

# Jax First Conquerors Pathfinder Club

## Membership Application

I wish to (Check One):  Apply for membership  Renew my membership  
 Transfer my membership from \_\_\_\_\_

### PLEDGE

By the grace of God  
I will be pure, kind, and true  
I will keep the Pathfinder Law  
I will be a servant to God  
And a friend to man

### LAW

Keep the morning watch  
Do my honest best  
Care for my body  
Keep a level eye  
Be courteous and obedient  
Walk softly in the sanctuary  
Keep a song in my heart  
Go on God's errands

### Personal Information

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Check One:  Male  Female Check One: Baptized?  Yes  No

T-Shirt Size:  Youth  Adult:  Small  Medium  Large  X-Large

Check all level(s) you have completed: E-TRACKER:  Friend  Companion  Explorer

Ranger VARSITY:  Voyager  Guide  Pioneer  Navigator

### Applicant's Commitment

I agree to be guided by the rules of the Club and the Pathfinder Pledge and Law, and I will attend Club meetings, campouts, and other Club outings and activities.

Signature of Pathfinder: \_\_\_\_\_ Date: \_\_\_\_\_

### Family History

(One of the following **MUST** be completed)

Father Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ Emergency Contact?  Yes  No

Seventh-day Adventist?  Yes  No Would like to volunteer?  Yes  No

Mother Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ Emergency Contact?  Yes  No

Seventh-day Adventist?  Yes  No Would like to volunteer?  Yes  No

Legal Guardian Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone #: \_\_\_\_\_ Emergency Contact?  Yes  No

Seventh-day Adventist?  Yes  No Would like to volunteer?  Yes  No

# Jax First Conquerors Pathfinder Club Membership Application

## Alternate Pickups

Please list anyone other than a parent or guardian listed above who is allowed to pick up your Pathfinder from meetings.

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Name \_\_\_\_\_ Phone Number \_\_\_\_\_

## Emergency Contacts

(Not listed above)

Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Relation to Pathfinder:  Grandparent  Aunt/Uncle  Other \_\_\_\_\_  
Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
Relation to Pathfinder:  Grandparent  Aunt/Uncle  Other \_\_\_\_\_

## PARENT OR GUARDIAN APPROVAL

We hereby verify the applicant is in at least fifth grade. We have read the Pathfinder Pledge and Law and are willing and desirous that the applicant becomes a Pathfinder. We will assist the applicant in observing the rules and guidelines of the Pathfinder organization. As parents (or guardians), we understand that the Pathfinder Club program is an active one for the applicant. It includes many opportunities for service, adventure, discipleship training, and fun. We will cooperate:

1. By learning how we can assist the applicant and his/her leaders.
2. By encouraging the applicant to take an active part in all Club activities.
3. By attending events to which parents are invited.
4. By assisting Club leaders and by serving as leaders if called upon.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Club Use Only

Membership Application completed  Health & Medical Records  YMMS Form Submitted  
 Dues Paid or Arrangement Made \_\_\_\_\_  
Inducted into Full Membership on: \_\_\_\_\_  
Signature of Club Director: \_\_\_\_\_ Date: \_\_\_\_\_

# MEDICAL Consent Form

## Rationale for YMMS

The FL PAD implemented the Youth Ministries Management System to integrate all of the vital Club information into one updated system that is accessible to many groups at the same time. The local Club enters each child/adult's information and then it is securely saved so that the Club Director/Secretary may access it from anywhere and anytime with an internet connection. In addition, the Club can log a digital history for each member or transfer that information if a member transfers to another Club. The volunteer Coordinator team has access to valuable data that allows them to better serve Clubs (seeing when their events are, if they need help with registering for an event, to encourage them to complete tasks by certain deadlines, etc.). And the PAD office is better able to analyze, communicate, log, and track how Clubs are doing by Clusters or Areas. The system has simplified our registration process for events, how background checks are processed (and making sure the right adults attend our events). And finally, the North American Division has chosen to adopt this system for the division as well, because they see all the benefits. Using YMMS for medical info is OPTIONAL.

