching peril, to arouse to action.”¹⁰

“The power attending the message will only madden those who oppose it.... The church appeals to the strong arm of civil power, and in this work, papists and Protestants unite. As the movement for

⁸ Pritchett, Lant, Professor of the Practice of International Development at the Kennedy School of Government at Harvard University and co-author of *Moving Out of Poverty: Success From the Bottom Up*. <http://www.bloomberg.com/news/2013-12-15/why-is-pope-francis-promoting-sin-.html>

⁹ https://en.wikipedia.org/wiki/Catholic_Church_and_politics_in_the_United_States

¹⁰ White, Ellen G.; *Christian Service*, p. 162.

Sunday enforcement becomes more bold and decided, ***the law will be invoked against commandment keepers.***¹¹

Secular and religious elements are increasingly holding hands, each hoping for control of the moral base of a centralized geopolitical government.

¹¹ White, Ellen G.; *The Faith I Live By*, p. 330.

The “King” Becomes Terrorized

Daniel 8–12 is filled with apocalyptic prophecies related to the papacy when it wields geopolitical control. This is of immense importance to God’s last-day people because religious liberty will be curtailed (Daniel 11:29–12:13).

- The identity of the “papal head” is referenced as a “king” in Daniel 11:36. This alludes to an “appointed time” of his rule (Daniel 11:35; cf. 8:19).
- Then Daniel identifies him as the “king of the north” (11:40).

The “appointed time” is when Revelation 13 is activated and relates to the 42 months the “beast,” powered by the dragon and ten kingdom powers (New World Order), emerges as the “world leader.” But God notes:

“Tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many” (Daniel 11:44).

“Him” refers to the “king of the north,” that papal head.

The word “*tidings*” is best interpreted as “*reports*” (NET, NIV). News has reached Rome that is very troubling. In fact, the Hebrew word for “*trouble*” (*bahal*) really denotes *terror*. He is terrified.¹

This is a dramatic turn in Daniel’s prophetic narrative. The papacy, in spite of its world support, and being described in powerful, conquering, subduing terms, is mortified by a news report! He has been in command. Undaunted by the “attacks” of

the Islamic “south,” his counter-exploits have succeeded.

But suddenly, another “foe” is in evidence. The identity of that “enemy” must be derived from things that have been previously said. The **directional** location of this news helps.

- **East** is where the end-time forces of Christ come from (Daniel 8:4, 17, 19). Two horns of the ram, coming from the east, represent two groups of people who “*know their God*” (144,000 and the great multitude).
- **North** is intriguing. That is where this king *is allegedly from* – “*king of the north.*” Then why would news from “home” terrify him? North is also the place where God dwells (Psalm 48:2). A report from the **true King of the North** now threatens this imposter!

Earlier, in an overview of this “*vile person*” or “*man of sin*” (Daniel 11:29-35), he was against a distinct group of individuals. They are prophetically segregated out, set apart, from the followers of this “man” or king.

- “*the people that do know their God shall be strong*” (vs 32)
- And they shall “*do exploits*” (vs 32) – spreading the final gospel message to planet earth
- “*they that understand among the people shall instruct many*” (vs 33)
- “*some of them of understanding shall ... [become] white*” through purging “*even to the time of the end*” (vs 35)

¹ Steinmann, *op. cit.*, p. 535.

– white (Christ’s righteousness) reveals that they are pure (cf. Revelation 7:14).

Since this represents a unique group of people who “*know their God*,” those verses paint a picture that this “*vile person*,” “*man of sin*,” “*king*,” “*king of the north*,” hates. How do we know? “*Yet they shall fall by the sword, and by flame, by captivity, and by spoil many days*” (vs 33). If this analysis is correct, the king of the north should have a hate-filled reaction to the witnessing successes of this group. And that is what occurs (paralleling a message in Revelation):

“*Therefore he shall go forth with great fury to destroy, and utterly to make away many*” (Daniel 11:44).

This unquestionably belies a move or decree to kill God’s people. Harm against them is part of God’s end-time message! Examples:

- “*shatter the power of the holy people*” (Daniel 12:7 – NAS)
- “*it cast down some of the host and of the stars to the ground, and stamped upon them*” (Daniel 8:10)
- “*shall destroy the mighty and the holy people*” (Daniel 8:24)
- “*under the altar [were] the souls slain for the word of God*” (Revelation 6:9)
- “*shall overcome them, and kill them*” (Revelation 11:7)
- “*not worship the image of the beast should be killed*” (Revelation 13:15)

All these, along with Daniel 11:33 and here in 11:44, speak of the same “*appointed time*” alluded to in Daniel and in Habakkuk. This is the tribulation – or, as some call it, the “time of trouble.”

“The most bitter and cruel persecution always comes from those who have the form of religion without the spirit and power of godliness. There is nothing at which reli-

gious prejudice will hesitate.... Angels are watching the development of character, and are weighing moral worth. They are bidden to place a mark upon those who are loyal to God’s commandments; such will have special help from God to endure the test and proving of the time of trouble.”²

“The two armies will stand distinct and separate, and this distinction **will be so marked** that many who shall be convinced of truth will come on the side of God’s commandment-keeping people. When this grand work is to take place in the battle, prior to the last closing conflict, many will be imprisoned, many will flee for their lives from cities and towns, and many will be martyrs for Christ’s sake in standing in defense of the truth.”³

Throughout the three and a half years, the “*appointed time*,” there will be persecution (Revelation 11:2). But, as the end draws near, more pointed hatred will develop against those “from the east” (Daniel 8), who identify with the “north” (Daniel 11). This reveals the point in which God’s people will be the target of destruction.

“I saw the saints leaving the cities and villages, and associating together in companies, and living in the most solitary places. Angels provided them food and water, while the wicked were suffering from hunger and thirst. Then I saw the leading men of the earth consulting together, and Satan and his angels busy around them. I saw a writing, copies of which were scattered in different parts of the land, giving orders that unless the saints should yield their peculiar faith, give up the Sabbath, and observe the first day of the week, the people were at liberty after a certain time to put them to death. But in this hour of trial the saints were calm and composed, trusting in God and leaning upon His promise that a way of escape would be made for them. In some places, before the time for the decree to be executed, the wicked rushed upon the

² White, Ellen G.; *Historical Sketches*, p. 196.

³ White, Ellen, G.; *Maranatha*, 199.

saints to slay them; but angels in the form of men of war fought for them. Satan wished to have the privilege of destroying the saints of the Most High; but Jesus bade His angels watch over them. God would be honored by making a covenant with those who had kept His law, in the sight of the heathen round about them; and Jesus would be honored by translating, without their seeing death, the faithful, waiting ones who had so long expected Him.”⁴

The New World Order, under the global leadership of the papacy, will turn against God’s last group of loyalists – the “remnant” (Revelation 12:17). This occurs when the earth has become polarized – the wicked and righteous have their eternal destinies fixed.

⁴ White, Ellen G.; *Early Writings*, p. 282.

Summary Thoughts

Ten world regions were predicted in sympathy with Rome at the end of time. This coalition was seen in two phases within those eschatological prophecies: (1) where they are administratively identified and working with a beast (a nation centered in the city of “seven hills”) (Revelation 17:2, 9, 12-13) and (2) where they become regional geopolitical areas, complementing Papal Rome’s global agenda (Revelation 13:1).

At the end the beast has ten **crowned** horns (representing kingdoms, empires or nations – Daniel 7:17). Ten is a “sum total” of an anti-Christian “power.”¹ Horns give force – even lethal – to the animal they are on.

Ten geopolitical powers, that are against God’s people, are allied with and give special force to the activities of that beast.

- Daniel’s fourth ten-horned beast was in coalition with Satan (the dragon).
- Revelation fills in details of the ten-horned beast imagery from Daniel 7.
- Satanic power once again supports the Revelation 13:2 sea beast.

Papal Rome, as earth’s last “leader,” is being described.

- The world is so enamored of its power and leadership
- It worships that “beast” – its religious and moral leadership (Revelation 13:3, 8).

This beast with those ten horns make up a coalition called the **New World Order**. It has been the purpose of this document to show how this geopolitical bond is maturing. Though not within the purview of this narrative, we urge that a detailed overview of Daniel 7, Revelation 13 and 17 be done through eschatological eyes.²

In 1884 Leo XIII wrote “*Humanum Genus*,” where he condemned the basic freedoms that democratic governments provide (*free election, public education, exercise of religion, freedom of conscience, freedom of assembly and of the press, even equality before the law*).

In 1885 he followed it with *Immortale Dei*: “We declare that we shall never cease to contend for ... our full exercise of our ministry and power, and for our restoration ... in which ... Divine Wisdom had formerly placed the Roman pontiff ... [because] the public good and the salvation of the whole of human society are involved.”³

Those documents remained foundational to Catholic social and “dominion” teaching, reemphasized frequently by succeeding pontiffs and publically championed by Jesuit Pope Francis. The flow of world leaders into the Vatican each month, the millions who see him personally weekly and the burgeoning Vatican media are impacting world thinking. Of the 196 countries in the world 193 are represented at the United Nations and 179 have ambassadors physically at the Vatican. The Holy See (the Roman Catholic Church plus the Vatican City State) is part of a world geopolitical network.

¹ Thomas, Robert L.; *Revelation 8–22 – An Exegetical Commentary* (Moody Press, Chicago, 1995), p. 59.

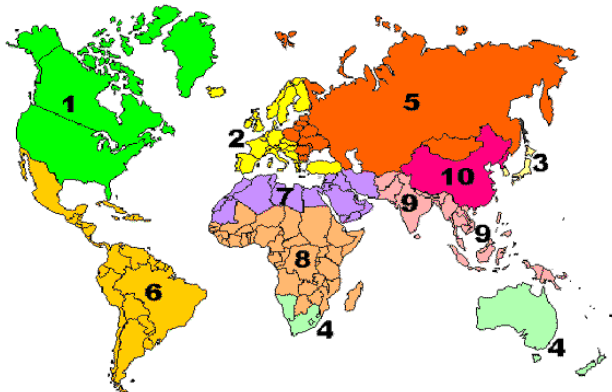
² Fowler, Franklin S., M.D.; *Daniel 7 and When “The” Church Rides the Beast* (Christian Heritage Foundation).

³ Quoting John Robbins, *Ecclesiastical Megalomania* (The Trinity Foundation, 1995), p. 146.

“The Roman Church–State is a hybrid – a monster of ecclesiastical and political power. Its political thought is totalitarian, and whenever it has had the opportunity to apply its principles, the result has been bloody repression. If during the last 30 years, it has softened its assertions of full, supreme, and irresponsible power, and has murdered fewer people than before, such changes in behavior are not due to a change in its ideas, but to a change in its circumstances.”⁴

Then Robbins drew on familiar prophetic imagery in Revelation 13 and made a startling prediction. “The Roman Church-State in the twentieth century, however, is an institution recovering from a mortal wound. If and when it regains its full power and authority, it will impose a regime more sinister than any the planet has yet seen.”⁵

A **New World Order**, ten world regions plus the Holy See, is about to “capture” and



“enrapture” the citizens of planet earth. It is then that a remnant of loyalists to heaven will be at variance to world opinion and law.

Only those who now firmly adhere to pleasing God will be unswerving in their heaven-directed obedience.

“And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed” (Romans 13:11).

Apocalyptic prophecy has commenced and is accelerating under a façade of international “common good” thinking. Church and global citizens will soon embrace a system portrayed as “Messianic,” but experienced as coercive and repressive. Only Christ’s Second Coming will bring relief to mankind – eternity for those who have found His deepest friendship.

The “Grand Design” of the papacy is earth’s geopolitical leader. As oppression deepens, God’s saints, the citizens of His kingdom, will soon be given the assurance that eternity will be theirs.

⁴ Robbins, *op. cit.*, p. 195.

⁵ *Ibid.*

APPENDIX I

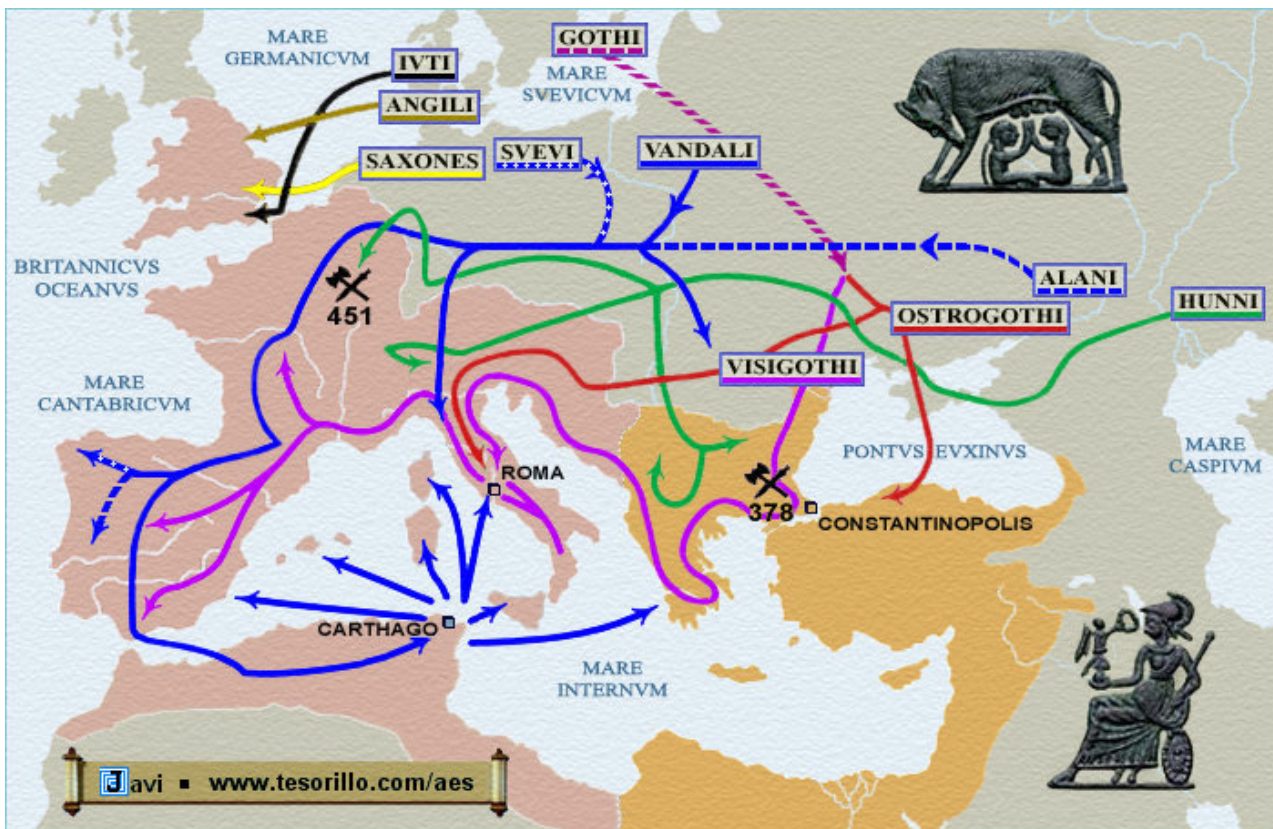
TEN HORNS – A LITTLE HORN

“Horns” on an animal or creature in prophecy represent “kings” (leaders) or “kingdoms” (nations) (Daniel 7:24, Revelation 17:12).

