



“COME JUST AS YOU ARE, HEAR THE SPIRIT CALL”

Our KSDA family invites you to join us in worshipping God and giving praises to Him. We are honored by your presence and pray for a blessing to be upon you and your family.

And many will turn away from me and betray and hate each other. And many false prophets will appear and will deceive many people. Sin will be rampant everywhere, and the love of many will grow cold. But the one who endures to the end will be saved. And the Good News about the Kingdom will be preached throughout the whole world, so that all nations will hear it; and then the end will come.

Matthew 24:10 – 14 NLT

8:30 - 9:20, Worship with the Word
S.S. Start Tone 9:30 - 1st Bell 10:25 - 2nd Bell 10:29
Transition & Prelude – 10:29 – 10:45
Worship Service – 10:45 – ∞
Helena Flats Branch Sabbath School, 2:00 p.m.

TODAY

◆ Close of Sabbath hours: 7:53 p.m.

SUNDAY

MONDAY

◆ HIATUS Pathfinders 6:00 – 7:30 p.m.

TUESDAY

◆ 2nd Tuesday, Elder’s Meeting, 5:30 p.m.
◆ 2nd Tuesday, Board Meeting, 6:30 p.m.

WEDNESDAY

THURSDAY

◆ HIATUS Messages of Hope
◆ 2nd Thursday – Valley Adventist Board Meeting, 6:00 p.m.

FRIDAY

◆ Ushering in the Holy Sabbath Day: 7:40 p.m.

NEXT SABBATH/SATURDAY NIGHT

◆ Communion Service

family

NOMINATING COMMITTEE REPORT 2nd READING and vote.

THE PATHFINDER/ADVENTURER MULTIPURPOSE BUILDING COMMITTEE will make a presentation, at a rescheduled church business meeting, Tuesday night, October 15, 6:30 p.m.

MISSION PROJECT – Impact Hope continues through September.

FOURTH QUARTER MISSION PROJECT for 2024 begins October 1 through December 31. The Board has voted to support Adventist Frontier Missions—Cambodia by Cris & Sol Jore.

CLASSROOM CORNER

Our Mission: The Valley Adventist family exists to show our Flathead Valley children Jesus, nurture their love for Him and others, teach them to think, and empower them to serve.

School started on August 20, with an enrollment of sixteen students.

Events this month: September 9-12 Outdoor School
September 23-26 MAP Testing

We are currently learning from God’s second book with all the other 5-8th graders in the Montana conference. Our theme is “Being Rooted in Jesus” from Colossians 2:6 - 7

Looking Ahead: We have a community service day planned in November. (Watch for the exact date in the future) If you have any specific ideas or projects for the students, please let us know! We are always looking for ways to serve our community and constituents.

FIRST DAY OF AUTUMN is September 22.

COMMUNION will be next Sabbath, September 21.

COVER PHOTO: Zion National Park, Utah, December 31, 2011,

The Bunong People

The Bunong is an indigenous ethnic group in Cambodia. They are found primarily in Monduliri province in Cambodia. The Bunong is the largest indigenous highland ethnic group in Cambodia. They have their language called Bunong, which belongs to Bahnaric branch of Austroasiatic languages. The majority of Bunong people are animists, but a minority of them follows Christianity (Evangelical Protestantism or Roman Catholicism) and Theravada Buddhism.

Language Bunong is the native language of the Bunong people. It is a member of Bahnaric branch of Austroasiatic languages. There are several dialects of Bunong, some even recognized as a distinct language by linguists; most Bunong dialects are spoken in neighboring Vietnam, except for Kraol which is spoken within Cambodia.

Culture Dialium cochinchinense (velvet tamarind) or Kalagn in Mnong is part of Bunong traditional medicine. The tree is native to Monduliri Province where it is threatened by habitat loss. The Bunong practice a very diverse, dynamic, unstructured and often secretive traditional medicine. Originally tied to the large biodiversity of their forest environment, the wars of the 1970s had a significant impact on the

Bunong culture and knowledge of traditional medicine, when everybody relocated to either Vietnam or the Cambodian Koh Niek district. New plants and practices were acquired by the Bunong in these new locations, but upon returning in the 1980s and 1990s, knowledge and use of plants native to their homelands had been forgotten by many. Adequate conventional biomedicine and healthcare can be difficult or impossible to obtain by the locals in the countryside of Cambodia - in particular during the rainy season - and it is therefore official policy of the Cambodian government to support the practice of traditional medicines. Ninety-five percent of the inhabitants in two Bunong villages still regularly use medicinal plants.

Traditional agriculture Highland rice varieties formed a staple for the Bunong. Rice was traditionally supplemented with other items gathered from the forest including vegetables, plants, roots, and honey. There has been an increasing shift to cash crop cultivation in Bunong communities, especially cassava and cashew.