**THIS FORM IS REQUIRED** - Clubs Must use this form. One per Club Member. It **MUST be notarized** and kept on file with the Club Director / Secretary.

## Club Applicant's Personal Basic Medical (Allergy/Health) Information

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_/\_\_\_/\_\_\_\_\_

We the parents/guardians of \_\_\_\_\_ hereby \_\_\_ give or \_\_\_ do not give permission to the Club Director to register my child into the Youth Ministries Management System in order for my child to be eligible to attend Conference Events. If I do not grant permission, I understand that my child will be limited to only participate in local Club events only.

We hereby **give / do not give** permission to the Club Director to register my child's allergies into the Youth Ministries Management System in order for the Florida Conference to anonymously gather attendee data to better plan events and provide medical volunteers proper medical supplies, accordingly. If I do not grant permission, I understand that my child will be limited to only being treated for general First Aid situations and sent to the Emergency Room in case of moderate to severe allergic reactions for which the event may not have been prepared for. All information entered in the medical section of the YMMS is accessible **ONLY** to those event specific medical/office staff that need to know medical information to best serve attendees at PAD events.

\_\_\_\_\_  
Father's Name                      Mother's Name                      Please provide contact info for one parent or guardian.

\_\_\_\_\_  
Father's Signature                      Mother's Signature                      \_\_\_\_\_  
Email

\_\_\_\_\_  
Guardian's Name (If applicable)      Guardian's Signature (If applicable)      \_\_\_\_\_  
Cell Phone

Subscribed and acknowledged before me this \_\_\_ day of \_\_\_\_\_, of \_\_\_\_\_, who is personally known to me or who has produced identification.

(Notarial Seal)

Local Club Use Only

\_\_\_\_\_  
Notary Public signature, State of Florida

# MEDICAL CONSENT

In these days of lawsuits, medical consent forms are a necessity for every outing. The basic idea of the form is that it gives parental authorization for a doctor to treat a minor. It also provides information on where the parents and family doctor can be located.

The consent form provides protection for the doctor, the child, and the Club Director.

1. The Doctor - a doctor who would give medical assistance to a child without the parents' knowledge, would take a tremendous risk. If the results are serious or even fatal, the parents may sue. A signed consent form may be enough to persuade a doctor that the parents are unlikely to sue. (Many young people have been given medical aid at a remote hospital or office after the leader produced a consent form. Other times the form has not helped at all).

2. The Child - leaders who take a child on an outing have an obligation to provide the best medical care. Not having a form could severely reduce that chance.

3. The Director - if a child is injured and unable to get proper medical care because the Director did not bother to require medical consent forms, that Director could certainly be a target for a liability suit.

## **Note:**

Medical consent forms may be dated in such a way that they are suitable for the whole year. This has the obvious advantage of saving a lot of work in collecting new forms for each outing.

However, there are two disadvantages to year-long consent forms. First, a form signed several months ago will not be as impressive to a doctor as one signed yesterday. Secondly, the form may not have current information on the location of the parents. They may be out of town the weekend of the particular outing on which their child is injured. Use your judgment.

# MEDICAL CONSENT FORM

Local Club Use Only

(This form **MUST** be Notarized)

Child's Name \_\_\_\_\_ Birthdate \_\_\_\_\_ Sex \_\_\_\_\_

Cell Phone # \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Medical insurance \_\_\_\_\_ Policy # \_\_\_\_\_

Father's Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Office Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Medical insurance \_\_\_\_\_ Policy # \_\_\_\_\_

Mother's Name \_\_\_\_\_ Home Phone Cell \_\_\_\_\_

Cell Phone \_\_\_\_\_ Office Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Medical insurance \_\_\_\_\_ Policy # \_\_\_\_\_

Physician's Name \_\_\_\_\_ Phone \_\_\_\_\_

## **MEDICAL HISTORY**

Weight \_\_\_\_\_ Height \_\_\_\_\_ Last Tetanus shot \_\_\_\_\_

Food allergies \_\_\_\_\_

Medication allergies \_\_\_\_\_

Medications receiving now \_\_\_\_\_

Medical history (i.e., recent surgery, diabetic, chronic illness) \_\_\_\_\_

Person to notify in case of accident or illness if parents are not available

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Relationship to child: \_\_\_\_\_

I, \_\_\_\_\_, (parent/guardian) give the following emergency medical treatment consent for the above-named child. Effective from date of \_\_\_\_\_ to \_\_\_\_\_.