- A fourth beast (representing a Roman power/nation) is described in Daniel 7:7 with ten horns.
- The seer then notes: *“I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots”* (Daniel 7:8).

The ten horns, the beast and the little horn in this introductory verse are concurrent at a point in time. Since there were **many** tribal kingdoms composing this empire, the most plausible ones, representing those horns, must relate to the greatest powers.

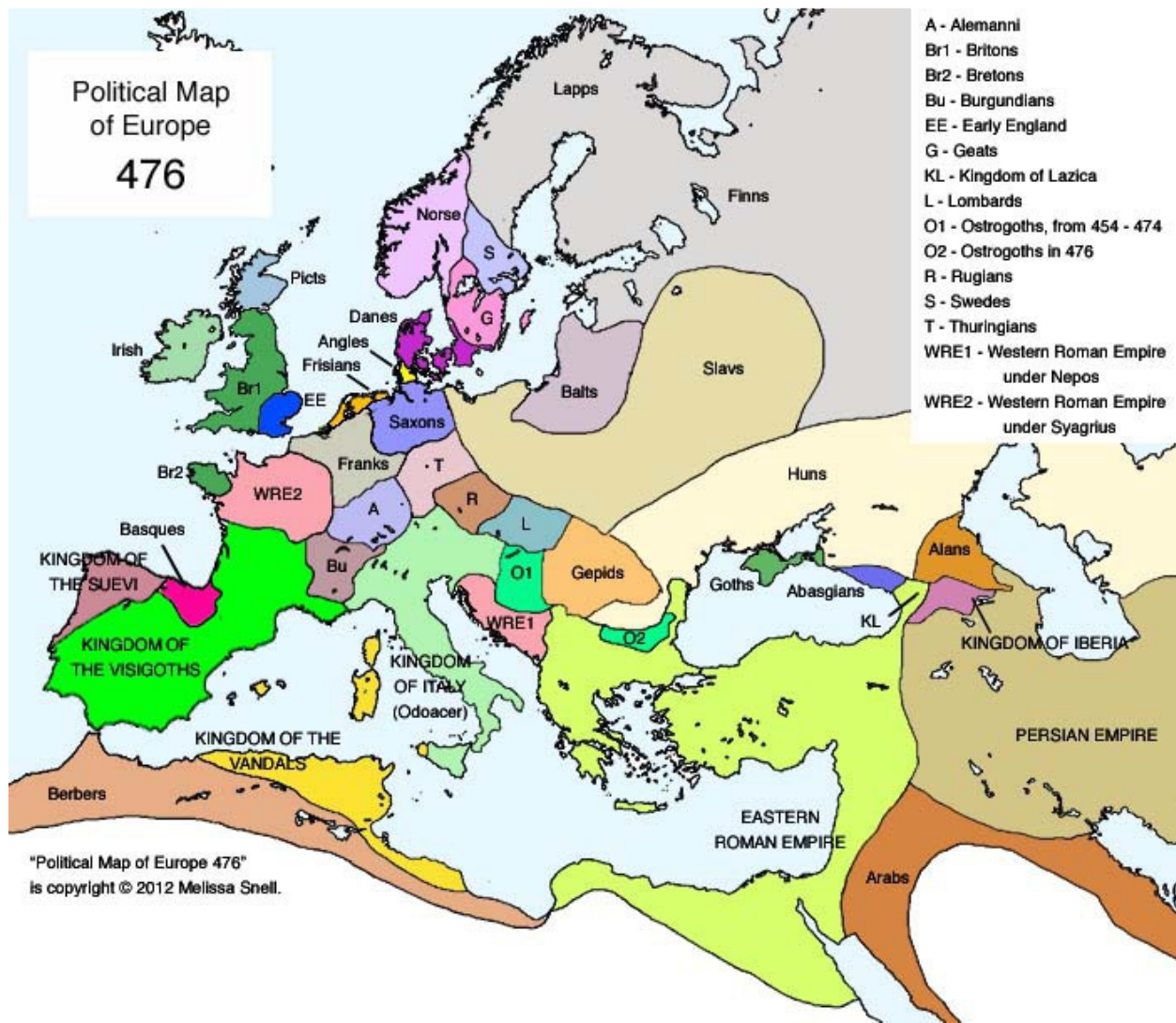
In the fourth and fifth centuries (365–475 A.D.), the Western Roman Empire was internally besieged by ten **key tribes**. The weight of evidence suggests that these were the powers represented by Daniel’s statement: “I considered the horns ...” (Daniel 7:8).



Three important engagements occurred during this period, leading to the end of the Western Roman Empire.

1. Battle of Hadrianopolis (378 A.D.)
2. Battle of Campus Mauriacus (known also as Chalons or Catalaunian Plains) (451 A.D.)
3. Battle at Ravenna (Sept. 476 A.D.), when Germanic (Visigoths) defeated Emperor Romulus Augustus.

It is important, again, to understand that the empire was made up of many more provinces than ten. The noted “tribes” were the ones directly related to the instability and eventual fall of the Roman West. During this period the ecclesiastical heads of the apostate Christian world rose as a “little horn.” The key provincial areas in 476 A.D. were:



The Eastern Roman Empire (Byzantine Empire), created in 285 A.D. by Roman emperor Diocletian, would remain for another thousand years.

¹ <http://0.tqn.com/d/historymedren/1/0/G/N/2/ms476europe.jpg>

- The geopolitical issues that have prophetic implications focus mainly (though not exclusively) on the Western area, which include the peninsula that later became Italy.
- The ten divisions represent a “point in time” since the provincial/kingdom/nation areas and powers were historically fluid.
- How then do we understand these horns? It is when ten key horns are identified when the little horn begins small.

The Little Horn Makes Its Debut

The “little horn” power under consideration simply begins: “Behold, there came up among them another little horn” (vs 8). Its onset was unpretentious.

- This would be the eleventh horn.
- It begins “small” but later becomes larger than the others and coercive (7:20).

There is convincing concern regarding the timing when this little horn emerges and who the “three powers” it uproots are.

- It emerges during the ten-horn phase.
- Its arrogant claims and teachings clearly appear with Sylvester I (papal name) in 316 A.D. with his ecclesiastical decree against the “Semitic” Sabbaths. That affected the whole Roman Empire. This was reinforced by his friend, the Empire’s king, Constantine, in 321 A.D.

The three horns that are affected by this rise:

- Remain an interpretive stumbling block for scholars.
- Though strong positions have been taken as to which “Arian” nations/tribes were uprooted,² there are issues that contextually make a convincing “fulfillment” uncertain.

Significant is the *hithpiel* (reflexive) verb “uprooted” (*aqar* – A). The “passive suggests that some action clears the way for the small horn to destroy (literally) the three others.³

The explanation of whomever is speaking (likely Gabriel) in 7:20 suggests that the little horn that arose and violently displaced three horns refers back to verse 8 as though it were in the past! Again, the three are brought to a violent end. That story will change, however, in verse 24, reflecting a different time in history!

² Maxwell, C. Mervyn; *God Cares*, vol. 1 (Pacific Press Publishing Association, 1981), p. 123.

³ Goldingay, John E.; Daniel – *Word Biblical Commentary*, vol. 30 (Word Books, Dallas, TX), p. 164.

The Little Horn is Personified

“In this horn were eyes like the eyes of man, and a mouth speaking great things.... that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows” (Daniel 7:8b, 20b).

The eyes suggest pride and arrogance⁴ – and he is impressively speaking “with charisma.” In Proverbs 6:16 *“haughty eyes, a lying tongue”* head the list of six things God hates. We have additional clues regarding his speech through two additional references.

- *“And he shall speak great words against the most High” (Daniel 7:25a).*
- *“And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done” (Daniel 11:36).*

This little horn:

1. Is now described as stout and greater than those other powers (7:21). It has grown from when it was first seen with the ten horns!
2. Making war with the saints is language that is found in Revelation 17:2 and 13:7 regarding the sea beast.
3. That warring power/persecution continues until God’s judgment is completed *“in favor of the saints” (7:22)* (God’s kingdom is then “made up”). This reflects when:
“... there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.... the time came that the saints possessed the kingdom” (Daniel 7:14, 22c).

Christ is ready to receive His kingdom!

Since Daniel sees the beast burned up (7:11), that appeals to John’s apocalyptic beast (Revelation 19:20).

Through verse 22 several “world ends” are recorded (7:11, 14, 17, 22). This informs us that this “little horn” prophecy has elements that begin before the onset of a judicial review of heaven’s books through a millennial end, when redemptive history terminates. Daniel 7 appears to be a sweep of apocalyptic conflict, beginning with Daniel’s day through to the point in time when the new heavens and earth are ready to appear.

The Little Horn is Redefined

There is another element given to Daniel relative to this prophecy:

⁴ Goldingay, *op. cit.*, p. 164.

The fourth beast (Daniel 7:23) is again portrayed. It will devastate the **whole** earth. This is apocalyptic language.

- Another end-time “ten horns” – ten powers – must, therefore, be discovered.
- They relate to the ten world regions of The Club of Rome and The World Trade Center.
- This parallels the prophecy of Revelation 17:11-13 and 13:1!
- A Rome-based “beast” power is reaffirmed in Revelation 17:9, making its debut.

“And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings” (Daniel 7:24).

- This time the “little diverse horn” does not “destroy” three other horns (as in 7:8, 20) – but “subdues” or “humbles” into submission three powers (a vast difference)!

Since the **apocalyptic focus** is initially on the Christian World,⁵ the New World Order, destined to be ten global divisions, intriguingly has three Christian regions: North America, South America and Europe, which the papacy controls at the end. There is also another fascinating application! There are three large non-Christian regions: India, with the Southeast Asian continent; China, with North Korea; and Japan, with South Korea in their new world geopolitical division. They, too, are Rome-controlled.

- This will help fulfill the horn mandate that it subdues/humbles – has control of planet earth – especially those three areas.
- Regardless of the end-time orientation, unexpected geopolitical papal control of three regions is foreseen.

This all suggests two rises of papal power. God has no interest that this be misunderstood! It is embellished in Daniel 7 and 8 and reviewed in Daniel 11 (first rise, Daniel 11:21-28 and second rise, Daniel 11:29-45)!

Since end-time imagery is distinct in Daniel 7:23 on, it encompasses a timing prophecy.

*“Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the **whole** earth, and shall tread it down, and break it in pieces” (Daniel 7:23-25).*

The Interpretive Challenge

The caution flag is now being waved. It is too easy to put interpretation before exegesis. We have noted two key characteristics:

⁵ White, Ellen G.; *The Signs of the Times*, January 25, 1897.

Picture One – First Rise:

1. Horns, fourth beast
2. Little horn rises among ten horns
3. Little horn **destroys** three of the ten horns
4. It has arrogant eyes
5. It blasphemes
6. The beast is slain with fire

This is historical (1-5) and end-time (6)

Picture Two – Second Rise:

1. Fourth beast with ten horns devours whole earth
2. Another horn – different from first
3. **Humbles** three of ten horns
4. Blasphemy
5. Changes times and laws
6. Consumed and destroyed at end

This is end-time – but totally different

The second beast imagery shows that the saints will be given over to his hand – “time and times and the dividing of time” (Daniel 7:25).

- The Aramaic term used for “time” here is *iddan*. It means simply “time” or a given period. Many appeal to Nebuchadnezzar’s sentence of “seven times” (4:13, 20, 22, 29), suggesting that it must mean a year. Since Daniel 12:7 will be a linguistic echo of this phrase, a year (literal) is suggested.
- But important elsewhere, Daniel does use the word for an actual year (6:1, 7:1 – *shana*).

Thus – this “time” must allude to a special formula of understanding. The emphasis is on the symbol related to time with its ties elsewhere.⁶

- Daniel has shown that the number “seven” denotes completeness or thoroughness (derived from God’s creative week of seven days – part of the theocracy of time – Exodus 20:8-11, 23:11-12; Leviticus 25:3-4).
- Heating the furnace seven times hotter would be as hot as possible (Daniel 3:19).

Here, the number is three and a half. This is one half of the “complete” seven. That means that there is another equal three and a half in prophecy. There is – but that’s beyond the scope of this document (it relates to Daniel 9).

- This is where too much speculation is introduced into one’s interpretation.
- The whole little-horn prophecy (Daniel 7) extends from its political and blasphemous rise (likely Sylvester I in 316 A.D.) to its post-millennial demise (~2700 years).
- This three and a half occurs with that context!

Might its power for three and a half times be when it was a church-state?

By the uprooting imagery, one assumes that the “little horn” is a national/kingdom/geopolitical power that arises out of the existing Roman beast/empire. When might that have occurred?

⁶ Steinmann, Andrew E.; *Daniel* (Concordia Publishing House, St. Louis, 2008), p. 375.

- The papal little horn received, as a “donation” from Pipen the Short (king of the Franks), the Papal States (754 – 756 A.D.). It was “codified” by son Charlemagne, the king in 781 A.D., under Pope Stephen II. That was when the Catholic Church formally became a church–state. This arrangement ceased between 1861 and 1870, when the new state of Italy assumed ownership/control of that land area (including Rome). That wouldn’t fit.
- Yet another timing saga is evidenced by the three Lateran Packs between the papacy and the country of Italy in 1929. By accepting the Vatican City–State as a nation, the Catholic Church once again became a church and state. As of this writing (2014), it has 179 ambassadors scattered around the world with the same representation in Rome to the Holy See (Church and State). As an NGO at the United Nations, it has been given singular privileges in its geographical relationship to this organization. That timing also wouldn’t fit the prophecy!