Spirit practices and religion Bunong traditionally relate to spirit-gods who live in surrounding forests, on mountains, or in rivers. The Bunongs' world is populated by spirits with whom people interact through rituals, offering them jar wine and sacrificed animals. No spirits are more powerful than those of the Spirit Forests. Chok Marel Ancestors also hold an important place in Bunong ritual life and, like the spirit-gods, they are called to join every ceremony. During Vietnam war, in the early 1970s, a number of Bunong converted to Christianity during their exile in South Vietnamese refugee camps. In more recent years, Christian missionaries of many different denominations have been trying to spread their religion in Monduliri, notably through concurrent development support. Bunong spirit practices have also been blended with Khmer Buddhism through proximity.—[Excerpts from Wikipedia]



calendar

treasury

CHURCH BUDGET - Submitted by Cynthia Reeves, Treasurer

Received YTD 2024 71,123

Budgeted YTD 2024 74,631

YTD Balance 2024 <3,508>

Updated September 14, 2024



Online Giving

PHASE II BUILDING FUND

Net 239,093

IMPACT HOPE 12,375

REPORTED ATTENDANCE LAST SABBATH 145

# worship

## PRELUDE

### WORSHIP SERVICE – 10:45

WELCOME & BLESSING Matthew Hohnberger

WORSHIP IN SONG The Moffits

PRAYER

OPENING HYMN

*I Love to Tell the Story*

LAMB'S OFFERING

Phase II of Building Project

WORSHIP IN GIVING

World Budget

CHILDREN'S STORY

Sol Jara

POWER THOUGHT

WORSHIP IN MUSIC

Shauna & Bryee Moffit

LESSON IN SCRIPTURE

Cris and Sol Jara

*From Darkness to Light:*

*The Bunong Tribes' Journey of Faith*

Romans 10:13 - 15

CLOSING HYMN

*Hark! The Voice of Jesus Calling*

BENEDICTION

POSTLUDE

Clementa Cazan German

# connect

## MISSION

To Glorify God by the living testimony of our lives. To proclaim the Everlasting Gospel through biblical preaching, transformational teaching, inspiring worship, encouraging fellowship and heartfelt service.


### MAY I BE OF ASSISTANCE?

Deacon Greeters Rick Framness  
Laurie McElvain, Carol Ferree

### NEXT SABBATH, SEPTEMBER 21, 2024

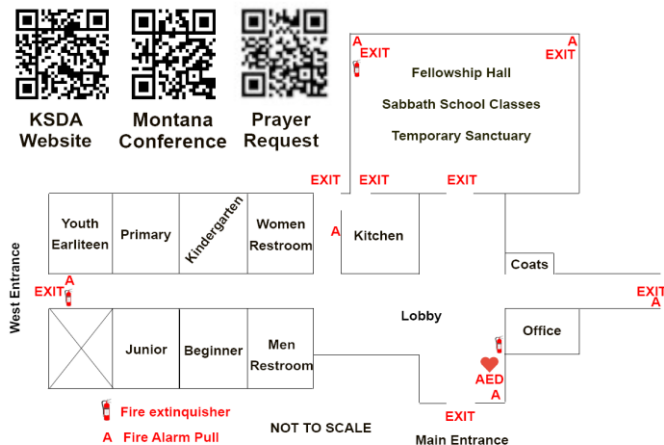
Speaker Pastor Casey Higgins  
Elder Luke Denison, Larry Helmstetler  
Deacon Gary Sumner  
Music Kelly & Angie  
Offering KSDA Budget  
Greeters Laurel Sumner, Rick Framness

Our Pastoral Team	Casey & Carmen Higgins	406-261-9360
Head Elder	Matthew Hohnberger	406-212-3600
Clerk and Radio Station	Louise Atkinson	406-270-1692
Valley Adventist	Dawn Peterson	406-752-0830
Church Address:	1185 Old Reserve Drive, Kalispell, MT 59901	
Email	sdakalispell@gmail.com	
Phone	406-752-2574	
Website	www.kalispelladventist.org	
Facebook	Find many of our church families and friends.	
YouTube live streaming and recordings:	"Kalispell Adventist Church"	
Church Radio Station	KANB FM, 102.3 FM	

KSDA Logo created by Mark Bond at <https://www.redcanoecreative.studio>. 

Please only send an *email* for bulletin submissions to [mcelvainld@gmail.com](mailto:mcelvainld@gmail.com), our private email, or call Laurie McElvain at 406-883-5994. Deadline for submission consideration is 6:00 p.m. on Wednesday, unless posted otherwise.

Notice: You may be video, and/or audio recorded. KSDA services are streamed, recorded, and posted on the internet, through, but not limited to YouTube or Facebook.



SEPTEMBER 14, 2024