(One of the types of treatment must be marked.)

\_\_\_\_\_ Emergency Surgery \_\_\_\_\_ First Aid \_\_\_\_\_ Both of the these \_\_\_\_\_ None of the these

## **ALL MEDICAL CONSENTS MUST BE NOTARIZED**

Signature of Parent/Guardian \_\_\_\_\_

Subscribed and acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_

By \_\_\_\_\_, who is personally known to me or who has produced identification.

(Notarial Seal) Notary \_\_\_\_\_ Public signature, State of Florida.

# CODE OF CONDUCT

1. Pathfinders will be on time at all Club meetings and events. Chronic tardiness will be taken into account when evaluating a Pathfinder's Personal Performance.
2. Field Uniform (club T-shirt, shorts with length to the knees or jeans, tennis shoes) will be worn at all Club meetings and informal activities and functions unless specified otherwise, including campouts. Open toe shoes are not allowed at Club meetings.
3. Complete Class A or B uniform will be worn at all formal Club activities and designated Club meetings. Class A uniform consists of: tan shirt with all patches and pins, slacks (boys), black skirt or black pants (girls), black socks (boys) black socks or tan nylons (girls), black dress shoes (closed-toe), sash, scarf, black belt/buckle, and uniforms slide. Class B uniform is all of the above without the sash, scarf, and slide.
4. Jewelry: We, as members of the Seventh-day Adventist Church, believe that the wearing of jewelry and the display of wealth it implies is inconsistent with Pathfinding's principles. Therefore, we request that no visible jewelry be worn to any Pathfinder function. This also prevents the loss of valuable items.
5. Pathfinder should attempt to participate in every activity and will maintain good conduct always.
6. Pathfinders will not talk back to Pathfinder Staff or any older person at any time. Profanity is a cause for suspension.
7. Pathfinders whose conduct presents a continual or special problem will be subject to suspension upon the staff's recommendation.
8. During Club meetings or events, Pathfinders will stay together with the counselor, instructor, or Director. If a Pathfinder needs to leave the group area, they must have permission from a counselor or other adult staff member and sign out as instructed.
9. Pathfinders will come to attention when called to "fall in" or "line up."
10. Pathfinders will treat fellow Pathfinders with courtesy and respect. Pathfinders will be a "Servant of God" and a "Friend to man" at all times, whether during Club meetings, events, at home, church, school, or in the community.
11. On Campouts, Pathfinders will take turns doing Kitchen Patrol duty as scheduled and help with any after camping tasks. We must work as a team. Pathfinders should not expect to go home until all equipment is cleaned and put away.
12. Pathfinders will abide by the [Pathfinder Camping Code](#) while camping.

Agreed to by: \_\_\_\_\_  
Pathfinder Signature

Date: \_\_\_\_\_

\_\_\_\_\_  
Parent Signature Date

Date: \_\_\_\_\_

# The Pathfinder Camping Code

1. I will camp only where camping is allowed.
2. I will keep my campsite clean at all times, and I will leave it cleaner than when I found it.
3. I will never leave my campfire unattended, and when I leave I will be sure that it is entirely out.
4. I will never use my knife or ax to cut bark or scar live trees.
5. I will never pick wildflowers without permission.
6. I will never cut trails while hiking.
7. I will never pollute a lake or stream.
8. I will always respect the privacy of other campers.
9. I will always be polite and courteous.
10. I will respect all signs, authority, rules, and private property.
11. I will always conduct myself as a Pathfinder and a Christian.
12. I will always leave a campsite knowing that I am welcome to return.