A 1260-year period cannot be extracted from “history.” Might there be a literal historical application and a “time-of-the-end” completion when the “time times dividing of time” or three and a half years fit? Apocalyptic prophecy refers to such a period numerous times (Daniel 12:7, Revelation 11:2-3, 12:5, 14; 13:5), as does E. G. White (once⁷). Are there two prophetic eras of papal power? Expositor White felt that there would be a dual application to Rome’s power:

- “We are standing on the threshold of great and solemn events. Many of the prophecies are about to be fulfilled in quick succession. Every element of power is about to be set to work. **Past history will be repeated** ... Intensity is taking hold of the human family. It is permeating everything upon the earth.”⁸
- “**History will be repeated.** Christ declared that prior to His second coming the world would be as it was in the days of Noah, when men reached such a pass in following their own sinful imagination that God destroyed them by a flood.”⁹
- “The influence of Rome in the countries that once acknowledged her dominion is still far from being destroyed. **And prophecy foretells a restoration of her power.** ‘I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.’ [Rev. 13:3].... To the very close of time he will carry forward the work of deception. And the revelator declares, also referring to the papacy: ‘All that dwell upon the earth shall worship him, whose names are not written in the book of life.’ Revelation 13:8. In both the Old and the New World, the papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Roman Church.”¹⁰
- “But Romanism as a system is no more in harmony with the gospel of Christ now than at any former period in her history. The Protestant churches are in great darkness, or they would discern the signs of the times. The Roman Church is far-reaching in her plans and modes of operation. She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict **to regain control of the world**, to re-establish persecution, and to undo all that Protestantism has done. Catholicism is gaining ground upon every side. See the increasing number of her

⁷ White, Ellen G.; *Manuscript Releases*, vol. 19, p. 282.

⁸ White, Ellen G.; *Testimonies to Ministers*, p. 116.

⁹ White, Ellen G.; *Manuscript Releases*, vol. 12, p. 413.

¹⁰ White, Ellen G.; *Darkness before Dawn*, p. 27.

churches and chapels in Protestant countries. Look at the popularity of her colleges and seminaries in America, so widely patronized by Protestants. Look at the growth of ritualism in England and the frequent defections to the ranks of the Catholics. These things should awaken the anxiety of all who prize the pure principles of the gospel.

“Protestants have tampered with and patronized popery; they have made compromises and concessions which papists themselves are surprised to see and fail to understand. Men are closing their eyes to the real character of Romanism and the dangers to be apprehended from her supremacy. The people need to be aroused to resist the advances of this most dangerous foe to civil and religious liberty.”¹¹

The view maintaining 1260 years simply doesn't fit. There must be a literal three and a half years just before the end! Again, Daniel 12 affirms this! If we simply cover the time that papal Rome was directly persecuting God's people, once again a timing disconnect occurs.

Might the time of its religious power apply?

- What rule might we use to define its change of laws, times or even blaspheming God?
- Let's look at a few “possibilities.”

Sylvester I

After Roman Emperor Constantine's Edict of Milan in 313 A.D., Christianity became a legal belief system. Horrific persecution of the past ceased. Though Constantine's conversion to Christianity is historically in question, he did become a friend to the bishop of Rome, known as Sylvester I.

Anti-Semitism within the Empire didn't lack for supporters since 66 A.D. This element became a sympathetic bond between Sylvester and Constantine. Sylvester acted first by an encyclical.

Pope Sylvester (314-335 A.D.) wrote: “If every Sunday is to be observed joyfully by the Christians on account of the resurrection, then every Sabbath on account of the burial is to be regarded in execration of the Jews”¹² (316 A.D.).

Under his influence Emperor Constantine made a civil decree for the Empire. Sylvester I influenced Constantine to issue *Dies Solis* on March 7, 321 A.D.:

“On the venerable day of the Sun let the magistrates and people residing in cities rest, and let all workshops be closed. In the country however persons engaged in agriculture may freely and lawfully continue their pursuits because it often happens that another day is not suitable for grain-sowing or vine planting; lest by neglecting the proper moment for such operations the bounty of heaven should be lost.”

The “little horn” imagery of blasphemy (challenging God) and changing a time is fulfilled by Sylvester I. That was at a time when the Roman Empire beast was intact as suggested by

¹¹ White, Ellen G.; *The Great Controversy*, pp. 565-566.

¹² Humbert, Cardinal S.R.E; *Adversus Graecorum calumnias 6*, PL 143, 939, 937; 1054 A.D.

Daniel 7:8. But how do we apply one half of seven from 7:25? If 316 A.D. began this period, when does it end? That's a problem.

Pope Gregory I (590–604 A.D.)

This is really when the papacy entered world history. Pope Gregory gave the Church “an organization that was independent of the Empire or any other lay power.”¹³

He was a prolific writer and contributed heavily to Catholic dogma against the Scriptures.¹⁴

1. Penance

“The Church received from Gregory a doctrine of Penance in which the merit of Christ’s atonement, as well as the merit of the saints and the ritual of the Church, centered in converting eternal punishment into temporal penalties and in the reduction of the same.

2. Superstitions

“Gregory taught that the use of amulets and relics of the saints helped to provide ‘satisfactions’ for sins and assist the believer....

“The magical element of pagan religions was ... accommodated to the ethic and history of Christianity....

“He particularly stimulated belief in supernatural phenomena as was credible in his time.... Teachings about hierarchies of angels, demons, and the sacraments (Wright in Dowley, 1988:83,132).”

3. Purgatory

“Bainton comments – ‘he is credited with having first formulated the doctrine of purgatory – and what doctrine more than this shaped the piety of the Middle Ages?’” (1967:1).

“The purifying fires of purgatory had been taught before but Gregory made them ‘a matter essential to the faith’ (Walker 1963:174).

4. The Mass

“Gregory emphasized that ‘the Eucharist sacrifice’ made satisfaction for sins of the living and the dead. Thus masses for the dead extended to Church’s influence over men beyond the grave (Latourette 1971:361) to free or not to free from punishment. This teaching of Gregory contributed substantially to the number of endowments and legacies bequeathed for the saying of masses for the deceased, and helped to make the Church more wealthy.

“It was Gregory who ‘proclaimed the ‘Christian Commonwealth’ in which the pope and clergy were to be responsible for ordering society.’ Latourette attributes to this pope the

¹³ Davis, R.H.C.; *A History of Medieval Europe – Constantine to Saint Louis* (London, UK, Longman Group, Ltd., 1979), p. 88.

¹⁴ <http://www.lloydthomas.org/6-ChurchLifelIssues/Greg1.htm>

laying of the foundations for the power which the Church of Rome was to exercise in the Western Europe of the next nine centuries.”¹⁵

This man wielded great power. What year shall we choose and when might it end? It is three and a half times suppressing or harming the saints in Daniel 7:25. That’s another problem!

The Roman Catholic Church’s response to the Protestant Reformation was twofold:

1. The establishment of the Society of Jesus (Jesuits) by Ignatius Loyola in 1534, with papal approval in 1540 (Pope Paul III).
2. The Council of Trent (1545-1565)

No two institutions could ever be birthed that would defy God and the truths of His Word more than these. Might this represent the blasphemous work during a “time time and dividing of time”?

The Jesuits (1534 on)

“Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. At this time the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power.... The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy.

“When appearing as members of their order, they wore a garb of sanctity, visiting prisons and hospitals, ministering to the sick and the poor, professing to have renounced the world, and bearing the sacred name of Jesus, who went about doing good. But under this blameless exterior the most criminal and deadly purposes were often concealed. It was a fundamental principle of the order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various disguises the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations. They became servants to act as spies upon their masters.”¹⁶

The history of the Jesuits is fluid. How might we apply “time” to them? We can’t!

¹⁵ <http://www.roacusa.org/htdocs/A%20History%20of%20Christianity,%20I,%20K.S.Latourette.pdf>;
<http://ia600300.us.archive.org/28/items/historyoftheexpa008501mbp/historyoftheexpa008501mbp.pdf>

¹⁶ White, Ellen G.; *The Great Controversy*, pp. 234-235.

The Council of Trent

Every single doctrine especially espoused by the Protestant Reformers was officially and ritually (specific rites) cursed by the Catholic Church at this Council.

- Those beliefs were “anathemized’ or cursed.
- Any person who agrees with those doctrines is condemned to hell.
- Anyone who disagrees with any Catholic doctrinal statement is anathematized.

The declarations and anathemas of the Council of Trent have never been canceled. On the contrary, the decrees of the Council of Trent are confirmed by both the Second Vatican Council (1962–1965) and the official *Catechism of the Catholic Church* (1992).

The documents of the Second Vatican Council cite the Council of Trent as an authority for doctrinal statements, both in the text and in the notes. The *Dogmatic Constitution on the Church* states that the Second Vatican Council “proposes again the decrees of” three previous councils, one of which is the Council of Trent. *The Decree on the Training of Priests* says that the Second Vatican Council continued the work of the Council of Trent.

The Catechism of the Catholic Church was written for the purpose of summarizing the essential and basic teachings of the Roman Catholic Church. It was approved by Pope John Paul II in 1992. And the English translation was released in 1994. It has numbered paragraphs and has been published in many languages.

The Council of Trent is cited 75 times in the *Catechism*. It is always mentioned in a positive and authoritative way. Some paragraphs mention it two or three times. Paragraph 9 says that the Council of Trent was the origin of Catholic Catechisms. The other 74 paragraphs in the *Catechism* that mention it cite the Council of Trent as an authoritative source, which supports their doctrinal statements.”¹⁷

According to Canon 1311, The Catholic Church has the right to coerce “the Christian faithful” [any person who claims to be a Christian] who does things contrary to Canon Law. Canon 1312 says that penal sanctions can include depriving people of spiritual goods (such as the sacraments) and temporal goods (things that people need for life on this earth). During the Protestant Reformation, the Catholic Church penalized Protestants by depriving them of their property, their freedom, and their life.

The Catholic Church has never renounced its past practice of killing people that it considers to be heretics. On the contrary, the Office of the Inquisition still exists. It is part of the Roman Curia (the group of men who govern the Catholic Church). In 1965, its name was changed to The Congregation for the Doctrine of the Faith.¹⁸

Perhaps this is where we should begin this prophecy of Daniel 7:25. But where should it end? The saints will be in heaven by then if it were 1260 years.

¹⁷ <http://www.scribd.com/doc/173071790/Chapter-8Was-the-Early-ChurchRoman-Catholic-3302218-pdf>

¹⁸ *Ibid.*, Chapter 2.

Might the meaning be when a Roman Emperor declares the bishop of Rome as head of the religions of the world?

1. Emperor Justinian did this in 538 A.D. with the *Justinian Code*. It **failed** to be an effective decree, partly because of his wife Theodora's monophysite religious views and her unhappiness with the Roman "pope."
2. Emperor Phocas in 607 A.D. declared Pope Boniface III head of the religious world. Might this be a better date? That would make $1260 + 607 = 1867$, when something ended. It simply doesn't fit either prophecy.

Which might be chosen? Does that really fulfill the prophecy of three and a half sevens when it is referring to control/submission/persecution of the saints?

The Fulfillment

The "little horn" prophecy in its initial portrayal (Daniel 7:8) is seen as:

1. A power that evolves and begins in a diminutive way (compared to the other ten horns).
2. While still small – "little" – it is guilty of blasphemy.
3. A prophetic end comes to the horn and its beast in verse 10 (paralleling Revelation 19:20).

Daniel, in his inquiry for more information, reveals that the little horn became large ("stout") and warred against the saints (vss 20-21).

4. Another end is revealed. The Ancient of Days, in a judicial process, rules in favor of the saints (vs 27). The citizenry of heaven is made up. Judgment has come to its end!

The "explanation" by Gabriel, when dealing with the end-time, is when the beast has the ten-horn support (Revelation 17:11-14), when that horn is "diverse" or different from the rest and negatively impacts the whole earth (vss 24-25; cf. Revelation 17:2, 13:5-7)!

The initial papal little horn activities can be divided other ways time-wise:

1. Blasphemy – ~315 to 1564 A.D. (~1249 years) (a subjective application)
2. Church–State Power: 754–1870 A.D. (1116 years) (objective)
3. Persecution: 1203 – 1731 A.D. (528 years)

Persecution began in earnest under Pope Innocent III in 1203 A.D. Though Catholic persecution covers broad spans of time, the highlights of tyranny are most heavily focused between that year and October 31, 1731. The Catholic ruler of Salzburg, Austria, Archbishop Leopold von Firmian, issued an edict in that year expelling as many as 20,000 Lutherans from his principality. They were given eight days to leave their homes and properties. Hundreds (approximation) froze to death while seeking a place of refuge.

These are presented to point out, again, the major interpretive problems of assigning the “time time and dividing of times” to, as some do, a 1260-year period. The aggregate attributes of the “little horn” in Daniel 7 are:

1. Defiance of God – “great words against the most High.”
2. Making war against the saints.
3. “Thinks [intends]” to change times and laws (assuming the prerogative of God).
4. The period of time it is exercising these antichrist characteristics is three and a half years.

The basis for determining the meaning of that three and a half years must be drawn contextually from other “three and a half” prophecies tied to these event-driven characteristics. A 1260-year period is incongruous with 1260 days, 42 months, time times half and a divided seven, all used elsewhere. It distinctly appeals to literal years.

As in so much of prophecy, the historical templates, based on much symbolism and purposed time periods,¹⁹ represent unfinished “business” for a future reapplication.

- There appears to be an early Roman Empire “little horn” association.
- But the latter part of Daniel 7:22 is distinct and beckons an apocalyptic time, related to the Book of Revelation
- That is why time periods are mentioned over and over in Revelation. Forty-two months (three and a half literal years) is seen as the time of persecution (Revelation 11:2). Those “periods” help us to place our understandings in the correct “eras.”

A clarion call to understand comes in Daniel 12. Daniel wanted to know when the divinely-directed issues would occur (vs 6c) (i.e., deliverance and special resurrection – vvs 1-2). Jesus’ (vs 7) answer reveals that it would occur **after** a time times and half. There, the word *moed* is used, which can be shown to represent an annual Day of Atonement – at the end of a three-and-a-half-year “appointed time!”

- What about the other three and a half years?
- Its secret is found in Daniel 9. That is reviewed elsewhere.²⁰

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¹⁹ Discussed in: Fowler, Franklin S., M.D.; *Daniel 9 – When Deliverance and Restoration Come* (Christian Heritage Foundation; Lucerne Valley, CA).

²⁰ *Ibid.*

APPENDIX II

IDENTIFYING THE EARTH BEAST

(REVELATION 13)

Introduction:

The prophetic story of Revelation 12, showing the dragon's (Satan's – vs 9) rage against the pure woman (vs 1) (God's true church) leads to war against her offspring (a remnant who identifies with God's commandments and with Jesus) (vs 17).

- Chapter 13 shows how that war will be waged.
- There, the dragon uses two “agents” – a sea beast and an earth beast – to fight that remnant.
- Chapter 14:1-5 further identifies God's victorious saints – that remnant.

Our focus is on the earth beast. To clarify its identity and mission, we must briefly look at the sea beast. It parallels the beast in Revelation 17 and the fourth “earth beast” of Daniel 7. Those prophecies clarify that it is a state power, centered in Rome, controlled by an apostate church (harlot), who has developed an illicit relationship with the world through an abomination (false doctrine) she holds in a cup.

- That “beast” comes center stage in 17:11 when it emerges as a geopolitical power with the collective support of ten horns:
 - **First** without kingdoms (geopolitical regions) (17:12-13).
 - **Later** – with identifiable crowns (13:1) – powers ruling geopolitical areas of the earth.

That descriptive coalition is of a “world order,” which is currently and rapidly evolving!¹ The papacy is predicted to be its “head.”²

*“The ten horns which thou sawest are ten kings ... these have **one mind** and **shall give their power and strength unto the beast**”* (Revelation 17:12-13; cf. Daniel 7:24a).

The bonding occurs through the harlot's sharing of her abominations: *“With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.... having a golden cup in her hand full of abominations and filthiness of her fornication”* (Revelation 17:2, 4c).

The world was recently (1942) divided into ten regions.³

¹ Fowler, Franklin S., Jr.; *The Last Geopolitical “Order”* (Christian Heritage Foundation, Lucerne Valley, CA, 2014).

² White, Ellen G.; *The Faith I Live By*, p. 329.

“We shall have a world government, whether or not we like it. The question is only whether it will be achieved by consent or by conquest.” (James P. Warburg, international financier and political scientist).⁴

Later, The Club of Rome refined those ten divisions.⁵

“World peace can be ours if we only submit to a one-world government that manages our lives and our finances.”⁶

There were voices that spoke out against papal global power:

“The Roman church–state is a hybrid – a monster of ecclesiastical and political power. Its political thought is totalitarian and whenever it has had the opportunity to apply its principles, the result has been bloody repression.

“The Roman church–state ... is an institution recovering from a mortal wound. If and when it regains its full power and authority it will impose a regime more sinister than any the planet has yet seen.”⁷

“The encyclical [Pope Paul VI’s, *Populorum Progressio*, 1967] is the manifesto of an impassioned hatred for capitalism; but its evil is much more profound and its target is more than mere politics: The Catholic church has never given up the hope to re-establish the medieval union of church and state, with a global state and a global theocracy as its ultimate goal. This is the spectacle of *religion climbing ...* in a desperate attempt to recapture the power it lost.”⁸

Enamored, prophecy says that all the world will wonder after that papal beast with ten crowned horns (Revelation 13:3). Her world control, however, won’t happen easily: She will employ “every device to extend her influence and increase her power in preparation for a ***fierce and determined conflict*** to regain control of the world.”⁹

The Sea Beast Activities

The dragon gives it its power, seat and authority (Revelation 13:2), currently (2014) functioning as a church/state with 179 ambassadors, defined in Revelation 17.

- The world becomes so enticed that it even worships this beast (13:2-3, 8). Thus, it has a religious image/influence.
- It blasphemes God – it is the antichrist (13:5-6).

³ http://www.his2ndcoming.org/joomla/index.php?option=com_content&view=article&id=57&Itemid=66

⁴ Warburg, James P.; Testimony before the *Senate Foreign Relations Committee*, February 9, 1950.

⁵ <http://conspiracywiki.com/documents/club-of-rome-report-regionalized-and-adaptive-model-of-the-global-world.pdf>

⁶ Pope Benedict XVI, *Caritas in Veritate*, 2009.

⁷ John W. Robbins, *Ecclesiastical Megalomania* (The Trinity Foundation, 1999), p. 195.

⁸ Rand, Ayn; *An Answer to the Papal Encyclical Populorum Progressio*, pp. 315, 362; 1967.

⁹ White, Ellen G.; *The Great Controversy*, p. 565.

- It is the key agent of Satan’s war against the remnant (13:7, 17:6) – it is “Babylon” (Revelation 17:5).
- Its evil power is permitted for 42 months (13:5) – just like the dragon (12:14).

Expositor White correctly saw a dual application to this beast prophecy:

“In the last days Satan will appear as an angel of light, with great power and heavenly glory, and claim to be the Lord of the whole earth. He will declare that the Sabbath has been changed from the seventh to the first day of the week; and as lord of the first day of the week he will present this spurious sabbath as a test of loyalty to him. ***Then will take place the final fulfillment of the Revelator’s prophecy.*** ‘And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? And there was given unto him a mouth speaking great things and blasphemies; and ***power was given unto him to continue forty and two months.***’ (Revelation 13:4-5) [13:6-18 is quoted].”¹⁰

1. There is to be a new geopolitical order.
2. The papacy will be its head.
3. The world becomes enamored of its leadership and ***evil*** focus.
4. Satan has already appeared as an angel of light, affirming its abominable doctrine and sinister global power.

In this context, the earth beast can be addressed:

The Earth Beast

John appears to have a second vision:

“And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon” (Revelation 13:11).

- Since this new “beast” has lamb-like horns, some see this as a parody of the Messianic Lamb or that it must be Christ-like.¹¹
- The sea beast “ascends” (cf. Revelation 11:7, Daniel 7:17).
- This new creature “arises out of the earth” (*ges*) – naturally a “settled” or “fixed” geographic area. John uses this word in a variety of ways. Since it contrasts with the sea (restless waters – Isaiah 57:20-21 – unsettled wicked state of world), many see this as arising from a more peaceful area.¹²

¹⁰ White, Ellen G.; *Manuscript Releases*, vol. 19, p. 282 (emphasis added).

¹¹ Stefanovic, Ranko; *Revelation of Jesus Christ*, p. 419.

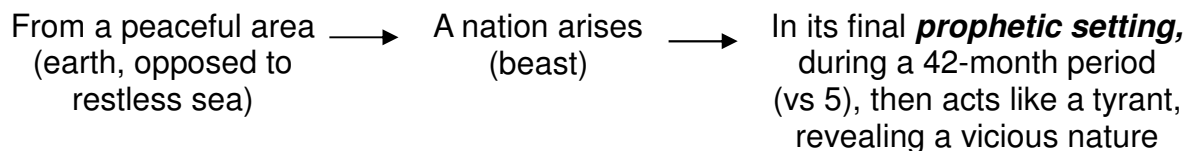
¹² Barnes, Albert; *Power BibleCD*, NT Commentary (Revelation 13:1).

- Together, the earth and sea convey a “global” prophetic picture such as represented in 10:5.¹³ (Such Christ and Satan end-time contrasts are frequent in Revelation.)

The last phrase associates this beast with the “dragon,” and, stunningly, the Greek word for “beast” is *therion*, implying a vicious, savage, terrifying creature.

- Beast imagery symbolizes a world empire or a nation (Daniel 7:17, 23). Some geopolitical power is in sight. Since the prophetic context unfolds sequentially, a story is evolving within this chapter. **After** a global coalition is in evidence (sea beast with crowned horns), the **activity** of this earth beast emerges! It portrays a meek, lamb-like imagery, but it then speaks/directs/leads like Satan and acts viciously and terrifyingly.
- Its **“speaking like a dragon”** contrasts with its “lamb-like” horns.
- This is a “message by design,” given to John for us to understand.

Again, the imagery reveals:



This wild “savage” beast imagery (*therion*) means that we must identify which “nation” this represents! A prophetic change in its nature, that God wants us to anticipate, is in evidence in this end-time prophecy. Peaceful – then tyrannical.

“And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed”
(Revelation 13:12).

John is revealing that a theo-political peaceful nation will later wield tyrannical power on behalf of the papacy (within a 42-month setting). This immediately precedes Christ’s coming (another study) (cf. Revelation 10–11).

- The prophecy relates to the time of the end (13:7; 12:17; 11:2, 7; 6:8-11) sometime during a three-and-a-half-year period (cf. Daniel 9 and 12).
- This nation is apparently established before the world is enamored by the sea beast (via the timing limitation).
- It must have worldwide influence and power.
- It must have an initial imagery of innocence and peace (that changes – but deceptively continues to “wear” those lamb-like horns. That introductory portrayal is a significant clue).

¹³ White, Ellen G.; *Manuscript Releases*, vol. 19, p. 321.

- It must be so unique that it can represent (though deceptively) the ideals of the “other Lamb,” elevated in John’s apocalyptic book as the “Lamb of God” and, later, called a prophet.

End-time Paradox

Since we will see this beast/nation giving global support to the sea beast (Holy See – church/state), there is a coalition between the two. But a paradox is presented:

- This beast “speaks like Satan” – its nature has changed.
- Yet, it is called a “prophet” (Revelation 16:13, 19:20, 20:10) – thus it continues to portray a religious aura.
- Albeit – a “false prophet” according to John.
- A true prophet leads to the worship of God. This prophet leads to the worship of the antichrist.¹⁴

Jesus specifically warned against “false prophets.” They “come to you in sheep’s clothing, but inwardly they are ravaging wolves” (Matthew 7:15).

- False prophets appear within the church (i.e., Revelation 2:2, 14-15, 20-24).
- Even inside the “believing community” itself.¹⁵

An apostate religious aura flows throughout the world from both the sea and earth beasts. They are both given authority and power by Satan but are located in two different geographic areas. One is clearly Rome (Vatican – the sea beast – cf. Revelation 17). The other, that earth beast, arises from a place that was previously devoid of political turmoil (opposite of the sea).

Exploring Additional Clues

The papal beast was given a geopolitical blow in 1870 when it finally lost the remaining Papal States along with the City of Rome.

- That occurred September 20, 1870, under General Giuseppe Garibaldi, on behalf of Italy’s king, Victor Emmanuel II.
- The nation/country of Italy was finally unified.

From 1870 to 1929 the Roman Catholic Church had no state. It was ***not then*** “beast” oriented.

- In 1929, under Pope Pius XI and Italy’s Benito Mussolini, the Lateran Accords were signed, giving the Church the Vatican City State.

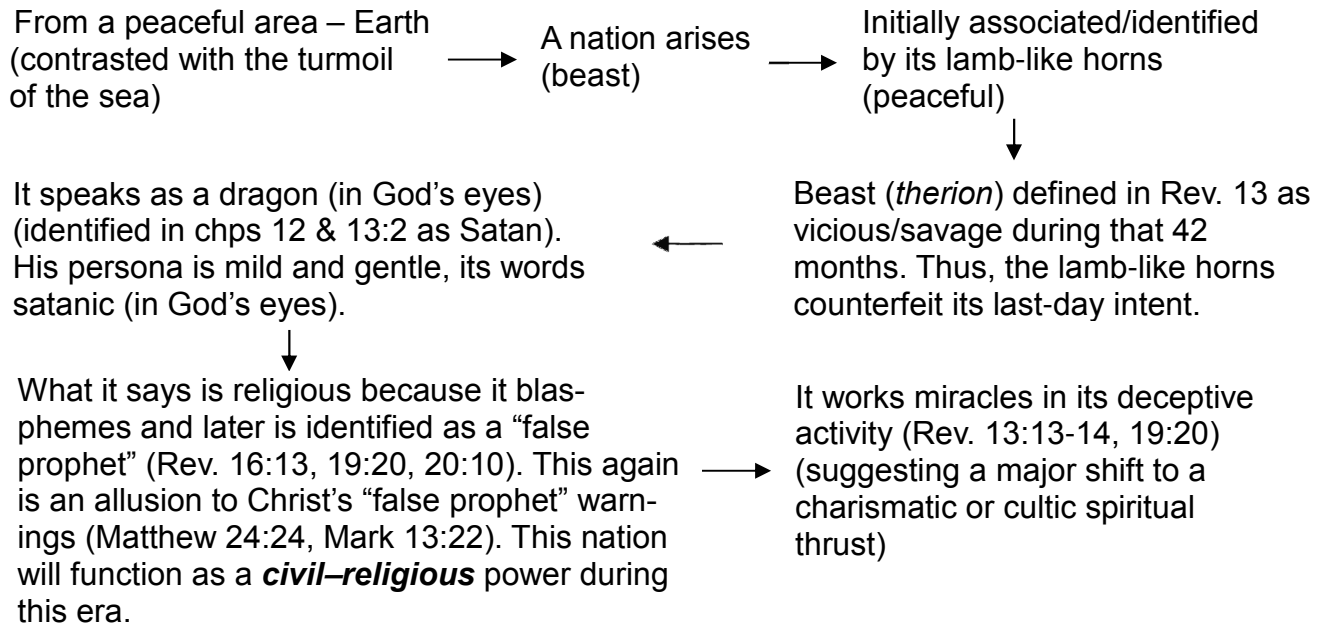
¹⁴ Beale, G. K.; *The New International Greek Testament Commentary; The Book of Revelation* (William B. Eerdmans Publishing Company, Grand Rapids, Michigan – 1999), p. 707.

¹⁵ Osborne, Grant R.; *Revelation* (Baker Book House; Grand Rapids, MI), p. 512.

- Ambassadors quickly began to be exchanged.
- The **beast's** “deadly wound” was healed (not a head).
- The church then enters end-time prophetic history as having a beast/state in 1929!
- In Revelation 13 it is **in** a world coalition with ten powers (crowned horns), during a 42-month period, **when the support of the earth beast arises.**
- Again, that occurs sometime during the 42 months (vs. 5).

That Earth Nation

Summation to this point:



What world power, prominent in today's world, began as a peaceful nation but is changing?

We appeal to history that looks at the early United States of America – but is now becoming coercive.

American Exceptionalism – The Lamb-like Past

Five decades after America gained independence, French political writer and analyst Alexis de Tocqueville (1805–1859) remarked on the exceptional character of the United States. “Unlike other nations that were defined by ethnicity, geography, common heritage, social class, or hierarchical structures, America was a nation of immigrants bond[ed] together by a shared commitment to the democratic principles of liberty, equality, individualism and free enterprise economics.”

It came from a sparsely populated area without political upheaval or conflict.

G. K. Chesterton said that the “American creed” “is set forth with dogmatic and even theological lucidity in the Declaration of Independence.”¹⁶

Thomas Jefferson, the main author of that Declaration of Independence, and the least religious, wrote: “We are not in a world ungoverned by the laws and the power of a Superior Agent. Our efforts are in His hand, and directed by it; and He will give them their effect in His own time.”

Ben Franklin issued this stirring appeal during an arduous debate in the Constitutional Congress:

“In the beginning of the Contest with G. Britain, when we were sensible of danger, we had daily prayer in this room for Divine protection.... All of us who were engaged in the struggle must have observed frequent instances of Superintending Providence in our favor.... Have we now forgotten that powerful Friend? Or do we imagine we no longer need His assistance? ... God Governs in the affairs of men (Daniel 4:17). And if a sparrow cannot fall to the ground without His notice (Matthew 10:29), is it probable that an empire can rise without His aid?”