**Jacksonville First SDA Church Pathfinder Club**  
**Jax Conquerors**  
**2024-2025 Club Calendar**

There will be meetings either live or via Zoom on the 2nd and 3rd Wednesday of every month. We will work on the Investiture requirements and on studying for the PBE.

**August**

- 10 Back to School and Registration Night, 7:30 p.m.
- 31 Staff Meeting, 1:30 - 3:00p.m.  
Meeting, 3:30 - 5:30p.m.

**September**

- 14 Meeting, 3:30 - 5:30p.m.  
Induction, 5:30p.m.
- 15 Leadership Training for Staff @ Conference Office
- 21 World Pathfinder Day, Vespers @ 6:45p.m.  
Movie & Dinner Fundraiser @ 7:30p.m.
- 28 Pathfinder Meeting, 3:30 - 5:30p.m.  
Parent Meeting, 5:30 - 6:00p.m.

**October**

- 12 Staff Meeting, 1:30 - 3:00p.m.  
Pathfinder Meeting 3:30 - 5:30p.m.
- 19-26 Evangelistic Series, (Pathfinder VBS Program During Series)
- 26 Pathfinder Meeting, 3:30 - 5:30p.m.

**November**

- 3 Yard Sale Fundraiser, 9:00a.m. - 1:00p.m. (Set up @ 7a.m.)
- 9 Pathfinder Meeting, 3:30 - 5:30p.m.  
Parent Meeting, 5:30 - 6:30p.m.
- 15-16 Cardboard City, 5:30 p.m. - 8:00a.m., Lakewood Church, 6133 San Jose Blvd

**December**

- 7 Pathfinder Meeting, 3:30 - 5:30p.m.
- 14 Pathfinder Meeting & Christmas Party, 4:30

Events noted in **Red** are Conference sponsored events.

Dates are subject to change and are pending approval by the Jacksonville First SDA Church Board.

Please visit the website for any changes: <https://jacksonvillefirstfl.adventistchurch.org/pathfinders>



**Jacksonville First SDA Church Pathfinder Club**  
**Jax Conquerors**  
**2024-2025 Club Calendar**

**January**

- 11 North Area Council Meeting(Directors), 4:00-7:00pm., Gainesville SDA School Gym  
12 Pathfinder Meeting, 10:00a.m. - 1:00p.m.  
25 Staff Meeting, 1:30 - 3:00p.m.  
Pathfinder Meeting, 3:30 - 5:30p.m.

**February**

- 1 Area Level Pathfinder Bible Experience (TBA)  
8 Pathfinder Meeting, 3:30 - 5:30p.m.  
Inspection Day, Class A Uniforms Required  
**Required Parent Meeting, 5:30 - 6:00p.m.**  
16 Camporee Meeting and Pack Up, 10:00a.m. - 1:00p.m.  
21-23 North e-Tracker & Varsity Reveille @ Camp Kulaqua

**March**

- 1 State Level Pathfinder Bible Experience (FLEC - Central FL)  
7 Pathfinder Rehearsal 6:30p.m.  
8 Pathfinder Service, 10:30 a.m.  
Staff Meeting, 1:30 - 3:00p.m.  
Pathfinder Meeting, 3:30 - 5:30p.m.  
9-15 Show Your Colors  
28-30 Camping @ Kathryn Abbey Hanna Park

**April**

- 4-6 Blaze (Ministry Training) @ Southpoint SDA Church  
12 Staff Meeting, 1:30 - 3:00p.m.  
Pathfinder Meeting, 3:30 - 5:30p.m.  
26 Pathfinder Meeting, 3:30 - 5:30p.m.

**May**

- 10 Pathfinder Meeting 3:30 - 5:30 p.m.  
**Required Parent Meeting, 5:30 - 6:15p.m.**  
23-25 Red Zone @ Camp Kulaqua  
30 Investiture Rehearsal, 6:30p.m.  
31 Investiture, 10:30a.m.

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