Centered on the back of the dollar bill are the words, “In God we trust.”

Expositor White keenly observed:

“The beast with horns like a lamb is seen ‘coming up out of the earth;’ [Revelation 13:11.] signifying that instead of overthrowing other powers to establish itself, the nation thus represented arose in territory previously unoccupied, and grew up gradually and peacefully.

“Here is a striking figure of the rise and growth of our own nation. And the lamb-like horns, emblems of innocence and gentleness, well represent the character of our government, as expressed in its two fundamental principles, Republicanism and Protestantism. The Christian exiles who first fled to America, sought an asylum from royal oppression and priestly intolerance, and they determined to establish a government upon the broad foundation of civil and religious liberty. These principles are the secret of our power and prosperity as a nation. Millions from other lands have sought our shores, and the United States has risen to a place among the most powerful nations of the earth.”¹⁷

- For those who love America and cherish her ideals and history, there must be a growing discomfort , an uneasiness, at its more recent changes.

¹⁶ Chesterton, G. K.; *What I Saw in America* (T. and A. Constable Ltd. at the Edinburgh University Press, London), 1922.

¹⁷ White, Ellen G.; *Spirit of Prophecy*, vol. 4, p. 276, 1884.

- John said that it will exercise the same power as the sea beast (which came from Satan).
- Thus, it is in a coalition with “him.”

How can this prophecy of a savage, Satan-like beast, represent the United States? It just doesn't seem possible! Let's first look further at the other keys John shares.

1. It is a nation so strong that it tries to force **all** of earth's inhabitants to worship the papacy or something it stands for (Revelation 13:15, 12) – it is a **global** power, a dominant nation, which becomes coercive and tyrannical.
2. It uses its moral focus to deceive, as a tool to force the whole world to worship that sea beast.
3. Under its religious guise it will perform **supernatural miracles** (similar to what Elijah did on Mt. Carmel, representing “the” God above all gods – I Kings 18:36-39). A dramatic turn of events occurs when it functions as a “prophet.” Spiritualism is now a consideration. Since Satan will have already been appearing as an angel of light,¹⁸ any supernatural possibility is present.
4. The papal sea beast looks to the earth beast to accomplish its geopolitical goals.
 “Though Pius [XI] has little liking for our wicked ways and our heresies, he sees in us the nation [United States] that counts for most in the world today – the nation of the future. We are rich, young, strong, and our life is before us as a nation. He would have us; he needs us; he means to have us. He believes that the destiny of the Church will be fulfilled in America and that with the spiritual conquest of America the world-dominion of the Church will be regained.... Meanwhile through his Press he reminds Americans that to the Church alone belongs the right of reforming the social and moral order. [Ref. 1: ‘To the Church and to the Church alone belongs the leadership of social forces for reform and human improvement,’ said Pius XI.]”¹⁹
5. It is a leader in an emerging geopolitical order (ten crowned horns).

To the casual observer, the history and “being part of” the United States speaks against this understanding. ***In fact, this prophecy could not be properly understood until recently.*** But that is now changing – and quickly. In a recent article in *Forbes Magazine*, Bill Flax observes: “It has become evident Washington now embodies the gravest threat to freedom.”²⁰ There's more!

¹⁸ White, Ellen G.; *Manuscript Releases*, vol. 19, p. 282.

¹⁹ Barrett, E. Boyd; *Rome Stoops to Conquer* (Julian Messner, Inc., New York – 1935), pp. 259, 263.

²⁰ <http://www.forbes.com/sites/billflax/2011/06/30/a-politically-incorrect-perspective-on-american-exceptionalism/>

The Emerging Drama

In the Counter-Reformation the Roman Catholic Church eclipsed the rapid spread of Protestantism through the work of Ignatius de Loyola (founder of the Society of Jesus – Jesuits), the establishment of the Roman Inquisition and the Council of Trent.

- Their expressed objective was defined as wanting “control of the world,”²¹ to be earth’s sovereign leader.²²
- This goal was later set into a geopolitical agenda by Pope Leo XIII in *Rerum Novarum* (1891). This was an ingenious encyclical that created “victims” of the poor and working class and, using ***spiritual*** dogma, conveyed solutions.
- By this one document the Roman Catholic Church moved beyond its ecclesiastical realm into key issues of the secular world. Redistribution of wealth for the poor became a major part of their agenda.

After the Catholic Church regained its “nation” status (the Vatican City State in 1929), Pope Pius XI engaged psychoanalysts to guide in how the Church might dominate the world’s powers. A summary observation by Jesuit E. Boyd Barrett (one of those analysts) – again:

- “The Church, under Pius XI’s superb leadership, has become a world power again.”
- “He [the pope] believes that the destiny of the Church will be fulfilled in America and that with the ***spiritual conquest*** of America the world-dominion of the Church will be regained.”²³
- America must be religiously dominated by “Catholic power” at the end of time. And through the United States global power will be regained.

That objective, through its “social” agenda, moves forward under the guise of a New World Order. Popes Pius XI, Paul VI, John Paul II, Benedict XVI and Francis all wrote encyclicals similar to Leo XIII’s *Rerum Novarum*. Each rendering its goals through increasingly coercive language. All documents undermine capitalism and elevate Marxist principles.

- Underlying all global objectives is the need to bring this country under its geopolitical “ideals.”
- In turn, their world dreams are being implemented through the New World Order agenda.²⁴

²¹ General Montholon, *Memorial of the Captivity of Napoleon at St. Helena*, vol. II (Paris: Paulin, 1847), p. 62. Charles-Tristan Montholon was aid-de-camp to the Emperor Napoleon Bonaparte (as quoted in *Fifty Years in the Church of Rome* by Charles Chiniquy, chapter 59).

²² *The Brothers Karamazou* (1821 – 1881) (New York: Random House, 1950, originally published in 1880), p. 309, 310. http://hotfile.com/dl/211653233/ed1343e/The_brothers_Karamazou..pdf.html The brothers Karamazou..pdf ebook, pdf (emphasis added).

²³ Barrett, E. Boyd; *op. cit.*, pp. 254, 259.

²⁴ Fowler, *op. cit.*

How would the United States give Rome such an ideological “gift?” Through the grooming of Barack Obama. Coming up through community work in Chicago with the Catholic Developing Community Project, he learned about dealing with the socially and financially needy. Then he ran for the Senate, getting the endorsement of the Democratic Socialists of America organization with a large gift from Marxist ideologue George Soros.²⁵ Then Roman Catholic Emil Jones, president of the Illinois Senate, took on the role of being “senator maker.” Suddenly, a Jesuit professor of St. Peter’s College came out publically as an activist for Barack’s Senate run.²⁶ Barack Obama won.

The Obama Presidency

On November 5, 2008, Senator Barack Obama became the first “Black” president of the United States. It wasn’t long after his inauguration (March 2009) that the documentary “The Obama Deception,” produced by Alex Jones Productions, hit the screens. It claimed that Obama was a puppet, that he would undermine the Constitution, that he would be a proponent of global chaos (like fascism) and make attempts to disarm America and bankrupt the country, and that “globalists” would be behind him, directing his administration.

- His former defense Secretary, Leon Panetta, told Senator Jeff Sessions (2011) and the Senate that the U.S. military answers to international bankers, the U.N. and NATO – not the Congress of the American people.²⁷
- The Affordable Health Care Act would be a major means to redistribute wealth in America,²⁸ just as the Roman Catholic Church’s social doctrine envisioned.

The Marxist ideology went forward, claiming totalitarian control of the “communities of citizens.” By mid-2012 President Obama perpetrated the principle that he can pick and choose which U.S. laws he wishes to enforce. He claimed a legal basis for this, which he has frequently exercised.²⁹ ***This is a change in the nature of the “earth beast.”*** This is a form of tyranny. The power he is wielding spills over into the international scene through:³⁰

- Economic restructuring and the IMF
- Immigration – limiting enforcement
- Fomenting unrest on foreign soils – arming revolutionaries (e.g. Syria, Libya and Iraq)
- Spying through NSA on other world leaders³¹
- Drone spying and killing

²⁵ <http://www.theobamafile.com/BarackObama.htm>

²⁶ <http://www.crisismagazine.com/2008/a-jesuits-case-for-barack-obama>

²⁷ Saman, Mohammadi; www.infowars.com

²⁸ Johnson, Erika; New York Times, November 24, 2013.

²⁹ <http://libertycounsel.com/2014/04/the-growing-movement-to-impeach-obama-laction/>

³⁰ Hanson, Victor Davis; *National Review*, June 15, 2012. <http://www.nationalreview.com/corner/303037/are-we-revolutionary-times-victor-davis-hanson>

³¹ <http://news.yahoo.com/u-taped-moscow-plotting-chaos-094500766--politics.html>

Jonathan Turley, a Constitutional law scholar at the Jesuit-run George Washington University Law School, notes: “In many ways President Obama has fulfilled the dream of an imperial presidency.” Constitutional Professor and Legal Advisor to Obama, Laurence Tribes, Harvard Law School, agrees that no one can stop what the president is doing.³²

One of the key elements of Catholic social doctrine is the right of everyone to use what another has for the “common good.” “In a 2005 senatorial speech, Obama attacked the ‘ownership society’ and made an argument for the collective good of government action. This philosophy is opposed to the individual liberty ideals of the Founding Fathers and of Abraham Lincoln.

“Obama said that Americans must have a ‘sense of mutual regard for each other, the idea that everybody has a stake in the country, that we’re all in it together and everybody’s got a shot at opportunity.”³³ Yet, his actions undermine completely that “liberty” ideal.

The current trends within the Obama administrations are moving toward a “police state,” the very tyranny that Revelation 13 describes. In fact, Daniel Ellsberg, the man who leaked the Pentagon Papers in 1971, told the Huffington Post that the digital surveillance of every phone conversation, email, text message, utility bill, bank statement, credit card statement, chat log of this government “outmatches any police state in the history of humanity.”³⁴

A major theme from the social papal encyclicals invites a central “world order,” decrying “income inequality” by encouraging redistribution of wealth. Robert Grady of the *Wall Street Journal* notes that President Obama’s concern over redistribution of American wealth is misguided – and he was siding with the Marxist ideology as did Rome (referring to the Vatican State)!³⁵

Recently, Obama launched a chilling purge against political enemies by retiring seasoned military generals who opposed his policies. This was a “police state” tactic that targeted decency.³⁶

Respected conservative Supreme Court Justice Antonin Scalia noted in a recent speech at the University of Hawaii Law School:

- “In time of ‘war,’ the law falls silent.”
- Then he said: Internment camps may be just around the corner here in America, as they were in World War II under Stalin.³⁷
- The “earth beast” is quickly “claiming” its Greek name, *therion*.

³² Friess, Steve; *Politico*, “Obama’s Policy Strategy: Ignore laws,” June 6, 2012.

³³ Stepman, Jarrett; July 24, 2013. <http://www.breitbart.com/Big-Government/2013/07/24/Obama-at-Knox-College>

³⁴ <http://www.newsmax.com/Newsfront/ellsberg-obama-police-state/2013/08/22id/521757#ixzz2cipyK3yP>

³⁵ Grady, Robert E.; *Wall Street Journal*, December 22, 2013.

³⁶ Watson, Paul J.; infowars.com, January 26, 2014.

³⁷ Gehrke, Joel; *Washington Examiner*, February 2, 2014.

No nation in recent history can match the description of Revelation 13:11ff as the United States. With the New World Order close to its full début, the Obama administration, closely allied with papal Rome and the world elites, shares a Marxist ideology. The “great changes” in the world that expositor White talked about are ready to burst into end-time prophecy.³⁸

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³⁸ White, Ellen G.; *Testimonies*, vol. 9, p. 11.

APPENDIX III

DEEPENING TYRANNY

(EARTH BEAST – SEA BEAST OF REVELATION 13)

Just prior to his election as the 44th president of the United States, candidate Barak Obama promised he would “fundamentally transform the United States of America.”¹

- That was a significant statement. His promised “change” brightened America’s “hope.”
- The earth beast of Revelation 13:11, understood as alluding to the United States, is intriguingly prophetically “transformed.”
 - Lamb-like horns – peaceful
 - Beast (*therion* – vicious, terrifying) – speaks like the devil
- Was Obama projecting changes of such Biblical proportions?

Columnist and talk show host Dennis Prager observed five years into the Obama presidency:

“America is engaged in a civil war. It is as divided as it was during the Civil War in the 19th century. The issue then was slavery – a huge moral divide, of course. But today, the country is divided by opposite views about much more than one major issue. The left and right are divided by their views of morality, politics, society, religion, the individual and ***the very nature of America.***”²

There is almost no area of American life in which the political elites’ influence is not transforming its citizens’ lives and the way they are governed.

During his first term in office Obama’s political focus was on the alleged “mending what his predecessor” had “torn,” especially in the economy and in job loss. But – another agenda was waiting in the wings, now beginning to emerge in his second term: centralize power in the executive branch.

Changes During the First Term

Contrary to main-stream media reports, these became significantly worse under Obama compared to his predecessor.³

- Jobs – 970,000 fewer jobs
- Unemployment (underemployed) – 14.4%
- Duration of unemployment – 34 weeks average

¹ http://www.realclearpolitics.com/articles/2008/11/will_americans_really_vote_to.html

² Prager, Dennis; quoted by Charles Krauthammer, *World Tribune Life*, April 15, 2014.

³ *The Free Patriot, Economic News*, January 14, 2014 (data from governmental sources).

- Food stamps – 47 million people are using
- Disability – 9 million people
- Debt – 16.4 trillion (100% of GDP – first time in history)

During his first term in office, Obama increased the national debt through fiat money as much as had all prior presidents from George Washington through George Bush combined.⁴

Though elected with a majority in the electoral college and popular vote, few knew that in the last year of his first term laws were being ignored, gay rights were promoted, lax drug enforcement was on the increase, illegal immigrants (now called “undocumented” or “migrants”) were not being deported under a “Dream Act,” educational standards were being loosened and concerns regarding Obamacare were only being questioned and seemingly unobserved. On July 6, 2012, Obama signed an executive order, giving him the right to listen in on private communications. Then on July 9, 2012, he provided the DHS power to effectively shut down or limit private civilian communications “when necessary.”⁵

This opened the door for him to quell any opposition “when necessary,” including what has now become apparent, a growing hatred for the “standards” of conservative Christians and Tea Party members.

“Commentator Pamela Geller of Atlas Shrugs, who repeatedly has waged battles over the First Amendment’s free-speech rights, was far more direct:

“There is no more crucial issue facing America than the war on free speech. Should the Obama administration move forward with legislation to repress speech (which is exactly what he sought to do in attacking a YouTube video in the wake of the Benghazi attacks), he will have a second American revolution on his hands.”⁶

Adding insult to the nation’s “right to know” was the loss of Lois Lerner’s emails from a “computer crash.” The **unique block of time** investigators needed was “lost.” Now it is reported that the IRS computer backup company was relieved of its responsibility shortly thereafter to eliminate their record.

⁴ Ferrara, Peter; <http://www.forbes.com/sites/peterferrara/2012/06/14/president-obama-the-biggest-government-spender-in-world-history/>, June 14, 2012.

⁵ <http://www.whitehouse.gov/the-press-office/2012/07/06/executive-order-assignment-national-security-and-emergency-preparedness->. Friess, Steve; *Politico*, “Obama’s policy strategy: Ignore laws,” June 16, 2012.

⁶ Unruh, Bob; *World Net Daily*, “‘2nd American revolution’ looming over free speech,” May 7, 2014.

Palpable Change

An interesting “twist” in public policy began early in the President’s second term. At a small elite gathering of 60 guests, he announced that he wanted to “institutionalize” a “crisis atmosphere in America” to move forward his agenda.⁷

- Obama’s former Chief-of-Staff Rahm Emmanuel, had notoriously stated: “You never let a serious crisis go to waste. And what I mean by that is that it’s an opportunity to do things you think you could not do before.”⁸
- Former Secretary of State Hillary Clinton also previously said, “Never waste a good crisis.”⁹ Such a “political opportunity” began with 47,000 unaccompanied children crossing into the United States in the past fiscal year. Nanci Pelosi urged Americans to see this as an “opportunity” (to create chaos – then an excuse to “control” events).¹⁰
- In his book, *Liberal Fascism: The Secret History of the American Left*, which documents the origins and nature of fascist movements, columnist Jonah Goldberg notes that “The utility of terror was multi-faceted, but among its chief benefits was the tendency to maintain a permanent sense of crisis. ***It short-circuits debate and democratic deliberation.***” (42-43).¹¹

Hans von Spakovsky, former official of the justice department, noted recently of Attorney General Eric Holder:

“This attorney general believes he can refuse to defend any law that he doesn’t like, and that’s the way he has approached his office. That is extremely dangerous. It violates separation of powers. It can tear apart the kind of constitutional structure we have, said von Spakovsky, citing Holder’s refusal to enforce immigration law, mandatory drug sentences and the Defense of Marriage Act.

“Worse yet, ... Holder is encouraging like-minded state attorneys general to follow his lead and not enforce statutes that run contrary to their political beliefs.”¹²

In an amazing change of how the political dominance game is played, under another administration Executive Order came “justification” for Obama to be able to seize all forms of private communication, at any time, for reasons of America’s “safety”:

“Such communications **must be possible under all circumstances to ensure national security**, effectively manage emergencies and improve national resilience....

“The wording and public announcement of this insane Executive Order is nothing like we’ve ever seen before.”¹³

⁷ Watson, Steve; *Infowars.com*, “Obama Tells Wealthy Gathering that He Wants to ‘Institutionalize’ Crisis Atmosphere,” May 14, 2013.

⁸ http://www.youtube.com/watch?v=1yeA_kHHLow

⁹ <http://spectator.org/blog/19276/hillary-clinton-never-waste-good-crisis>

¹⁰ <http://www.breitbart.com/Breitbart-TV/2014/06/28/Pelosi-on-the-Border-We-Have-to-Use-This-Crisis-as-an-Opportunity>

¹¹ Goldberg, Jonah; *Liberal Fascism: The Secret History of the American Left from Mussolini to the Politics of Meaning* (Doubleday, 2008).

¹² Corombos, Greg; *World Net Daily*, “Obama’s ‘Enforcer’ Threatening Separation of Powers.”

Michelle Obama recently told high-school graduates of Topeka, Kansas: Monitor your parents regarding racism.¹⁴ The Secret Service has now asked developers to submit proposals for new software that will detect sarcasm in the social media (the internet).¹⁵

Is a form of tyranny spreading its miasma over this country? Is Marxism knocking on the door?

Observing Public

Daniel Ellsberg, the man who leaked the Pentagon Papers in 1971, reported in August 2013: “We have not only the capability of a police state, but certain beginnings of it right now.”¹⁶

Could this be a “***preface***” to what John wrote in the Apocalypse: “*And he had power to ... cause that as many as would not worship the image of the beast should be killed and ... that no man might buy or sell*” (Revelation 13:15, 17)?

- Easy to ignore and fearful if not studied, such tyrannical power can’t simply happen overnight! It is prophecy of a ***progressive change***, an ***incremental loss of freedom***.
- There has to be a ***gradual*** “transformation” of American ideals to eventually be able to coerce citizens without a dysfunctional backlash.

Late last year an angry retired judge spoke out:

“The government’s greatest trick has been persuading us to surrender our liberties. Will we ever get them back? The answer to that depends upon the fidelity to freedom of those in whose hands we have reposed the Constitution for safekeeping. At present, those hands are soiled with the filth of totalitarianism and preoccupied with the grasp of power. And they seem to be getting dirtier and their grip tighter every day.”¹⁷

Attorney Joe Wolverton II noted another disturbing issue: “A key tenet of the Obama administration’s code of silence seems to require the thickest walls be built around the sectors of government that can take advantage of the cover to do the most damage to liberty.... One of the most egregious examples is the Trans-Pacific Partnership (TPP). Every round of negotiations are conducted in secret and even the content [is unknown].”¹⁸

¹³ Gucciardi, Anthony; <http://www.storyleak.com/obama-executive-order-control-of-all-american-communication-systems/>

¹⁴ Treacher, Jim; *Michelle Obama To High-School Grads: Monitor Your Parents For Thoughtcrime*, <http://dailycaller.com/2014/15/19/michelle-obama-to-high-school-grads-monitor-your-parents-for-thoughtcrime/#ixzz32JHFbahM>.

¹⁵ Posel, Susanne; *The US Independent*, June 4, 2014.

¹⁶ *The Huffington Post*, August 21, 2013.

¹⁷ Napolitano, Andrew P.; a former judge of the Superior Court of New Jersey, is the senior judicial analyst at Fox News Channel.

¹⁸ Wolverton, Joe, II, J.D.; *New America*, “Why Are Key Obama Politics Shrouded in Secrecy?” December 9, 2013. <http://www.thenewamerican.com/usnews/item/17124-why-are-key-obama-policies-shrouded-in-secrecy>

The TPP is part of the world's elite, planning a soon-to-be-implemented New World Order.¹⁹

As will soon be apparent, the concepts of Marxism threaten the American democratic ideal. Disturbing is a similar dissection of democracy coming out of Rome.

Pope Francis and the Catholic Agenda

Ever since Pope Leo XIII's encyclical, *Rerum Novarum*, a Roman Catholic "social doctrine" has been extending its tentacles throughout the world. The concepts are Marxist and sympathize with the "Progressive" agenda here in the United States.

This is being studied by a growing number of political observers!

"Pope Francis has openly attacked capitalism in his recently released apostolic exhortation [*Evangelii Gaudium*], which for all intents and purposes is the Pope's 'manifesto.' ... Much of it could have come from the hand of Karl Marx himself, minus the critique of ideology." ... His positions "would not be out of place in a Communist pamphlet."²⁰ Stunning!

He has given support to the gay movement, publically advocated wealth redistribution, claims to be "cleaning up" "corruption" in the Vatican Bank and persistently touts the need to help the poor. The public imagery, especially among Catholics, is almost "worshipful."

- "Prior to Francis, if you asked someone on the street, 'What is the Catholic Church all about? What does the Pope stand for?' the response would be, 'He is against abortion, gay marriage and birth control.' Certainly in the media that was what has been portrayed, along with the horrendous scandal of cleric sexual abuse.
- "Today, the response would be different. 'He is concerned about compassion, love, especially for the poor.' He has even won over the media. The Church is making the front page for something other than criminal activity and scandal.
- "I will contend that Pope Francis is pointing the Church in a fresh direction – 'changing' it, if you will."²¹

¹⁹ Fowler, *op. cit.*, p. 88.

²⁰ Self, Andrew; <http://andrewself.wordpress.com/2013/11/28/pope-francis-prioritises-the-poor-channels-marx-in-new-manifesto/>

²¹ Vancouver Catholic Archbishop Michael Miller, The Search Intriguing, President Obama campaigned on "change" – this pope is changing the Roman Catholic World image! March 29, 2014.

This is a geopolitical smoke screen.²² On May 9, 2014, the executive officers of the United Nations met with Pope Francis at the Vatican (over 55 individuals!), including those heading the IMF, WTO and World Bank. The topics varied but all were geopolitical. Francis focused on the New World Order paralleling the Catholic social doctrines (which are Marxist) with its merging agenda. Then he said, “To prevent the national leaders from wielding their considerable power unjustly the Catholic Church would also ... [need] major power [to direct the world toward peace – a similar plea to that of Pope Benedict XVI in *Caritas in Veritate*].”²³ Interesting!



“That the Pope has refused to unabashedly, unequivocally repudiate communism (and/or socialism) is doubtless one big reason that some have viewed him as a communist sympathizer. Yet, there is another [concern]: His Holiness has adamantly repudiated that system commonly called ‘capitalism.’

“Now, Francis’ supporters have leaped to his defense on this score.... Daniel Doherty writes that while the Pope is critical of ‘unfettered capitalism and capitalism generally,’ his remarks on these matters ‘hardly’ constitute ‘a clarion call for Marxist revolution.’

“What Doherty says of the Pope can be said just as easily of almost any Democratic politician in the United States. Democrats, especially among election time when they are busy courting the Christian vote, spare no occasion to put a Gospel dress on their socialism — all the while refraining from criticizing ‘capitalism’ by name. They are all in favor of ‘a God-centered ethic’ then.

“There is more. This Pope has made comments regarding our economic system that can and have been made quite frequently by socialists of various stripes.

“For one, he has blasted ‘trickle-down economics’ for its ‘crude and naïve trust in the goodness of those wielding economic power and in the sacralized workings of the prevailing economic system.’

“Francis has also referred to ours as ‘an economy of exclusion and inequality.’ ‘Today,’ he explains, ‘everything comes under the laws of competition and the survival of the fittest, where the powerful feed upon the powerless. As a consequence,’ Francis concludes, ‘masses of people find themselves excluded and marginalized: without work, without possibilities, without any means of escape.’

“Where have we heard this lingo before?

²² Kerwick, Jack (Catholic); “*The Real Pope Francis*,” <http://townhall.com/columnists/jackkerwick/2014/04/13/the-real-pope-francis-n1821969>

²³ *The Trumpet Weekly*, May 16, 2014.

“In fact, Francis has spoken out more forcefully than Obama or any other Democrat against our economy when he charged it with violating the commandment against killing. ‘Such an economy,’ Francis insists, ‘kills.’ (Emphasis added.)

“Though painful for people to admit it, the truth is that Pope Francis is no friend to the liberty that some of us Americans still treasure.”²⁴

We are reminded that prophecy strongly portrays that a world coalition, headed by the papacy, will form and will bring persecution to God’s people (Revelation 17:12-13; 13:1, 7-8). This is evolving as you read this document.

- An earth beast leader is centralizing its power – false prophet.
- Soon to appear is a sea-beast leader – the antichrist. He will be jostling for geopolitical control, as he is more than “hinting” right now.

The Bible says that the United States will be the antichrist facilitator²⁵ – the false prophet. Former Jesuit priest, Richard Bennett and his colleague Robert Nicholson, noted:

“Donning the guise of a peacemaker, Francis was able to use the occasion of the fiftieth anniversary of Pope Paul VI’s visit to Israel in 1964 to launch his latest offensive for **papal dominion**.... At the outset, Francis’s visit to Israel was a bid for **world attention** under the guise of a plea for ‘peace.’”²⁶

The Sympathizing West

Linda Feldmann, staff writer, *The Christian Science Monitor*, recently headlined a question: “Is Barak Obama an imperial president?”

“The president (or his administration) has **unilaterally** changed elements of the Affordable Care Act (ACA); declared an anti-gay-rights law unconstitutional; lifted the threat of deportation for an entire class of undocumented immigrants; bypassed Senate confirmation of controversial nominees; waived compliance requirements in education law; and altered the work requirements under welfare reform. This month, the Obama administration took the highly unusual step of announcing that it will recognize gay marriages performed in Utah – even though Utah itself says it will not recognize them while the issue is pending in court.”²⁷

“Looking across the landscape of Obama’s bold record of executive action, highly respected Attorney Turley of George Washington University doesn’t mince words.

²⁴ <http://www.thenewamerican.com/reviews/opinion/item/18012-the-real-pope-francis>

²⁵ See endtimeissues.com, May 3, 2014.

²⁶ <http://www.bereanbeacon.org/articles/on-catholicism/as-spiritual-mediator,-francis-moves-his-geopolitical-agenda-forward.html>

²⁷ Feldmann, Linda; *The Christian Science Monitor*; <http://www.csmonitor.com/USA/Politics/2014/0126/Is-Barack-Obama-an-imperial-president>

“President Obama meets every definition of an imperial presidency.”²⁸

Bob Unruh recently observed that the forensic profiler, Andrew G. Hodges, M.D., had pointed concern for what Obama was saying and doing. He warned that “martial law” imagery constantly arises in the President’s words and actions.

As examples, Hodges said that objective actions that fit this pattern include the government’s purchase of 1.6 billion rounds of ammunition, the estimated 145,000 federal agents with fire-arm-carry authority, including the 65,000 agents for the Department of Homeland Security alone.

“Recall Obama’s earlier words which, importantly, he made spontaneously, strongly pointing toward an unconscious confession. ‘We’ve got to have a civilian national security force that’s just as powerful, just as strong, just as well-funded [as the military].’

“What exactly was he thinking and why? Undeniably this was extreme: a civilian force just as well funded and strong as our military – implying majorly armed. The question is what exactly was Obama secretly confessing about his future plans?

“Remember, too, Obama was an Alinsky trainer. And Alinsky’s motto was ‘trick’ – deception from within – followed by revolution and social chaos,’ Hodges said.”²⁹

The following represents the preparation stages for the power-wielding earth beast described in Revelation 13. **Think** of how the federal government is “testing” the will of the people, and its attempts to manipulate society:

- The “Occupy Movement”
- The “standoff” with Nevada cattle rancher Cliven Bundy
- The IRS “attack” on the Tea Part movement and subsequent cover-up
- Harassment of Amish farmers in Pennsylvania
- TSA “pat-downs”
- Tax returns where one must declare that they have proper health insurance
- Executive orders that defy the Constitution and bypass Congress
- Unbridled printing of money
- Purchasing of “treasury debts”
- Manipulating the financial markets through the purchasing of equities
- Promoting voting without IDs
- Lax border enforcement with thousands of young people entering this country
- Pushing the gay agenda
- Arming Al Queda
- Obsession with non-existent global warming

²⁸ *Christian Science Monitor*, January 26, 2014, <http://www.csmonitor.com/USA/Politics/2014/0126/Is-Barack-Obama-an-imperial-president/%28page%29/4>

²⁹ Unruh, Bob; *World Net Daily*, “Picture of ‘Martial Law’ Alarms Forensic Profiler,” March, 2013; <http://www.wnd.com/2013/03/picture-or-martial-law-alarms-forensic-profiler/#kFlf1CAqjhg8076z.99>

- Permissive neglect of increasing terrorism

Wayne A. Root was a classmate of Obama at Columbia University. He said: “We were taught how to overwhelm the system until the economy collapses with spending, debt, and entitlements.” Obama is a “stealth Marxist” – continuing.

“As part of the new illegal ObamaCare directive to postpone the law for businesses with 50 to 99 employees, Obama put the IRS in direct control of critical U.S. business decisions. He demanded that businesses must ‘justify’ hiring and firing decisions to the IRS to qualify for the exemption.

“Plain and simple, putting government in charge of the decisions of a private business is the very foundation of socialism. It is how economies like North Korea, Cuba, the old Soviet Union and East Germany have always been run.

“The evil and terrible news is coming in waves. And it’s all coming from one man. A man no longer hiding the fact that he is a tyrant, dictator, communist, and hater of America, capitalism and Judeo Christian values.”³⁰

Rush Limbaugh warned that what president Obama is doing is “uncharted territory.” It is “way beyond a banana republic now. This is Stalinism.”^{31,32}

Tom Delay, former Texas congressman, said: “Americans now live ‘under a government of tyranny.’ ... Redistribution of wealth is tyranny” [what we’ve seen in the Catholic Social Agenda].³³

In an agenda that guides a growing number of the world’s leaders, a “bizarre happening” occurred at the International Nuclear Security Summit in March 2014. Centered in the large circle of delegates was a “table” with a hovering hologram (extending high into the air) of a pyramid, such as is on the back of the U.S. dollar bill. Intriguingly, that bill has the words:

- “NOVUS ORDO SECLORUM,” meaning “New Order of the Ages.”
- “ANNUIT COEPTIS” means “He approves of our undertaking” (“He” is the “eye”).
- That “He” refers to a god that will rise again in power. It is a “prophecy” intimating a “new order.”³⁴
- Who will be the ultimate “head”? An overseer of a world coalition: “*These have one mind, and shall give their power and strength unto the beast*” (Revelation 17:13). The “antichrist” is posturing.

³⁰ Root, Wayne; <http://www.rootforamerica.com/webroot/blog/2014/02/>

³¹ Limbaugh, Rush; <http://dailyrushbo.com/rush-this-is-way-beyond-a-banana-republic-now-this-is-stalinism/>

³² Kathy Shaidle, *World Net Daily*, February 13, 2014.

³³ Delay, Tom; “Americans Now Live ‘Under a Government of Tyranny,’”

<http://www.newsmax.com/Newsfront/tom-delay-constitution-obama/2014/02/14/id/552917#ixzz2tKvK5MrH>

³⁴ *European Union Times*, “World Leaders Wear Bizarre Illuminati Pyramid at Nuclear Summit,” March 31, 2014.

The tyranny of the earth beast expands. Eric Holder arrogantly testified before the House Judiciary Committee that he had a “vast amount” of discretion in which Federal laws are enforced!³⁵

From Bad to Worse

Elaine Huguenin and her husband, Jon (Christians and owners of Elane Photography, New Mexico), refused to photograph a lesbian wedding. They were taken before the New Mexico Human Rights Commission and charged with violation of the state’s “sexual orientation law.” The commission ordered them to pay the lesbian couple \$6,000.

- The Alliance Defending Freedom took up their case, which went to the New Mexico Supreme Court, and the U.S. Supreme Court has declined to hear the case.
- That Court (April 7, 2014) let the case stand as per the original charge – thus, violating the couple’s religious convictions.³⁶ They must now pay the fine, be willing to photograph homosexual couples or stop business.

Privileges have become rights, which have become law, which can be used to legally undermine freedom of conscience. Thus, a federal precedent has been made.

Adding deepening concern to this legal coercion invading our lives, Supreme Court Justice Antonin Scalia noted on February 4, 2014, in a speech at the University of Hawaii Law School, that “internment camps,” as seen in World War II, may be seen again.³⁷

A chilling purge of Obama’s political enemies has begun. The forced early retirement of many of America’s best military leaders, the arrest of Dinesh D’Souza, the wiretapping of selected journalists and the public cry of New York governor Andrew Cuomo that conservatives have “no place in the state of New York,” all reveal this country’s moves toward tyranny.³⁸

James Risen of the *New York Times* noted: “I think 2013 will go down in history as the worst year for press freedom in the United States.”³⁹

Jonathan Turley is one of the nation’s most recognized legal scholars and civil libertarians. He holds the position of the Shapiro Professor of Public Interest Law at George Washington University. He told Congress: “The problem with what the president is doing is that he’s not simply

³⁵ Goad, Benjamin; <http://thehill.com/blogs/regwatch/administration/202932-holder-claims-vast-amount-of-discretion-in-enforcing-law>

³⁶ <http://www.wnd.com/2014/04/a-government-every-american-should-fear/>

³⁷ <http://www.newsmax.com/TheWire/scalia-internment-camps/2014/02/15/id/551089/>

³⁸ Watson, Paul Joseph and Alex Jones; *Infowars.com*, January 26, 2014.

³⁹ Risen, James; quoted by Ben Shapiro, Senior Editor-at-large, Breitbart News, February 20, 2014; <http://www.breitbart.com/Big-Journalism/2014/02/09/Ben-Shapiro-Still-In-at-Breitbart-News>

posing a danger to the constitutional system, he's becoming the very danger the Constitution was designed to avoid. That is the concentration of power in a single branch."⁴⁰

The evolution of power, shown in Revelation 13, is well under way. Cries for justice and even impeachment will fall on deaf ears. The trajectory has been set. The momentum makes it unstoppable. We are in the "time period" of Revelation 17:11-13. Soon the Revelation 13 sea beast will "arise." The end will arrive soon thereafter.

"What happens when people are seduced by government through handouts, government checks, government promises, and more? In Nazi Germany, Germans in the early 1930s were promised a return to the 'glory days' after the devastation of WWI. Government then started to paint picture of the good life returning, but only if government could become their god.

"They hung onto every promise of 'hope and change.' ... Hope and change agents always promise utopia....

"This is horrible news, keep in mind that this is but a set-up for the Antichrist.... Paving the way for the ultimate government that will be god. The 'Man of Lawlessness' is waiting in the wings."

"Here's just a partial list of comparisons from Germany, 1938, to America, 2014.

- The demise of capitalism was fine and the rise of socialism was accepted.
- Few blinked when prayer was taken out of school in 1935.
- Daycare raised the children of Germany in the 1930s and 1940s.
- Christmas and Easter were taken out of the German public schools.
- Socialized medicine ruined the German healthcare system. The elderly and handicapped were marginalized.
- Abortion became the new normal and was even expected.
- Private education was gone by 1938.
- Government spending skyrocketed and no one said a word. Taxation soared to 80%.
- First there was gun registration, but that was followed by gun confiscation by the Nazis.
- Free speech gradually faded. The newspapers and other media proclaimed the pro-government side of a story.
- The green agenda was adopted as it was steeped in paganism.
- Government spying went off the charts.
- Children sang songs of praise to Hitler.
- Germans were spellbound by the great oratory skills of Hitler. He couldn't possibly be lying to them.
- The church in Germany did not want to make waves; it did not want to tackle controversy. Pulpits would never address serious issues or politics.
- The church in Germany was steered into mysticism such as today's American pulpits that are okay with Christian Yoga-type deceptions. Hitler knew this would weaken the

"Pope Francis has accused communism of stealing its ideas from Christianity, and said its founding thinker Karl Marx 'did not invent anything.' He 'stole his best ideas from Christianity.'"

⁴⁰ Turley, Jonathan; reiterated in an open editorial piece in the *LA Times*, March 9, 2014.

church and make it ineffective. Most, but not all churches in Germany, were riddled with compromise.

- Many pastors in Germany wanted to be popular and find favor with the government. They did not want to offend anyone.⁴¹

“The people in Nazi Germany saw Hitler’s tactics as a means to an end. Even anti-Semitism was accepted as it was a means to an end to get the German glory days back.

“So what is the world coming to? What is America coming to? Exactly what the Bible predicted. We can delay the decay and be salt and light and spread the gospel while we have time. But government has become god to many in America and that is a bitter pill to swallow. God will stand for nothing or anyone coming before Him.

“It’s easy to get comfortable with government. Human nature wants to be taken care of. It’s easy to let compromise gradually turn into tyranny and that’s a frog-in-the-kettle phenomenon. It never happens overnight.

“When the people fear government, that is tyranny. When the government fears the people, that is liberty.”⁴²

Prophecy Research Initiative © 2014–present

⁴¹ *Agence France-Presse*, June 29, 2014.

⁴² Markell, Jan; *Olive Tree Ministries, Inc.*, “Hope and Change: Haunting Comparisons,” pp. 3-4, www.olivetreeviews.org.

APPENDIX IV

POPE FRANCIS AND SEPTEMBER 2015

Introduction

It didn't take but a year after his inauguration for much of the world to discover that Pope Francis was an advocate of the poor, foe of unrestrained free-market capitalism, reformer of the Roman Curia (administrative apparatus of the Holy See) and affable to world leaders and the masses. His image as a powerful geopolitical provocateur continues to be headline news! He believes:¹



President Obama and Pope Francis

- That we are in the era just preceding the Second Coming of Christ
- That persecution and human sacrifices will increase
- That Satan's power is on the rise
- That the Antichrist will soon be recognized – and that
- A world authority will emerge to address injustice

On April 28, 2014, author and ghost writer Wyton Hall noted that on the heels of Francis canonizing Popes John XXIII and John Paul II, he sent a strange political “tweet” to thousands of individuals: “Inequality is the road of social evil.”² This was a veiled pursuit calling for uniform economic and social idealism attainable if the “individual surrenders himself to an all-powerful state.”³

- Ever since Pope Leo XIII's social encyclical *Rerum Novarum* in 1891, such “declarations” have been increasingly made, which appeal to greed, dissatisfaction of the poor and the worker's plight. They are aimed at stimulating a sense of restlessness, needing more and that they really *can* have more!
- It is always associated with an aura that the papacy has a leading interest for the poor.

Pope Francis, incidentally, is the “most influential” Twitter in the world. His messages are “re-tweeted” on an average of over 11,000 times – far more than his closest competitor, President Obama.⁴

¹ <https://www.osv.com/OSVNewsweekly/Article/TabId/535/ArtMID/13567/ArticleID/14188/Devil-is-working-hard-on-securing-end-times.aspx>

² <https://www.breitbart.com/national-security/2014/04/28/pope-francis-inequality-is-the-root-of-social-evil/>

³ Levin, Mark R.; *Liberty and Tyranny – A Conservative Manifesto* (Threshold Editions, New York, NY), p. 17.

⁴ <http://www.catholicnewsagency.com/news/pope-francis-named-most-influential-world-leader-on-twitter/>

On April 9, 2013, the United Nations Secretary General Ban Ki-moon met Pope Francis at the Vatican's Apostolic Palace. It was from there that the Secretary General told the world that this pope was a needed "man of peace and purpose" for the world.⁵ That began an accelerated bonding between Rome and the U.N.

In a stunning encyclical, *Evangelii Gaudium* ("Joy of the Gospel") (November 2013), Francis "channeled" Karl Marx in what appeared to be his "manifesto" for a geopolitical "common good." The National Catholic Register noted:

- This man comes from Latin America where the radical "Liberation Theology" movement was popularized by a [Peruvian](#) priest, [Gustavo Gutiérrez](#), in 1971. In September, 2013, Pope Francis welcomed this man to the Vatican, noting that his ideology must no longer remain in the shadows.⁶
- This movement sees social problems as a sin, especially as they relate to the poor.
- Pope Francis perceives his role as an activist, helping to "resolve" those moral issues.⁷
- "Liberation Theology" is Marxism.⁸

On March 27, 2014, President Obama flew to the Vatican to meet this pope. Those observing the two after a prolonged private meeting noted: "Somehow Pope Francis had a very positive view of President Obama and what he is trying to do. They clicked ... coming out of the Pope's meeting Obama was refreshed. He was happy!" "It was two friends talking about things, even though they had never met before."⁹

The Presumptuous Environmental Factor

The Pontifical Academy of Science convened a workshop on May 2-6, 2014, called "*Sustainable Humanity, Sustainable Nature: Our Responsibility*." Scientists from all over the world attended.

"The day following the conference, May 7, 2014, Christiana Figueres, the U.N.'s authority on Climate Change, wrote an article for *The Guardian* titled 'Faith leaders need to find their voice on climate change,' in which she **urged the world's religions** to mobilize mankind to save the planet."¹⁰ Interesting – an ecumenical call on a secular issue by a secular body! Some religions do not want to be involved. They will be painted as having a lack of interest to "preserve the earth."

"Two of the scientists that participated in the Vatican workshop, Prof. Veerabhadran Ramathan, a climate expert at the University of California, San Diego, and Prof. Sir Partha Das-

⁵ <http://www.news.va/en/news/ban-ki-moon-pope-francis-a-man-of-peace-and-purpos>

⁶ <http://nchronline.org/news/theology/liberation-theology-finds-new-welcome-pope-francis-vatican>

⁷ <http://andrewself.wordpress.com/2013/11/28/pope-francis-prioritises-the-poor-channels-marx-in-new-manifesto/>

⁸ <http://www.action.org/pub/commentary/2014/07/23/economics-liberation-theology>

⁹ <http://vaticaninsider.lastampa.it/en/inquiries-and-interviews/detail/articolo/francis-42793/>

¹⁰ <http://ktfnews.com/pope-francis-and-climate-change-the-issue-behind-the-issue/>

gupta, an economist based at St. John's College, Cambridge, co-authored an article titled *'Pursuit of the Common Good,'* which was published in *Science Magazine* on September 19, 2014. They wrote: 'Natural and social scientists have done their part in documenting the irreversible environmental damages (***albeit with large uncertainties***) that we have inflicted and [then spelled] out specific mitigation actions. The transformational step may very well be a massive mobilization of public opinion by the **Vatican and other religions** for collective action to safeguard the well-being of both humanity and the environment.' That was another subliminal imperative that religious bodies are required to protect mankind. If they do not cooperate, they experience "public guilt."

"Although the meeting was convened by the Catholic Church," these men noted, "the attendees included Hindus, Muslims, Protestants, Jews, atheists, and agnostics, all willing to follow this leader (Pope Francis), not because of his religious significance, but because of his moral high ground. We need more leaders to step forward, claiming this moral high ground."¹¹

Geo-religious bodies are being urged to morph into geo-politics. This should be of deep concern to religious organizations since it could set a precedence, demanding solidarity over other emerging issues of global interest.

An Unprecedented Meeting

Ban Ki-moon made an amazing gesture on May 9, 2014. He flew 29 of his key U.N. agency heads (chief executives of the Board of Coordination) to meet with Pope Francis. It was during that meeting that this pope pled with those world leaders to redistribute the wealth of the rich to the poor.¹² This was another appeal to the greed of the world's citizens.¹³ This remains a part of the Catholic social doctrine agenda spawned in 1891.



U.N. Board of Coordination meeting with Pope Francis

There was more than the "riches of this world" discussed, however. Ban noted: "Our meeting today will send a very strong message of solidarity [to the world] in our ***common cause.***"¹⁴ What did he mean by "common cause?" A mutual agenda:

1. Equality between peoples
2. Peace and cooperation between faiths
3. Eradication of poverty through sharing of wealth
4. Cooperation between faiths and the secular world!

¹¹ McNott, Marcia; Editor in Chief, *Science Magazine*, September 19, 2014, vol. 3:45, p. 1429, issue 6203.

¹² <http://time.com/94264/pope-francis-redistribute-wealth/>

¹³ http://static3.nydailynews.com/polopoly_fs/1.1785857.1399648450!/img/httpImage/image.jpg_gen/derivatives/article_970/529614603.jpg (cf. Zenit.org, May 9, 2014).

¹⁴ <http://www.ecumenicalnews.com/article/un-counts-on-catholics-to-promote-dignity-for-all-ban-tells-pope-francis-24743>

5. Protection of natural resources by first attacking global warming

“Across the U.N. agenda, I see the need for calm, compassion, cooperation and courage,” Ban said. “Your Papacy embodies these principles and has inspired people in all regions and from all backgrounds. We deeply appreciate your personal commitment to eradicating poverty and promoting sustainable development.”¹⁵

Commensurate with that growing coalition between Rome and the United Nations, the Pontifical Academy of Sciences called a meeting entitled, “*International Symposium on Climate Change*.” It met April 28, 2015.

- World leaders in science, religion and politics were present, including the Secretary General of the U.N.!
- Climate change is “the defining challenge of our time” and the solution lies in recognizing that “humankind is part of nature, not separate or above.”¹⁶

Attending this meeting was a leader of unique interest – Jeffrey Sachs.

- He was and is a special advisor to the United Nations and director of the *Earth Institute* at Columbia University. He made a frontal assault on the American idea of freedom and national sovereignty. Sachs made it clear that he hopes to enlist the Vatican in a global campaign to increase the **power of global religion-dominated organizations**. This is an alarming appeal since, historically, a church-directed geopolitical agenda often leads to tyranny.
- “The Declaration of Independence is not enough to guarantee the outcome that the global elites have devised for us,” he noted. “Global government must make us live our lives according to international standards of development. Global organizations such as the U.N. must dictate the course of nations and **individual rights** must be sacrificed for the greater good.”¹⁷ Did you get that?

It was at that climate conference that the Secretary General of the U.N. announced **for the pope** his soon-to-be-released Papal encyclical *Laudato Si'* (Praise Be to You) on “sustained development,” which invites respect for the world’s natural resources.

That document was actually published on May 24, 2015, in eight languages. Its subtitle: “*On Care for our Common Home*.” It not only addressed global warming and the need to protect the environment but emphasizes Catholic social doctrines, especially related to the economy, anti-capitalism and helping the poor.

¹⁵ *Ibid.*

¹⁶ http://www.nytimes.com/2015/04/29/world/europe/scientists-and-religious-leaders-discuss-climate-change-at-vatican.html?_r=0

¹⁷ <http://www.westernjournalism.com/vatican-adviser-says-americas-founding-document-is-outmoded-reveals-global-game-plan/>

- In it he called for a “global political authority” to save humanity, similar to Pope Benedict XVI’s appeal in *Caritas en Veritas*, a 2009 encyclical.
- *Laudato Si’* is a blueprint for governing the planet.¹⁸
- It has many parallels to the United Nation’s Agenda 21 goals, which begin this month (September 2015).

Capitalizing on the intense honor the world paid this encyclical, Pope Francis called a conference on July 22, 2015, of all key mayors from around the world. This conference was called “*Modern Slavery and Climate Change*.” Governor Jerry Brown of California was a keynote speaker. The mayors were emboldened to support the U.N. goals to end poverty and promote “sustainable development” through Francis’ initiatives.¹⁹

Then, surprisingly, Fr. Edwin Gariguez, executive director of Caritas Philippines' National Secretariat for Social Action, spoke out regarding the “cause” of environmental degradation: “We are strongly opposing coal energy because of its negative effects on the health of the people and the environment. Coal plants are the primary cause of global warming.”²⁰ Note how easily the Roman church has moved into geopolitical issues.

The rally cry for a “new global political authority” to drive forward a changed world is catching the sympathetic ear of the “elite” world leaders. 179 nations have signed onto a “sustainable energy and environmental plan” – including the United States. In numerous documents, national sovereignty will be compromised. Pope Francis is offering to be its “political leader,” finding broad support because of his *moral stature*. Among the many objectives “planned” by the U.N. and the Vatican:

1. Lifestyle changes of the wealthy to support the poor
2. Major protection of ecosystem
3. Reduction in population
4. Redistribution of wealth
5. Global government
6. Sustainable land use management
7. Integrate use of water, sanitation and drainage
8. Manage energy to protect resources

The bottom line? **Control** every facet of life.²¹

We reflect on notations from expositor White:

¹⁸ <http://www.theguardian.com/world/2015/jun/13/pope-francis-intervention-transforms-climate-change-debate>

¹⁹ Associated Press, July 22, 2015.

²⁰ <http://cathnews.com/cathnews/22409-philip>

²¹ <http://www.undp.org/content/undp/en/home/mdgoverview.html>

“The Roman Church is far-reaching in her plans and modes of operation. She is employing every device to extend her influence and increase her power in preparation for a fierce and determined conflict to regain **control of the world.**”²² Interesting.

“As we approach the last crisis ... The world is filled with storm and war and variance. Yet **under one head – the papal power – the people will unite** to oppose God in the person of His witnesses. This union is cemented by the great apostate.”²³

We are hearing an echo from the Vatican II Council and one of its major documents, *Gaudium et Spes*:

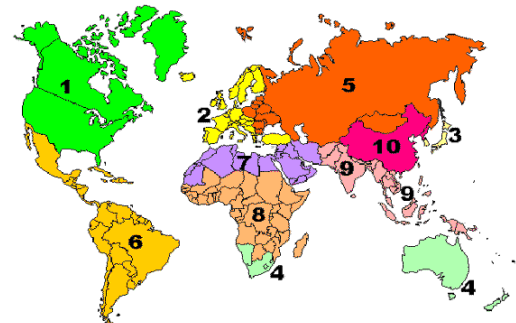
“It is our clear duty” to establish “**a universal public authority** acknowledged ... by all and **endowed with the power** to safeguard on the behalf of all [the world], security, regard for justice, and respect for rights.”²⁴

That “universal public authority” will soon be the Holy See with its papal head!

A Timely Warning

There is an urgent appeal to understand what God’s Word has said regarding geopolitics. Speculation is rampant, but there are specific events that are now unfolding.²⁵

Since 1942 agencies of the U.S. government (especially the State Department) and followers of the Roman Catholic faith, have proposed a world order of ten regions. This was matured by The Club of Rome in 1973.²⁶



It is important to observe that the ten *beast/horns* coalition noted in Revelation 17:12-13, which have “no kingdom as yet,” is now forming! In Revelation 13, as the beast arises from the sea, its first noted anatomical parts are its horns. There, they have crowns! The “kingdoms” have then been formed.

- We are in that Revelation 17:12-13 time. The end **is** in sight.
- The transition into Revelation 13:1 will come quickly.
- It will be **then** that the world will wonder after the beast by a defiant allurements.

²² White, Ellen G.; *The Great Controversy*, pp. 565-566.

²³ White, Ellen G.; *Testimonies*, vol. 7, p. 182.

²⁴ *Gaudium et Spes*, Vatican II Council, 1965, p. 82.

²⁵ Fowler, Franklin S.; *The Last Geopolitical “Order,”* pp. 1, 4.

²⁶ <http://www2.ministries-online.org/biometrics/rome.html>

Now is when the orientation to expositor White's warning comes into focus: "Prophecy foretells a restoration of her power."²⁷

Presently Anticipated

This month, September 2015, ***history will be made*** by Pope Francis.

1. He will address a joint session of Congress (September 24). The House Speaker is preparing a posh "inauguration-like setting." This will mark the first time the head of the Roman Catholic Church has ever addressed a joint session of Congress.²⁸ This is a stunning event! Though addressing a secular body, he represents over 1.2 billion religious Catholic members.

His speech "will be less pastoral than his homilies, obviously, and more about policy. The themes will reflect the priorities of Pope Francis, not as an individual, but as head of the universal Catholic Church."²⁹

Of deeper concern, the "American idea" of God-given rights embodied in the Declaration of Independence will be challenged by Pope Francis.³⁰ He is no friend of capitalism.

2. He will also address the largest gathering of world leaders in history at the United Nations on its 70th anniversary, September 25.

Everything will be highly symbolic. "Francis will be going to the U.N. headquarters on Sept. 25, exactly 50 years after Paul VI became the first pope ever to address the international body on Oct. 4, 1965, the Feast of St. Francis of Assisi."³¹

There, the Pope will call on those leaders to embrace a New World Order.

- Recall, it was he who advised that the world needed a ***central authority*** to oversee those changes (a leader to a "super-U.N." to deal with the world's "economic problems and world injustices.")³²
- Expect a major move toward establishing that geopolitical authority, focusing on Rome's leadership.

"At the center of both speeches [to Congress and the U.N.] will be a call to work for the ***common good*** – not just the interests of their campaign supporters or even of all their constituents – with a vision that recognizes, as the pope repeatedly says, that there is

²⁷ White, Ellen G.; *The Faith I Live By*, p. 329.

²⁸ Walsh, Deirdre, CNN Senior Congressional producer, July 8, 2015;
<http://www.cnn.com/2015/07/08/politics/pope-francis-congress-boehner-visit/index.html>

²⁹ <http://www.catholicnews.com/services/englishnews/2015/ideals-worth-sacrificing-for-pope-to-challenge-congress-un.cfm>

³⁰ <http://www.westernjournalism.com/vatican-adviser-says-americas-founding-document-is-outmoded-reveals-global-game-plan/>

³¹ <http://nronline.org/blogs/roman-observer/pope-francis-really-going-united-states>

³² <http://endoftheamericandream.com/archives/pope-francis-calls-for-a-new-global-political-authority-to-save-humanity>

only **one human family** and that people have a shared responsibility for others and the world.

“Authentic faith,’ the pope wrote, ‘always involves a deep desire to **change the world**, to transmit values, to leave this earth somehow better than we found it.’”³³

3. He will then be a keynote speaker at the *Sustainable Development Summit* at the U.N. (September 25-27):
 - This will cover world economics, agriculture, education and gender equality.
 - It is anticipated that it will include “something” that touches every person on planet earth and why decisions must be made “for the good of the planet.”³⁴
 - It is at that meeting that the U.N. will adopt the “Post-2015 agenda for the world” (A New World Order).³⁵
4. Pope Francis will meet with religious leaders from around the United States at Ground Zero for a “religious vigil.”³⁶
5. Then comes the *World Meeting of Families* in Philadelphia, PA, September 26-27, 2015. The Pope will be speaking from the lectern used by Abraham Lincoln when he gave the Gettysburg address.
 - Ecclesial recommendations and exhortations are anticipated on “behalf of the family.”
 - In turn, a *sine qua non* for the “family of God” of the Universal Church will be setting aside a “day” for the family, for rest and for religious purposes.

A preparation catechesis was published at <http://www.worldmeeting2015.org/about-the-event/catechesis/> for all the “faithful.”

Summation Thoughts

With this burgeoning global recognition and honor given to Pope Francis, even atheists have recently spoken out favorably toward him: “[He] is the kind of world leader we need.”³⁷

For those wishing to expand the scope of “global governance,” the meetings the Pope will be attending at the United Nations will provide the “perfect umbrella” to position the papacy’s global leadership. Never before has the Vatican given so much support to a geopolitical agenda as the “Post-2015 Sustainable Development Goals.” Never before in recent history has the world reached out to the “moral leadership” of the Vatican as now.³⁸

³³ <http://www.catholicnews.com/services/englishnews/2015/ideals-worth-sacrificing-for-pope-to-challenge-congress-un.cfm>

³⁴ <http://sustainabledevelopment.un.org/>

³⁵ <http://sustainabledevelopment.un.org/post2015/summit>

³⁶ <http://vaticaninsider.lastampa.it/en/inquiries-and-interviews/detail/articolo/francis-42793/>

³⁷ <http://www.esquire.com/news-politics/news/a24662/pope-smiles-on-godless/>

³⁸ <http://agenda21news.com/2015/05/in-september-the-un-launches-a-major-sustainable-development-agenda-for-the-entire-planet/>

Pope Francis is also moving to unite, geopolitically, religious leadership from around the world. In his climate change encyclical, *Laudato Si'*, he notes that religious institutions can and should take the lead in bringing about the proper change in attitude toward Creation.³⁹ That is ecclesiastical–geopolitical “manipulation”! The churches might not unite on doctrinal or liturgical issues, but who can challenge the moves toward protection of God’s creation? “Everyone” is being drawn into those Vatican ideals.

International standards of ethics are already being formulated for the “greater good” of humanity. A “moral dimension” is being placed within geopolitics.⁴⁰ This is to be closely watched. Much is at variance with Scripture.

Are you sensitive to the Revelation 17 message regarding that beast and its ten horns? A coalition is in place between Rome and world powers. A “religious face” will drive its imagery. Tyranny will bring it power.⁴¹

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³⁹ http://www.catholicclimatecovenant.org/pop_francis

⁴⁰ *Ibid.*

⁴¹ <http://www.westernjournalism.com/vatican-adviser-says-americas-founding-document-is-outmoded-reveals-global-game-plan/>

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